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REPORT-EL30

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0001 A & M UNIVERSITY NEW GYM

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 5023  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1043  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 20.76   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 891 | 98.34 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 15  | 1.66  |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 137 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1002 | 96.25 |
| KAY IVEY (REP) . . . . .    | 38   | 3.65  |
| WRITE-IN . . . . .          | 1    | .10   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 2    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 1015 | 97.60 |
| WILL AINSWORTH (REP) . . . . . | 25   | 2.40  |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 3    |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1009 | 97.21 |
| MO BROOKS (REP) . . . . .      | 28   | 2.70  |
| WRITE-IN . . . . .             | 1    | .10   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 5    |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1010 | 97.21 |
| STEVE MARSHALL (REP) . . . . .   | 29   | 2.79  |
| WRITE-IN . . . . .               | 0    |       |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 4    |       |

STATE SENATOR, DISTRICT NO. 7

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| DEBORAH BARROS (DEM) . . . . . | 1013 | 97.59 |
| SAM GIVHAN (REP) . . . . .     | 25   | 2.41  |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 5    |       |

STATE REPRESENTATIVE, DISTRICT NO. 19

|                            |      |       |
|----------------------------|------|-------|
| (Vote for no more than ) 1 |      |       |
| LAURA HALL (DEM) . . . . . | 1021 | 99.71 |
| WRITE-IN . . . . .         | 3    | .29   |
| Over Votes . . . . .       | 0    |       |
| Under Votes . . . . .      | 19   |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1009 | 97.49 |
| TOM PARKER (REP) . . . . .     | 26   | 2.51  |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 4    |       |
| Under Votes . . . . .          | 4    |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 247 | 69.97 |
| WRITE-IN . . . . .                  | 106 | 30.03 |
| Over Votes . . . . .                | 1   |       |
| Under Votes . . . . .               | 689 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 235 | 69.73 |
| WRITE-IN . . . . .          | 102 | 30.27 |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 706 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 229 | 69.82 |
| WRITE-IN . . . . .           | 99  | 30.18 |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 715 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 1005 | 97.10 |
| JAY MITCHELL (REP) . . . . .         | 29   | 2.80  |
| WRITE-IN . . . . .                   | 1    | .10   |
| Over Votes . . . . .                 | 2    |       |
| Under Votes . . . . .                | 6    |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1              |     |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 236 | 71.08 |
| WRITE-IN . . . . .                      | 96  | 28.92 |
| Over Votes . . . . .                    | 0   |       |
| Under Votes . . . . .                   | 711 |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP) . . . . .                  | 234   | 71.34   |
| WRITE-IN. . . . .                            | 94    | 28.66   |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 715   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP) . . . . .               | 236   | 71.52   |
| WRITE-IN. . . . .                            | 94    | 28.48   |
| Over Votes . . . . .                         | 2     |         |
| Under Votes . . . . .                        | 711   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP) . . . . .                | 235   | 72.09   |
| WRITE-IN. . . . .                            | 91    | 27.91   |
| Over Votes . . . . .                         | 1     |         |
| Under Votes . . . . .                        | 716   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP) . . . . .                 | 234   | 71.56   |
| WRITE-IN. . . . .                            | 93    | 28.44   |
| Over Votes . . . . .                         | 1     |         |
| Under Votes . . . . .                        | 715   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP) . . . . .                    | 227   | 70.94   |
| WRITE-IN. . . . .                            | 93    | 29.06   |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 723   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM) . . . . .                | 1005  | 97.10   |
| JOHN H. MERRILL (REP) . . . . .              | 29    | 2.80    |
| WRITE-IN. . . . .                            | 1     | .10     |
| Over Votes . . . . .                         | 1     |         |
| Under Votes . . . . .                        | 7     |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than ) 1                   |       |         |
| JOHN McMILLAN (REP) . . . . .                | 233   | 72.36   |
| WRITE-IN. . . . .                            | 89    | 27.64   |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 721   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM) . . . . .                  | 1003  | 97.00   |
| JIM ZEIGLER (REP) . . . . .                             | 28    | 2.71    |
| WRITE-IN. . . . .                                       | 3     | .29     |
| Over Votes . . . . .                                    | 1     |         |
| Under Votes . . . . .                                   | 8     |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP) . . . . .                               | 233   | 72.14   |
| WRITE-IN. . . . .                                       | 90    | 27.86   |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 720   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM) . . . . .                         | 1012  | 97.68   |
| JEREMY H. ODEN (REP) . . . . .                          | 24    | 2.32    |
| WRITE-IN. . . . .                                       | 0     |         |
| Over Votes . . . . .                                    | 1     |         |
| Under Votes . . . . .                                   | 6     |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM) . . . . .                             | 1010  | 97.40   |
| CHRIS "Chip" BEEKER JR. (REP) . . . . .                 | 27    | 2.60    |
| WRITE-IN. . . . .                                       | 0     |         |
| Over Votes . . . . .                                    | 2     |         |
| Under Votes . . . . .                                   | 4     |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM) . . . . .                  | 1005  | 97.10   |
| WAYNE REYNOLDS (REP) . . . . .                          | 29    | 2.80    |
| WRITE-IN. . . . .                                       | 1     | .10     |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 8     |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP) . . . . .                           | 236   | 71.52   |
| WRITE-IN. . . . .                                       | 94    | 28.48   |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 713   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 235   | 71.65   |
| WRITE-IN.   | 93    | 28.35   |
| Over Votes  | 0     |         |
| Under Votes   | 715   |         |

|   |     |       |
|---|-----|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |     |       |
| (Vote for no more than )                                | 1   |       |
| DONNA S. PATE (REP)                                     | 241 | 73.03 |
| WRITE-IN.   | 89  | 26.97 |
| Over Votes  | 0   |       |
| Under Votes   | 713 |       |

|   |     |       |
|---|-----|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |     |       |
| (Vote for no more than )                                | 1   |       |
| CHRIS COMER (REP)                                       | 232 | 71.60 |
| WRITE-IN.   | 92  | 28.40 |
| Over Votes  | 1   |       |
| Under Votes   | 718 |       |

|   |     |       |
|---|-----|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |     |       |
| (Vote for no more than )                          | 1   |       |
| CLAUDE E. HUNDLEY III (REP)                       | 233 | 71.69 |
| WRITE-IN.   | 92  | 28.31 |
| Over Votes  | 0   |       |
| Under Votes                                       | 718 |       |

|   |     |       |
|---|-----|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |     |       |
| (Vote for no more than )                          | 1   |       |
| LINDA F. COATS (REP)                              | 236 | 71.95 |
| WRITE-IN.   | 92  | 28.05 |
| Over Votes  | 0   |       |
| Under Votes                                       | 715 |       |

|                               |     |       |
|-------------------------------|-----|-------|
| CIRCUIT CLERK, MADISON COUNTY |     |       |
| (Vote for no more than )      | 1   |       |
| DEBRA KIZER (REP)             | 238 | 72.78 |
| WRITE-IN.                     | 89  | 27.22 |
| Over Votes                    | 0   |       |
| Under Votes                   | 716 |       |

|                                 |      |       |
|---------------------------------|------|-------|
| MADISON COUNTY JUDGE OF PROBATE |      |       |
| (Vote for no more than )        | 1    |       |
| MICHAEL H. WALKER (DEM)         | 1008 | 97.30 |
| FRANK BARGER (REP)              | 26   | 2.51  |
| WRITE-IN.                       | 2    | .19   |
| Over Votes                      | 0    |       |
| Under Votes                     | 7    |       |

|                          |     |       |
|--------------------------|-----|-------|
| MADISON COUNTY SHERIFF   |     |       |
| (Vote for no more than ) | 1   |       |
| TIM CLARDY (DEM)         | 989 | 95.83 |
| KEVIN TURNER (REP)       | 42  | 4.07  |
| WRITE-IN.                | 1   | .10   |
| Over Votes               | 1   |       |
| Under Votes              | 10  |       |

|                          |     |       |
|--------------------------|-----|-------|
| MADISON COUNTY CORONER   |     |       |
| (Vote for no more than ) | 1   |       |
| TYLER BERRYHILL (REP)    | 237 | 72.48 |
| WRITE-IN.                | 90  | 27.52 |
| Over Votes               | 0   |       |
| Under Votes              | 716 |       |

|   |   |  |
|---|---|--|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |   |  |
| (Vote for no more than )                          | 1 |  |
| MATT MASSEY (REP)                                 | 0 |  |
| WRITE-IN.   | 0 |  |
| Over Votes  | 0 |  |
| Under Votes                                       | 0 |  |

|   |   |  |
|---|---|--|
| MEMBER, MADISON COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 |   |  |
| (Vote for no more than )                                  | 1 |  |
| ANGIE BATES (REP)   | 0 |  |
| WRITE-IN.   | 0 |  |
| Over Votes  | 0 |  |
| Under Votes   | 0 |  |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 1.              | 452 | 48.45 |
| NO-Statewide Amendment No. 1                | 481 | 51.55 |
| Over Votes                                  | 3   |       |
| Under Votes                                 | 107 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 2.              | 218 | 22.78 |
| NO-Statewide Amendment No. 2                | 739 | 77.22 |
| Over Votes                                  | 1   |       |
| Under Votes                                 | 85  |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |     |       |
| (Vote for no more than )                      | 1   |       |
| YES-Statewide Amendment No. 3.                | 344 | 37.89 |
| NO-Statewide Amendment No. 3                  | 564 | 62.11 |
| Over Votes                                    | 0   |       |
| Under Votes                                   | 135 |       |

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VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|   |     |       |  |
|---|-----|-------|--|
| (Vote for no more than )                | 1   |       |  |
| YES-Statewide Amendment No. 4 . . . . . | 474 | 50.64 |  |
| NO-Statewide Amendment No. 4 . . . . .  | 462 | 49.36 |  |
| Over Votes . . . . .                    | 0   |       |  |
| Under Votes . . . . .                   | 107 |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |     |       |  |
|-------------------------------------|-----|-------|--|
| (Vote for no more than )            | 1   |       |  |
| YES-Local Amendment No. 1 . . . . . | 309 | 33.12 |  |
| NO-Local Amendment No. 1 . . . . .  | 624 | 66.88 |  |
| Over Votes . . . . .                | 0   |       |  |
| Under Votes . . . . .               | 110 |       |  |

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0002 CHARLES STONE AG. CTR.

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 1716  |         |
| BALLOTS CAST - TOTAL . . . . .      | 502   |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 29.25   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 292 | 79.35 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 76  | 20.65 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 134 |       |

GOVERNOR

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| WALT MADDOX (DEM) . . . . . | 373 | 74.45 |
| KAY IVEY (REP) . . . . .    | 127 | 25.35 |
| WRITE-IN . . . . .          | 1   | .20   |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 1   |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 368 | 73.90 |
| WILL AINSWORTH (REP) . . . . . | 129 | 25.90 |
| WRITE-IN . . . . .             | 1   | .20   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 4   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 377 | 75.40 |
| MO BROOKS (REP) . . . . .      | 122 | 24.40 |
| WRITE-IN . . . . .             | 1   | .20   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 2   |       |

ATTORNEY GENERAL

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 378 | 75.75 |
| STEVE MARSHALL (REP) . . . . .   | 121 | 24.25 |
| WRITE-IN . . . . .               | 0   |       |
| Over Votes . . . . .             | 1   |       |
| Under Votes . . . . .            | 2   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| DEBORAH BARROS (DEM) . . . . . | 363 | 73.04 |
| SAM GIVHAN (REP) . . . . .     | 134 | 26.96 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 5   |       |

STATE REPRESENTATIVE, DISTRICT NO. 19

|                            |     |       |
|----------------------------|-----|-------|
| (Vote for no more than ) 1 |     |       |
| LAURA HALL (DEM) . . . . . | 306 | 98.71 |
| WRITE-IN . . . . .         | 4   | 1.29  |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 43  |       |

STATE REPRESENTATIVE, DISTRICT NO. 21

|                              |    |       |
|------------------------------|----|-------|
| (Vote for no more than ) 1   |    |       |
| TERRY JONES (DEM) . . . . .  | 75 | 51.02 |
| REX REYNOLDS (REP) . . . . . | 72 | 48.98 |
| WRITE-IN . . . . .           | 0  |       |
| Over Votes . . . . .         | 0  |       |
| Under Votes . . . . .        | 2  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 377 | 75.70 |
| TOM PARKER (REP) . . . . .     | 119 | 23.90 |
| WRITE-IN . . . . .             | 2   | .40   |
| Over Votes . . . . .           | 1   |       |
| Under Votes . . . . .          | 3   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 162 | 84.38 |
| WRITE-IN . . . . .                  | 30  | 15.63 |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 310 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 158 | 84.04 |
| WRITE-IN . . . . .          | 30  | 15.96 |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 314 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 158 | 84.95 |
| WRITE-IN . . . . .           | 28  | 15.05 |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 316 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |     |       |
|--------------------------------------|-----|-------|
| (Vote for no more than ) 1           |     |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 373 | 75.35 |
| JAY MITCHELL (REP) . . . . .         | 120 | 24.24 |
| WRITE-IN . . . . .                   | 2   | .40   |
| Over Votes . . . . .                 | 1   |       |
| Under Votes . . . . .                | 6   |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1    |       |         |
| CHRISTY OLINGER EDWARDS (REP)  | 162   | 86.17   |
| WRITE-IN.  | 26    | 13.83   |
| Over Votes   | 0     |         |
| Under Votes  | 314   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1    |       |         |
| CHAD HANSON (REP)  | 159   | 85.03   |
| WRITE-IN.  | 28    | 14.97   |
| Over Votes   | 0     |         |
| Under Votes  | 315   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1    |       |         |
| TERRY A. MOORE (REP)   | 160   | 84.66   |
| WRITE-IN.  | 29    | 15.34   |
| Over Votes   | 0     |         |
| Under Votes  | 313   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| RICHARD MINOR (REP)  | 156   | 85.25   |
| WRITE-IN.  | 27    | 14.75   |
| Over Votes   | 0     |         |
| Under Votes  | 319   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1 |       |         |
| CHRIS McCOOL (REP)   | 157   | 86.26   |
| WRITE-IN.  | 25    | 13.74   |
| Over Votes   | 0     |         |
| Under Votes  | 320   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1 |       |         |
| BILL COLE (REP)  | 158   | 86.34   |
| WRITE-IN.  | 25    | 13.66   |
| Over Votes   | 0     |         |
| Under Votes  | 319   |         |
| SECRETARY OF STATE<br>(Vote for no more than ) 1                           |       |         |
| HEATHER MILAM (DEM)  | 370   | 74.60   |
| JOHN H. MERRILL (REP)  | 125   | 25.20   |
| WRITE-IN.  | 1     | .20     |
| Over Votes   | 0     |         |
| Under Votes  | 6     |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER<br>(Vote for no more than ) 1   |       |         |
| JOHN McMILLAN (REP)   | 158   | 85.41   |
| WRITE-IN.   | 27    | 14.59   |
| Over Votes  | 0     |         |
| Under Votes   | 317   |         |
| STATE AUDITOR<br>(Vote for no more than ) 1   |       |         |
| MIRANDA KARRINE JOSEPH (DEM)  | 366   | 73.94   |
| JIM ZEIGLER (REP)   | 128   | 25.86   |
| WRITE-IN.   | 1     | .20     |
| Over Votes  | 0     |         |
| Under Votes   | 7     |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for no more than ) 1              |       |         |
| RICK PATE (REP)   | 163   | 86.70   |
| WRITE-IN.   | 25    | 13.30   |
| Over Votes  | 0     |         |
| Under Votes   | 314   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for no more than ) 1                  |       |         |
| CARA Y. McCLURE (DEM)   | 372   | 75.30   |
| JEREMY H. ODEN (REP)  | 122   | 24.70   |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 8     |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for no more than ) 1                  |       |         |
| KARI POWELL (DEM)   | 371   | 75.10   |
| CHRIS "Chip" BEEKER JR. (REP)   | 122   | 24.70   |
| WRITE-IN.   | 1     | .20     |
| Over Votes  | 0     |         |
| Under Votes   | 8     |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8<br>(Vote for no more than ) 1        |       |         |
| JESSICA FORTUNE BARKER (DEM)  | 371   | 74.80   |
| WAYNE REYNOLDS (REP)  | 125   | 25.20   |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 6     |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| KAREN K. HALL (REP)   | 166   | 86.01   |
| WRITE-IN.   | 27    | 13.99   |
| Over Votes  | 0     |         |
| Under Votes   | 309   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 165   | 87.77   |
| WRITE-IN.   | 23    | 12.23   |
| Over Votes  | 0     |         |
| Under Votes   | 314   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 163   | 87.17   |
| WRITE-IN.   | 24    | 12.83   |
| Over Votes  | 0     |         |
| Under Votes   | 315   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 160   | 86.02   |
| WRITE-IN.   | 26    | 13.98   |
| Over Votes  | 0     |         |
| Under Votes   | 316   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than )                          | 1     |         |
| CLAUDE E. HUNDLEY III (REP)                       | 162   | 87.10   |
| WRITE-IN.   | 24    | 12.90   |
| Over Votes  | 0     |         |
| Under Votes                                       | 316   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than )                          | 1     |         |
| LINDA F. COATS (REP)                              | 165   | 86.39   |
| WRITE-IN.   | 26    | 13.61   |
| Over Votes  | 0     |         |
| Under Votes                                       | 311   |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than )      | 1     |         |
| DEBRA KIZER (REP)             | 162   | 85.26   |
| WRITE-IN.                     | 28    | 14.74   |
| Over Votes                    | 0     |         |
| Under Votes                   | 312   |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE |       |         |
| (Vote for no more than )        | 1     |         |
| MICHAEL H. WALKER (DEM)         | 370   | 75.20   |
| FRANK BARGER (REP)              | 120   | 24.39   |
| WRITE-IN.                       | 2     | .41     |
| Over Votes                      | 1     |         |
| Under Votes                     | 9     |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY SHERIFF   |       |         |
| (Vote for no more than ) | 1     |         |
| TIM CLARDY (DEM)         | 367   | 73.84   |
| KEVIN TURNER (REP)       | 130   | 26.16   |
| WRITE-IN.                | 0     |         |
| Over Votes               | 0     |         |
| Under Votes              | 5     |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY CORONER   |       |         |
| (Vote for no more than ) | 1     |         |
| TYLER BERRYHILL (REP)    | 171   | 87.24   |
| WRITE-IN.                | 25    | 12.76   |
| Over Votes               | 0     |         |
| Under Votes              | 306   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 1.              | 214   | 50.83   |
| NO-Statewide Amendment No. 1                | 207   | 49.17   |
| Over Votes                                  | 0     |         |
| Under Votes                                 | 81    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 2.              | 128   | 29.84   |
| NO-Statewide Amendment No. 2                | 301   | 70.16   |
| Over Votes                                  | 0     |         |
| Under Votes                                 | 73    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |       |         |
| (Vote for no more than )                      | 1     |         |
| YES-Statewide Amendment No. 3.                | 208   | 53.20   |
| NO-Statewide Amendment No. 3                  | 183   | 46.80   |
| Over Votes                                    | 1     |         |
| Under Votes                                   | 110   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |       |         |
| (Vote for no more than )                     | 1     |         |
| YES-Statewide Amendment No. 4.               | 217   | 53.98   |
| NO-Statewide Amendment No. 4                 | 185   | 46.02   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 100   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                | 1     |         |
| YES-Local Amendment No. 1               | 222   | 55.22   |
| NO-Local Amendment No. 1                | 180   | 44.78   |
| Over Votes                              | 0     |         |
| Under Votes                             | 100   |         |

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 2731  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1340  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 49.07   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 337 | 47.20 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 377 | 52.80 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 626 |       |

GOVERNOR

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| WALT MADDOX (DEM) . . . . . | 724 | 54.23 |
| KAY IVEY (REP) . . . . .    | 607 | 45.47 |
| WRITE-IN . . . . .          | 4   | .30   |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 5   |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 712 | 53.74 |
| WILL AINSWORTH (REP) . . . . . | 612 | 46.19 |
| WRITE-IN . . . . .             | 1   | .08   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 15  |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 767 | 57.80 |
| MO BROOKS (REP) . . . . .      | 558 | 42.05 |
| WRITE-IN . . . . .             | 2   | .15   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 13  |       |

ATTORNEY GENERAL

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 726 | 54.83 |
| STEVE MARSHALL (REP) . . . . .   | 598 | 45.17 |
| WRITE-IN . . . . .               | 0   |       |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 16  |       |

STATE SENATOR, DISTRICT NO. 7

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| DEBORAH BARROS (DEM) . . . . . | 676 | 51.52 |
| SAM GIVHAN (REP) . . . . .     | 635 | 48.40 |
| WRITE-IN . . . . .             | 1   | .08   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 28  |       |

STATE REPRESENTATIVE, DISTRICT NO. 21

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| TERRY JONES (DEM) . . . . .  | 698 | 52.56 |
| REX REYNOLDS (REP) . . . . . | 630 | 47.44 |
| WRITE-IN . . . . .           | 0   |       |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 12  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 741 | 56.09 |
| TOM PARKER (REP) . . . . .     | 580 | 43.91 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 19  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 700 | 92.35 |
| WRITE-IN . . . . .                  | 58  | 7.65  |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 582 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 688 | 91.61 |
| WRITE-IN . . . . .          | 63  | 8.39  |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 589 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 686 | 92.70 |
| WRITE-IN . . . . .           | 54  | 7.30  |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 600 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |     |       |
|--------------------------------------|-----|-------|
| (Vote for no more than ) 1           |     |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 706 | 54.81 |
| JAY MITCHELL (REP) . . . . .         | 578 | 44.88 |
| WRITE-IN . . . . .                   | 4   | .31   |
| Over Votes . . . . .                 | 0   |       |
| Under Votes . . . . .                | 52  |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1              |     |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 684 | 92.93 |
| WRITE-IN . . . . .                      | 52  | 7.07  |
| Over Votes . . . . .                    | 0   |       |
| Under Votes . . . . .                   | 604 |       |



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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 680   | 92.64   |
| WRITE-IN                                     | 54    | 7.36    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 606   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 678   | 92.24   |
| WRITE-IN                                     | 57    | 7.76    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 605   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 676   | 92.60   |
| WRITE-IN                                     | 54    | 7.40    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 610   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 677   | 92.74   |
| WRITE-IN                                     | 53    | 7.26    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 610   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 674   | 92.97   |
| WRITE-IN                                     | 51    | 7.03    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 615   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 705   | 53.86   |
| JOHN H. MERRILL (REP)                        | 604   | 46.14   |
| WRITE-IN                                     | 0     |         |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 31    |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than ) 1                   |       |         |
| JOHN McMILLAN (REP)                          | 688   | 92.60   |
| WRITE-IN                                     | 55    | 7.40    |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 596   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 697   | 53.57   |
| JIM ZEIGLER (REP)                                       | 603   | 46.35   |
| WRITE-IN  | 1     | .08     |
| Over Votes  | 0     |         |
| Under Votes   | 39    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 688   | 93.35   |
| WRITE-IN  | 49    | 6.65    |
| Over Votes  | 0     |         |
| Under Votes   | 603   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 707   | 54.76   |
| JEREMY H. ODEN (REP)                                    | 583   | 45.16   |
| WRITE-IN  | 1     | .08     |
| Over Votes  | 0     |         |
| Under Votes   | 49    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 717   | 55.62   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 569   | 44.14   |
| WRITE-IN  | 3     | .23     |
| Over Votes  | 0     |         |
| Under Votes   | 51    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 698   | 53.86   |
| WAYNE REYNOLDS (REP)                                    | 598   | 46.14   |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 44    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 695   | 93.67   |
| WRITE-IN  | 47    | 6.33    |
| Over Votes  | 0     |         |
| Under Votes   | 598   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP)                                     | 690   | 93.62   |
| WRITE-IN  | 47    | 6.38    |
| Over Votes  | 0     |         |
| Under Votes   | 603   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5<br>(Vote for no more than ) 1 |       |         |
| DONNA S. PATE (REP) . . . . .   | 687   | 93.98   |
| WRITE-IN. . . . .   | 44    | 6.02    |
| Over Votes . . . . .  | 1     |         |
| Under Votes . . . . .   | 608   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| MADISON COUNTY CORONER<br>(Vote for no more than ) 1 |       |         |
| TYLER BERRYHILL (REP) . . . . .                      | 713   | 95.32   |
| WRITE-IN. . . . .                                    | 35    | 4.68    |
| Over Votes . . . . .                                 | 0     |         |
| Under Votes . . . . .                                | 592   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6<br>(Vote for no more than ) 1 |       |         |
| CHRIS COMER (REP) . . . . .   | 680   | 93.54   |
| WRITE-IN. . . . .   | 47    | 6.46    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 613   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 1 . . . . .                                   | 517   | 42.52   |
| NO-Statewide Amendment No. 1 . . . . .                                    | 699   | 57.48   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 124   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| CLAUDE E. HUNDLEY III (REP) . . . . .   | 676   | 93.24   |
| WRITE-IN. . . . .   | 49    | 6.76    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 615   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 2 . . . . .                                   | 401   | 32.71   |
| NO-Statewide Amendment No. 2 . . . . .                                    | 825   | 67.29   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 114   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3<br>(Vote for no more than ) 1 |       |         |
| LINDA F. COATS (REP) . . . . .  | 682   | 93.55   |
| WRITE-IN. . . . .   | 47    | 6.45    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 611   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 3 . . . . .                                     | 457   | 41.93   |
| NO-Statewide Amendment No. 3 . . . . .                                      | 633   | 58.07   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 250   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY<br>(Vote for no more than ) 1 |       |         |
| DEBRA KIZER (REP) . . . . .                                 | 685   | 93.84   |
| WRITE-IN. . . . .   | 45    | 6.16    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .                                       | 610   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 4 . . . . .                                    | 594   | 51.16   |
| NO-Statewide Amendment No. 4 . . . . .                                     | 567   | 48.84   |
| Over Votes . . . . .   | 0     |         |
| Under Votes . . . . .  | 179   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE<br>(Vote for no more than ) 1 |       |         |
| MICHAEL H. WALKER (DEM) . . . . .                             | 679   | 52.55   |
| FRANK BARGER (REP) . . . . .                                  | 610   | 47.21   |
| WRITE-IN. . . . .   | 3     | .23     |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 48    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1)<br>(Vote for no more than ) 1 |       |         |
| YES-Local Amendment No. 1 . . . . .                                   | 675   | 57.64   |
| NO-Local Amendment No. 1 . . . . .                                    | 496   | 42.36   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 169   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| MADISON COUNTY SHERIFF<br>(Vote for no more than ) 1 |       |         |
| TIM CLARDY (DEM) . . . . .                           | 668   | 51.38   |
| KEVIN TURNER (REP) . . . . .                         | 630   | 48.46   |
| WRITE-IN. . . . .                                    | 2     | .15     |
| Over Votes . . . . .                                 | 0     |         |
| Under Votes . . . . .                                | 40    |         |

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 4489  |         |
| BALLOTS CAST - TOTAL . . . . .      | 2649  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 59.01   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 428  | 33.46 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 851  | 66.54 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0    |       |
| Over Votes . . . . .                      | 0    |       |
| Under Votes . . . . .                     | 1370 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1161 | 43.99 |
| KAY IVEY (REP) . . . . .    | 1474 | 55.85 |
| WRITE-IN . . . . .          | 4    | .15   |
| Over Votes . . . . .        | 1    |       |
| Under Votes . . . . .       | 9    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 990  | 37.92 |
| WILL AINSWORTH (REP) . . . . . | 1619 | 62.01 |
| WRITE-IN . . . . .             | 2    | .08   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 38   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1191 | 45.18 |
| MO BROOKS (REP) . . . . .      | 1443 | 54.74 |
| WRITE-IN . . . . .             | 2    | .08   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 13   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1080 | 41.25 |
| STEVE MARSHALL (REP) . . . . .   | 1534 | 58.59 |
| WRITE-IN . . . . .               | 4    | .15   |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 31   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| DEBORAH BARROS (DEM) . . . . . | 913  | 35.26 |
| SAM GIVHAN (REP) . . . . .     | 1676 | 64.74 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 60   |       |

STATE REPRESENTATIVE, DISTRICT NO. 19

|                            |     |       |
|----------------------------|-----|-------|
| (Vote for no more than ) 1 |     |       |
| LAURA HALL (DEM) . . . . . | 226 | 94.96 |
| WRITE-IN . . . . .         | 12  | 5.04  |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 143 |       |

STATE REPRESENTATIVE, DISTRICT NO. 21

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| TERRY JONES (DEM) . . . . .  | 749  | 33.74 |
| REX REYNOLDS (REP) . . . . . | 1470 | 66.22 |
| WRITE-IN . . . . .           | 1    | .05   |
| Over Votes . . . . .         | 1    |       |
| Under Votes . . . . .        | 47   |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1241 | 47.97 |
| TOM PARKER (REP) . . . . .     | 1344 | 51.95 |
| WRITE-IN . . . . .             | 2    | .08   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 62   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1701 | 97.14 |
| WRITE-IN . . . . .                  | 50   | 2.86  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 898  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1674 | 97.27 |
| WRITE-IN . . . . .          | 47   | 2.73  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 928  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1672 | 97.49 |
| WRITE-IN . . . . .           | 43   | 2.51  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 934  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 1013 | 40.09 |
| JAY MITCHELL (REP) . . . . .         | 1512 | 59.83 |
| WRITE-IN . . . . .                   | 2    | .08   |
| Over Votes . . . . .                 | 2    |       |
| Under Votes . . . . .                | 120  |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRISTY OLINGER EDWARDS (REP)                | 1661  | 97.71   |
| WRITE-IN.                                    | 39    | 2.29    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 949   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 1660  | 97.76   |
| WRITE-IN.                                    | 38    | 2.24    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 951   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 1650  | 97.63   |
| WRITE-IN.                                    | 40    | 2.37    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 959   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 1645  | 97.80   |
| WRITE-IN.                                    | 37    | 2.20    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 967   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 1662  | 97.82   |
| WRITE-IN.                                    | 37    | 2.18    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 950   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 1640  | 97.97   |
| WRITE-IN.                                    | 34    | 2.03    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 975   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 994   | 38.84   |
| JOHN H. MERRILL (REP)                        | 1561  | 61.00   |
| WRITE-IN.                                    | 4     | .16     |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 90    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER   |       |         |
| (Vote for no more than ) 1                              |       |         |
| JOHN McMILLAN (REP)                                     | 1651  | 97.69   |
| WRITE-IN.   | 39    | 2.31    |
| Over Votes  | 1     |         |
| Under Votes   | 958   |         |
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 1008  | 39.59   |
| JIM ZEIGLER (REP)                                       | 1536  | 60.33   |
| WRITE-IN.   | 2     | .08     |
| Over Votes  | 0     |         |
| Under Votes   | 103   |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 1662  | 98.00   |
| WRITE-IN.   | 34    | 2.00    |
| Over Votes  | 0     |         |
| Under Votes   | 953   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 1001  | 39.86   |
| JEREMY H. ODEN (REP)                                    | 1509  | 60.10   |
| WRITE-IN.   | 1     | .04     |
| Over Votes  | 0     |         |
| Under Votes   | 138   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 1011  | 40.21   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 1501  | 59.71   |
| WRITE-IN.   | 2     | .08     |
| Over Votes  | 0     |         |
| Under Votes   | 135   |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 986   | 39.38   |
| WAYNE REYNOLDS (REP)                                    | 1517  | 60.58   |
| WRITE-IN.   | 1     | .04     |
| Over Votes  | 1     |         |
| Under Votes   | 144   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 1739  | 98.08   |
| WRITE-IN.   | 34    | 1.92    |
| Over Votes  | 0     |         |
| Under Votes   | 876   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 1712  | 98.22   |
| WRITE-IN.   | 31    | 1.78    |
| Over Votes  | 0     |         |
| Under Votes   | 906   |         |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |      |       |
| (Vote for no more than )                                | 1    |       |
| DONNA S. PATE (REP)                                     | 1721 | 98.29 |
| WRITE-IN.   | 30   | 1.71  |
| Over Votes  | 0    |       |
| Under Votes   | 898  |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |      |       |
| (Vote for no more than )                                | 1    |       |
| CHRIS COMER (REP)                                       | 1724 | 98.29 |
| WRITE-IN.   | 30   | 1.71  |
| Over Votes  | 1    |       |
| Under Votes   | 894  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |      |       |
| (Vote for no more than )                          | 1    |       |
| CLAUDE E. HUNDLEY III (REP)                       | 1683 | 98.25 |
| WRITE-IN.   | 30   | 1.75  |
| Over Votes  | 0    |       |
| Under Votes                                       | 936  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |      |       |
| (Vote for no more than )                          | 1    |       |
| LINDA F. COATS (REP)                              | 1676 | 97.67 |
| WRITE-IN.   | 40   | 2.33  |
| Over Votes  | 0    |       |
| Under Votes                                       | 933  |       |

|                               |      |       |
|-------------------------------|------|-------|
| CIRCUIT CLERK, MADISON COUNTY |      |       |
| (Vote for no more than )      | 1    |       |
| DEBRA KIZER (REP)             | 1680 | 98.42 |
| WRITE-IN.                     | 27   | 1.58  |
| Over Votes                    | 0    |       |
| Under Votes                   | 942  |       |

|                                 |      |       |
|---------------------------------|------|-------|
| MADISON COUNTY JUDGE OF PROBATE |      |       |
| (Vote for no more than )        | 1    |       |
| MICHAEL H. WALKER (DEM)         | 908  | 36.05 |
| FRANK BARGER (REP)              | 1611 | 63.95 |
| WRITE-IN.                       | 0    |       |
| Over Votes                      | 1    |       |
| Under Votes                     | 129  |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY SHERIFF   |      |       |
| (Vote for no more than ) | 1    |       |
| TIM CLARDY (DEM)         | 865  | 33.88 |
| KEVIN TURNER (REP)       | 1687 | 66.08 |
| WRITE-IN.                | 1    | .04   |
| Over Votes               | 0    |       |
| Under Votes              | 96   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY CORONER   |      |       |
| (Vote for no more than ) | 1    |       |
| TYLER BERRYHILL (REP)    | 1709 | 98.11 |
| WRITE-IN.                | 33   | 1.89  |
| Over Votes               | 0    |       |
| Under Votes              | 907  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |      |       |
| (Vote for no more than )                    | 1    |       |
| YES-Statewide Amendment No. 1.              | 1230 | 50.43 |
| NO-Statewide Amendment No. 1                | 1209 | 49.57 |
| Over Votes                                  | 1    |       |
| Under Votes                                 | 209  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |      |       |
| (Vote for no more than )                    | 1    |       |
| YES-Statewide Amendment No. 2.              | 946  | 38.71 |
| NO-Statewide Amendment No. 2                | 1498 | 61.29 |
| Over Votes                                  | 1    |       |
| Under Votes                                 | 204  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |      |       |
| (Vote for no more than )                      | 1    |       |
| YES-Statewide Amendment No. 3.                | 1090 | 50.21 |
| NO-Statewide Amendment No. 3                  | 1081 | 49.79 |
| Over Votes                                    | 3    |       |
| Under Votes                                   | 475  |       |

|  |      |       |
|--|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |      |       |
| (Vote for no more than )                     | 1    |       |
| YES-Statewide Amendment No. 4.               | 1313 | 57.64 |
| NO-Statewide Amendment No. 4                 | 965  | 42.36 |
| Over Votes                                   | 3    |       |
| Under Votes                                  | 368  |       |

|   |      |       |
|---|------|-------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1) |      |       |
| (Vote for no more than )                | 1    |       |
| YES-Local Amendment No. 1               | 1636 | 70.34 |
| NO-Local Amendment No. 1                | 690  | 29.66 |
| Over Votes                              | 1    |       |
| Under Votes                             | 322  |       |

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0005 OPTIMIST PARK

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 3092  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1827  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 59.09   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 360 | 34.65 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 679 | 65.35 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 788 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 774  | 42.57 |
| KAY IVEY (REP) . . . . .    | 1040 | 57.21 |
| WRITE-IN . . . . .          | 4    | .22   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 9    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 720  | 40.11 |
| WILL AINSWORTH (REP) . . . . . | 1074 | 59.83 |
| WRITE-IN . . . . .             | 1    | .06   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 31   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 810 | 44.73 |
| MO BROOKS (REP) . . . . .      | 999 | 55.16 |
| WRITE-IN . . . . .             | 2   | .11   |
| Over Votes . . . . .           | 2   |       |
| Under Votes . . . . .          | 14  |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 782  | 43.35 |
| STEVE MARSHALL (REP) . . . . .   | 1021 | 56.60 |
| WRITE-IN . . . . .               | 1    | .06   |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 23   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| DEBORAH BARROS (DEM) . . . . . | 711  | 39.70 |
| SAM GIVHAN (REP) . . . . .     | 1080 | 60.30 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 36   |       |

STATE REPRESENTATIVE, DISTRICT NO. 21

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| TERRY JONES (DEM) . . . . .  | 718  | 39.84 |
| REX REYNOLDS (REP) . . . . . | 1084 | 60.16 |
| WRITE-IN . . . . .           | 0    |       |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 25   |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 836 | 46.65 |
| TOM PARKER (REP) . . . . .     | 954 | 53.24 |
| WRITE-IN . . . . .             | 2   | .11   |
| Over Votes . . . . .           | 1   |       |
| Under Votes . . . . .          | 34  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1132 | 95.45 |
| WRITE-IN . . . . .                  | 54   | 4.55  |
| Over Votes . . . . .                | 2    |       |
| Under Votes . . . . .               | 639  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1121 | 95.81 |
| WRITE-IN . . . . .          | 49   | 4.19  |
| Over Votes . . . . .        | 1    |       |
| Under Votes . . . . .       | 656  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1121 | 95.81 |
| WRITE-IN . . . . .           | 49   | 4.19  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 657  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 736  | 41.87 |
| JAY MITCHELL (REP) . . . . .         | 1021 | 58.08 |
| WRITE-IN . . . . .                   | 1    | .06   |
| Over Votes . . . . .                 | 2    |       |
| Under Votes . . . . .                | 67   |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1              |      |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 1118 | 95.88 |
| WRITE-IN . . . . .                      | 48   | 4.12  |
| Over Votes . . . . .                    | 1    |       |
| Under Votes . . . . .                   | 660  |       |

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0005 OPTIMIST PARK

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than )                     | 1     |         |
| CHAD HANSON (REP)                            | 1116  | 96.12   |
| WRITE-IN                                     | 45    | 3.88    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 666   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than )                     | 1     |         |
| TERRY A. MOORE (REP)                         | 1110  | 95.77   |
| WRITE-IN                                     | 49    | 4.23    |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 667   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than )                     | 1     |         |
| RICHARD MINOR (REP)                          | 1099  | 96.15   |
| WRITE-IN                                     | 44    | 3.85    |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 683   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than )                     | 1     |         |
| CHRIS McCOOL (REP)                           | 1102  | 96.16   |
| WRITE-IN                                     | 44    | 3.84    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 681   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than )                     | 1     |         |
| BILL COLE (REP)                              | 1104  | 96.08   |
| WRITE-IN                                     | 45    | 3.92    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 678   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than )                     | 1     |         |
| HEATHER MILAM (DEM)                          | 742   | 41.73   |
| JOHN H. MERRILL (REP)                        | 1036  | 58.27   |
| WRITE-IN                                     | 0     |         |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 48    |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than )                     | 1     |         |
| JOHN McMILLAN (REP)                          | 1109  | 96.35   |
| WRITE-IN                                     | 42    | 3.65    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 676   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than )                                | 1     |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 733   | 41.30   |
| JIM ZEIGLER (REP)                                       | 1039  | 58.54   |
| WRITE-IN  | 3     | .17     |
| Over Votes  | 0     |         |
| Under Votes   | 52    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than )                                | 1     |         |
| RICK PATE (REP)   | 1107  | 96.01   |
| WRITE-IN  | 46    | 3.99    |
| Over Votes  | 0     |         |
| Under Votes   | 674   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than )                                | 1     |         |
| CARA Y. McCLURE (DEM)                                   | 741   | 42.17   |
| JEREMY H. ODEN (REP)                                    | 1015  | 57.77   |
| WRITE-IN  | 1     | .06     |
| Over Votes  | 2     |         |
| Under Votes   | 68    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than )                                | 1     |         |
| KARI POWELL (DEM)                                       | 761   | 43.24   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 998   | 56.70   |
| WRITE-IN  | 1     | .06     |
| Over Votes  | 0     |         |
| Under Votes   | 67    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than )                                | 1     |         |
| JESSICA FORTUNE BARKER (DEM)                            | 735   | 41.98   |
| WAYNE REYNOLDS (REP)                                    | 1016  | 58.02   |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 76    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than )                                | 1     |         |
| KAREN K. HALL (REP)                                     | 1129  | 96.83   |
| WRITE-IN  | 37    | 3.17    |
| Over Votes  | 0     |         |
| Under Votes   | 661   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 1121  | 96.80   |
| WRITE-IN  | 37    | 3.20    |
| Over Votes  | 0     |         |
| Under Votes   | 669   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5<br>(Vote for no more than ) 1 |       |         |
| DONNA S. PATE (REP) . . . . .   | 1108  | 96.60   |
| WRITE-IN. . . . .   | 39    | 3.40    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 680   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| MADISON COUNTY CORONER<br>(Vote for no more than ) 1 |       |         |
| TYLER BERRYHILL (REP) . . . . .                      | 1145  | 97.12   |
| WRITE-IN. . . . .                                    | 34    | 2.88    |
| Over Votes . . . . .                                 | 1     |         |
| Under Votes . . . . .                                | 647   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6<br>(Vote for no more than ) 1 |       |         |
| CHRIS COMER (REP) . . . . .   | 1105  | 96.68   |
| WRITE-IN. . . . .   | 38    | 3.32    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 684   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 1. . . . .                                    | 839   | 52.44   |
| NO-Statewide Amendment No. 1 . . . . .                                    | 761   | 47.56   |
| Over Votes . . . . .  | 2     |         |
| Under Votes . . . . .   | 225   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| CLAUDE E. HUNDLEY III (REP) . . . . .   | 1101  | 96.75   |
| WRITE-IN. . . . .   | 37    | 3.25    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 689   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 2. . . . .                                    | 672   | 41.25   |
| NO-Statewide Amendment No. 2 . . . . .                                    | 957   | 58.75   |
| Over Votes . . . . .  | 3     |         |
| Under Votes . . . . .   | 195   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3<br>(Vote for no more than ) 1 |       |         |
| LINDA F. COATS (REP) . . . . .  | 1111  | 96.61   |
| WRITE-IN. . . . .   | 39    | 3.39    |
| Over Votes . . . . .  | 1     |         |
| Under Votes . . . . .   | 676   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 3. . . . .                                      | 737   | 52.57   |
| NO-Statewide Amendment No. 3 . . . . .                                      | 665   | 47.43   |
| Over Votes . . . . .  | 2     |         |
| Under Votes . . . . .   | 423   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY<br>(Vote for no more than ) 1 |       |         |
| DEBRA KIZER (REP) . . . . .                                 | 1112  | 96.86   |
| WRITE-IN. . . . .   | 36    | 3.14    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .                                       | 679   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 4. . . . .                                     | 908   | 59.70   |
| NO-Statewide Amendment No. 4 . . . . .                                     | 613   | 40.30   |
| Over Votes . . . . .   | 1     |         |
| Under Votes . . . . .  | 305   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE<br>(Vote for no more than ) 1 |       |         |
| MICHAEL H. WALKER (DEM) . . . . .                             | 712   | 40.50   |
| FRANK BARGER (REP) . . . . .                                  | 1045  | 59.44   |
| WRITE-IN. . . . .   | 1     | .06     |
| Over Votes . . . . .  | 2     |         |
| Under Votes . . . . .   | 67    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1)<br>(Vote for no more than ) 1 |       |         |
| YES-Local Amendment No. 1 . . . . .                                   | 996   | 64.93   |
| NO-Local Amendment No. 1 . . . . .                                    | 538   | 35.07   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 293   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| MADISON COUNTY SHERIFF<br>(Vote for no more than ) 1 |       |         |
| TIM CLARDY (DEM) . . . . .                           | 711   | 39.92   |
| KEVIN TURNER (REP) . . . . .                         | 1069  | 60.02   |
| WRITE-IN. . . . .                                    | 1     | .06     |
| Over Votes . . . . .                                 | 0     |         |
| Under Votes . . . . .                                | 46    |         |



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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 1660  |         |
| BALLOTS CAST - TOTAL . . . . .      | 963   |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 58.01   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 239 | 38.24 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 386 | 61.76 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 338 |       |

GOVERNOR

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| WALT MADDOX (DEM) . . . . . | 418 | 43.63 |
| KAY IVEY (REP) . . . . .    | 537 | 56.05 |
| WRITE-IN . . . . .          | 3   | .31   |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 5   |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 390 | 41.10 |
| WILL AINSWORTH (REP) . . . . . | 559 | 58.90 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 14  |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 423 | 44.20 |
| MO BROOKS (REP) . . . . .      | 533 | 55.69 |
| WRITE-IN . . . . .             | 1   | .10   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 6   |       |

ATTORNEY GENERAL

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 406 | 42.65 |
| STEVE MARSHALL (REP) . . . . .   | 546 | 57.35 |
| WRITE-IN . . . . .               | 0   |       |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 11  |       |

STATE SENATOR, DISTRICT NO. 7

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| DEBORAH BARROS (DEM) . . . . . | 382 | 40.51 |
| SAM GIVHAN (REP) . . . . .     | 561 | 59.49 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 20  |       |

STATE REPRESENTATIVE, DISTRICT NO. 21

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| TERRY JONES (DEM) . . . . .  | 269 | 41.32 |
| REX REYNOLDS (REP) . . . . . | 382 | 58.68 |
| WRITE-IN . . . . .           | 0   |       |
| Over Votes . . . . .         | 1   |       |
| Under Votes . . . . .        | 6   |       |

STATE REPRESENTATIVE, DISTRICT NO. 22

|                                 |     |       |
|---------------------------------|-----|-------|
| (Vote for no more than ) 1      |     |       |
| RITCHIE WHORTON (REP) . . . . . | 186 | 98.41 |
| WRITE-IN . . . . .              | 3   | 1.59  |
| Over Votes . . . . .            | 0   |       |
| Under Votes . . . . .           | 116 |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 420 | 44.16 |
| TOM PARKER (REP) . . . . .     | 530 | 55.73 |
| WRITE-IN . . . . .             | 1   | .11   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 12  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 604 | 96.49 |
| WRITE-IN . . . . .                  | 22  | 3.51  |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 337 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 601 | 96.62 |
| WRITE-IN . . . . .          | 21  | 3.38  |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 341 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 595 | 96.59 |
| WRITE-IN . . . . .           | 21  | 3.41  |
| Over Votes . . . . .         | 1   |       |
| Under Votes . . . . .        | 346 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |     |       |
|--------------------------------------|-----|-------|
| (Vote for no more than ) 1           |     |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 391 | 41.91 |
| JAY MITCHELL (REP) . . . . .         | 541 | 57.98 |
| WRITE-IN . . . . .                   | 1   | .11   |
| Over Votes . . . . .                 | 1   |       |
| Under Votes . . . . .                | 29  |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRISTY OLINGER EDWARDS (REP)                | 602   | 96.78   |
| WRITE-IN                                     | 20    | 3.22    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 341   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 599   | 96.77   |
| WRITE-IN                                     | 20    | 3.23    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 344   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 595   | 96.75   |
| WRITE-IN                                     | 20    | 3.25    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 348   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 594   | 96.59   |
| WRITE-IN                                     | 21    | 3.41    |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 347   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 597   | 96.92   |
| WRITE-IN                                     | 19    | 3.08    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 347   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 595   | 96.75   |
| WRITE-IN                                     | 20    | 3.25    |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 347   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 394   | 41.78   |
| JOHN H. MERRILL (REP)                        | 548   | 58.11   |
| WRITE-IN                                     | 1     | .11     |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 19    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER   |       |         |
| (Vote for no more than ) 1                              |       |         |
| JOHN McMILLAN (REP)                                     | 599   | 96.61   |
| WRITE-IN  | 21    | 3.39    |
| Over Votes  | 0     |         |
| Under Votes   | 343   |         |
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 384   | 41.16   |
| JIM ZEIGLER (REP)                                       | 548   | 58.74   |
| WRITE-IN  | 1     | .11     |
| Over Votes  | 4     |         |
| Under Votes   | 26    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 596   | 96.91   |
| WRITE-IN  | 19    | 3.09    |
| Over Votes  | 0     |         |
| Under Votes   | 348   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 388   | 41.36   |
| JEREMY H. ODEN (REP)                                    | 550   | 58.64   |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 25    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 393   | 41.94   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 544   | 58.06   |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 26    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 389   | 41.47   |
| WAYNE REYNOLDS (REP)                                    | 549   | 58.53   |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 25    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 603   | 97.42   |
| WRITE-IN  | 16    | 2.58    |
| Over Votes  | 0     |         |
| Under Votes   | 344   |         |

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0006 NORTHEAST HUNTSVILLE

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 601   | 97.41   |
| WRITE-IN.   | 16    | 2.59    |
| Over Votes  | 0     |         |
| Under Votes   | 346   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 605   | 97.42   |
| WRITE-IN.   | 16    | 2.58    |
| Over Votes  | 0     |         |
| Under Votes   | 342   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 597   | 97.23   |
| WRITE-IN.   | 17    | 2.77    |
| Over Votes  | 0     |         |
| Under Votes   | 349   |         |
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1       |       |         |
| (Vote for no more than )                                | 1     |         |
| CLAUDE E. HUNDLEY III (REP)                             | 596   | 97.23   |
| WRITE-IN.   | 17    | 2.77    |
| Over Votes  | 0     |         |
| Under Votes   | 350   |         |
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3       |       |         |
| (Vote for no more than )                                | 1     |         |
| LINDA F. COATS (REP)                                    | 597   | 97.39   |
| WRITE-IN.   | 16    | 2.61    |
| Over Votes  | 0     |         |
| Under Votes   | 350   |         |
| CIRCUIT CLERK, MADISON COUNTY                           |       |         |
| (Vote for no more than )                                | 1     |         |
| DEBRA KIZER (REP)                                       | 599   | 97.72   |
| WRITE-IN.   | 14    | 2.28    |
| Over Votes  | 0     |         |
| Under Votes   | 350   |         |
| MADISON COUNTY JUDGE OF PROBATE                         |       |         |
| (Vote for no more than )                                | 1     |         |
| MICHAEL H. WALKER (DEM)                                 | 387   | 41.30   |
| FRANK BARGER (REP)                                      | 549   | 58.59   |
| WRITE-IN.   | 1     | .11     |
| Over Votes  | 1     |         |
| Under Votes   | 25    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| MADISON COUNTY SHERIFF                                    |       |         |
| (Vote for no more than )                                  | 1     |         |
| TIM CLARDY (DEM)  | 372   | 39.66   |
| KEVIN TURNER (REP)  | 566   | 60.34   |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 25    |         |
| MADISON COUNTY CORONER                                    |       |         |
| (Vote for no more than )                                  | 1     |         |
| TYLER BERRYHILL (REP)                                     | 609   | 96.97   |
| WRITE-IN.   | 19    | 3.03    |
| Over Votes  | 0     |         |
| Under Votes   | 335   |         |
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION         |       |         |
| (Vote for no more than )                                  | 1     |         |
| MATT MASSEY (REP)   | 407   | 97.84   |
| WRITE-IN.   | 9     | 2.16    |
| Over Votes  | 0     |         |
| Under Votes   | 218   |         |
| MEMBER, MADISON COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 |       |         |
| (Vote for no more than )                                  | 1     |         |
| ANGIE BATES (REP)   | 212   | 97.25   |
| WRITE-IN.   | 6     | 2.75    |
| Over Votes  | 0     |         |
| Under Votes   | 105   |         |
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)               |       |         |
| (Vote for no more than )                                  | 1     |         |
| YES-Statewide Amendment No. 1.                            | 541   | 62.04   |
| NO-Statewide Amendment No. 1                              | 331   | 37.96   |
| Over Votes  | 0     |         |
| Under Votes   | 91    |         |
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2)               |       |         |
| (Vote for no more than )                                  | 1     |         |
| YES-Statewide Amendment No. 2.                            | 421   | 48.28   |
| NO-Statewide Amendment No. 2                              | 451   | 51.72   |
| Over Votes  | 1     |         |
| Under Votes   | 90    |         |
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)             |       |         |
| (Vote for no more than )                                  | 1     |         |
| YES-Statewide Amendment No. 3.                            | 420   | 54.47   |
| NO-Statewide Amendment No. 3                              | 351   | 45.53   |
| Over Votes  | 1     |         |
| Under Votes   | 191   |         |

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0006 NORTHEAST HUNTSVILLE

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|   |     |       |  |
|---|-----|-------|--|
| (Vote for no more than )                | 1   |       |  |
| YES-Statewide Amendment No. 4 . . . . . | 491 | 59.09 |  |
| NO-Statewide Amendment No. 4 . . . . .  | 340 | 40.91 |  |
| Over Votes . . . . .                    | 1   |       |  |
| Under Votes . . . . .                   | 131 |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |     |       |  |
|-------------------------------------|-----|-------|--|
| (Vote for no more than )            | 1   |       |  |
| YES-Local Amendment No. 1 . . . . . | 540 | 63.31 |  |
| NO-Local Amendment No. 1 . . . . .  | 313 | 36.69 |  |
| Over Votes . . . . .                | 1   |       |  |
| Under Votes . . . . .               | 109 |       |  |

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0007 COVE CHURCH AT CHASE

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 7018  |         |
| BALLOTS CAST - TOTAL . . . . .      | 3946  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 56.23   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 999  | 39.38 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 1538 | 60.62 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0    |       |
| Over Votes . . . . .                      | 0    |       |
| Under Votes . . . . .                     | 1409 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1678 | 42.59 |
| KAY IVEY (REP) . . . . .    | 2254 | 57.21 |
| WRITE-IN . . . . .          | 8    | .20   |
| Over Votes . . . . .        | 2    |       |
| Under Votes . . . . .       | 4    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 1617 | 41.41 |
| WILL AINSWORTH (REP) . . . . . | 2286 | 58.54 |
| WRITE-IN . . . . .             | 2    | .05   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 40   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1695 | 43.22 |
| MO BROOKS (REP) . . . . .      | 2225 | 56.73 |
| WRITE-IN . . . . .             | 2    | .05   |
| Over Votes . . . . .           | 2    |       |
| Under Votes . . . . .          | 22   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1677 | 42.88 |
| STEVE MARSHALL (REP) . . . . .   | 2231 | 57.04 |
| WRITE-IN . . . . .               | 3    | .08   |
| Over Votes . . . . .             | 2    |       |
| Under Votes . . . . .            | 33   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| DEBORAH BARROS (DEM) . . . . . | 1599 | 41.26 |
| SAM GIVHAN (REP) . . . . .     | 2273 | 58.66 |
| WRITE-IN . . . . .             | 3    | .08   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 71   |       |

STATE REPRESENTATIVE, DISTRICT NO. 19

|                            |     |       |
|----------------------------|-----|-------|
| (Vote for no more than ) 1 |     |       |
| LAURA HALL (DEM) . . . . . | 804 | 96.75 |
| WRITE-IN . . . . .         | 27  | 3.25  |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 621 |       |

STATE REPRESENTATIVE, DISTRICT NO. 21

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| TERRY JONES (DEM) . . . . .  | 949  | 38.27 |
| REX REYNOLDS (REP) . . . . . | 1530 | 61.69 |
| WRITE-IN . . . . .           | 1    | .04   |
| Over Votes . . . . .         | 1    |       |
| Under Votes . . . . .        | 13   |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1714 | 43.96 |
| TOM PARKER (REP) . . . . .     | 2182 | 55.96 |
| WRITE-IN . . . . .             | 3    | .08   |
| Over Votes . . . . .           | 2    |       |
| Under Votes . . . . .          | 45   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 2435 | 95.60 |
| WRITE-IN . . . . .                  | 112  | 4.40  |
| Over Votes . . . . .                | 1    |       |
| Under Votes . . . . .               | 1398 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 2415 | 95.83 |
| WRITE-IN . . . . .          | 105  | 4.17  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 1426 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 2411 | 96.06 |
| WRITE-IN . . . . .           | 99   | 3.94  |
| Over Votes . . . . .         | 1    |       |
| Under Votes . . . . .        | 1435 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 1612 | 42.09 |
| JAY MITCHELL (REP) . . . . .         | 2213 | 57.78 |
| WRITE-IN . . . . .                   | 5    | .13   |
| Over Votes . . . . .                 | 8    |       |
| Under Votes . . . . .                | 108  |       |

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0007 COVE CHURCH AT CHASE

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRISTY OLINGER EDWARDS (REP)                | 2408  | 96.05   |
| WRITE-IN.                                    | 99    | 3.95    |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 1438  |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 2404  | 96.04   |
| WRITE-IN.                                    | 99    | 3.96    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1443  |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 2404  | 95.93   |
| WRITE-IN.                                    | 102   | 4.07    |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 1439  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 2398  | 96.04   |
| WRITE-IN.                                    | 99    | 3.96    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1449  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 2391  | 96.18   |
| WRITE-IN.                                    | 95    | 3.82    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1460  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 2392  | 96.18   |
| WRITE-IN.                                    | 95    | 3.82    |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 1458  |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 1629  | 42.13   |
| JOHN H. MERRILL (REP)                        | 2237  | 57.85   |
| WRITE-IN.                                    | 1     | .03     |
| Over Votes                                   | 3     |         |
| Under Votes                                  | 76    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER   |       |         |
| (Vote for no more than ) 1                              |       |         |
| JOHN McMILLAN (REP)                                     | 2409  | 95.90   |
| WRITE-IN.   | 103   | 4.10    |
| Over Votes  | 0     |         |
| Under Votes   | 1434  |         |
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 1631  | 42.22   |
| JIM ZEIGLER (REP)                                       | 2228  | 57.68   |
| WRITE-IN.   | 4     | .10     |
| Over Votes  | 2     |         |
| Under Votes   | 81    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 2405  | 96.47   |
| WRITE-IN.   | 88    | 3.53    |
| Over Votes  | 1     |         |
| Under Votes   | 1452  |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 1622  | 42.37   |
| JEREMY H. ODEN (REP)                                    | 2204  | 57.58   |
| WRITE-IN.   | 2     | .05     |
| Over Votes  | 3     |         |
| Under Votes   | 115   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 1644  | 42.94   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 2182  | 56.99   |
| WRITE-IN.   | 3     | .08     |
| Over Votes  | 5     |         |
| Under Votes   | 112   |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 1631  | 42.41   |
| WAYNE REYNOLDS (REP)                                    | 2212  | 57.51   |
| WRITE-IN.   | 3     | .08     |
| Over Votes  | 5     |         |
| Under Votes   | 95    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 2425  | 96.34   |
| WRITE-IN.   | 92    | 3.66    |
| Over Votes  | 1     |         |
| Under Votes   | 1428  |         |

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0007 COVE CHURCH AT CHASE

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 2416  | 96.56   |
| WRITE-IN.   | 86    | 3.44    |
| Over Votes  | 0     |         |
| Under Votes   | 1444  |         |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |      |       |
| (Vote for no more than )                                | 1    |       |
| DONNA S. PATE (REP)                                     | 2397 | 96.50 |
| WRITE-IN.   | 87   | 3.50  |
| Over Votes  | 1    |       |
| Under Votes   | 1461 |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |      |       |
| (Vote for no more than )                                | 1    |       |
| CHRIS COMER (REP)                                       | 2380 | 96.40 |
| WRITE-IN.   | 89   | 3.60  |
| Over Votes  | 1    |       |
| Under Votes   | 1476 |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |      |       |
| (Vote for no more than )                          | 1    |       |
| CLAUDE E. HUNDLEY III (REP)                       | 2389 | 96.53 |
| WRITE-IN.   | 86   | 3.47  |
| Over Votes  | 1    |       |
| Under Votes                                       | 1470 |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |      |       |
| (Vote for no more than )                          | 1    |       |
| LINDA F. COATS (REP)                              | 2387 | 96.52 |
| WRITE-IN.   | 86   | 3.48  |
| Over Votes  | 0    |       |
| Under Votes                                       | 1473 |       |

|                               |      |       |
|-------------------------------|------|-------|
| CIRCUIT CLERK, MADISON COUNTY |      |       |
| (Vote for no more than )      | 1    |       |
| DEBRA KIZER (REP)             | 2388 | 96.64 |
| WRITE-IN.                     | 83   | 3.36  |
| Over Votes                    | 0    |       |
| Under Votes                   | 1475 |       |

|                                 |      |       |
|---------------------------------|------|-------|
| MADISON COUNTY JUDGE OF PROBATE |      |       |
| (Vote for no more than )        | 1    |       |
| MICHAEL H. WALKER (DEM)         | 1594 | 41.59 |
| FRANK BARGER (REP)              | 2237 | 58.36 |
| WRITE-IN.                       | 2    | .05   |
| Over Votes                      | 4    |       |
| Under Votes                     | 109  |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY SHERIFF   |      |       |
| (Vote for no more than ) | 1    |       |
| TIM CLARDY (DEM)         | 1563 | 40.35 |
| KEVIN TURNER (REP)       | 2308 | 59.58 |
| WRITE-IN.                | 3    | .08   |
| Over Votes               | 3    |       |
| Under Votes              | 69   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY CORONER   |      |       |
| (Vote for no more than ) | 1    |       |
| TYLER BERRYHILL (REP)    | 2474 | 96.94 |
| WRITE-IN.                | 78   | 3.06  |
| Over Votes               | 0    |       |
| Under Votes              | 1394 |       |

|   |      |       |
|---|------|-------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |      |       |
| (Vote for no more than )                          | 1    |       |
| MATT MASSEY (REP)                                 | 2506 | 96.61 |
| WRITE-IN.   | 88   | 3.39  |
| Over Votes  | 0    |       |
| Under Votes                                       | 1324 |       |

|   |      |       |
|---|------|-------|
| MEMBER, MADISON COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 |      |       |
| (Vote for no more than )                                  | 1    |       |
| ANGIE BATES (REP)   | 2422 | 96.84 |
| WRITE-IN.   | 79   | 3.16  |
| Over Votes  | 0    |       |
| Under Votes   | 1417 |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |      |       |
| (Vote for no more than )                    | 1    |       |
| YES-Statewide Amendment No. 1.              | 2273 | 65.41 |
| NO-Statewide Amendment No. 1                | 1202 | 34.59 |
| Over Votes                                  | 8    |       |
| Under Votes                                 | 463  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |      |       |
| (Vote for no more than )                    | 1    |       |
| YES-Statewide Amendment No. 2.              | 1764 | 49.84 |
| NO-Statewide Amendment No. 2                | 1775 | 50.16 |
| Over Votes                                  | 4    |       |
| Under Votes                                 | 403  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |      |       |
| (Vote for no more than )                      | 1    |       |
| YES-Statewide Amendment No. 3.                | 1714 | 54.87 |
| NO-Statewide Amendment No. 3                  | 1410 | 45.13 |
| Over Votes                                    | 4    |       |
| Under Votes                                   | 818  |       |

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0007 COVE CHURCH AT CHASE

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|   |      |       |  |
|---|------|-------|--|
| (Vote for no more than )                | 1    |       |  |
| YES-Statewide Amendment No. 4 . . . . . | 1939 | 58.32 |  |
| NO-Statewide Amendment No. 4 . . . . .  | 1386 | 41.68 |  |
| Over Votes . . . . .                    | 1    |       |  |
| Under Votes . . . . .                   | 620  |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |      |       |  |
|-------------------------------------|------|-------|--|
| (Vote for no more than )            | 1    |       |  |
| YES-Local Amendment No. 1 . . . . . | 2170 | 62.97 |  |
| NO-Local Amendment No. 1 . . . . .  | 1276 | 37.03 |  |
| Over Votes . . . . .                | 4    |       |  |
| Under Votes . . . . .               | 496  |       |  |



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0008 CLEMENTS BAPTIST CHURCH

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 2163  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1246  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 57.61   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 229 | 38.68 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 363 | 61.32 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 654 |       |

GOVERNOR

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| WALT MADDOX (DEM) . . . . . | 607 | 48.91 |
| KAY IVEY (REP) . . . . .    | 632 | 50.93 |
| WRITE-IN . . . . .          | 2   | .16   |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 5   |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 533 | 43.44 |
| WILL AINSWORTH (REP) . . . . . | 694 | 56.56 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 19  |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 640 | 51.49 |
| MO BROOKS (REP) . . . . .      | 601 | 48.35 |
| WRITE-IN . . . . .             | 2   | .16   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 3   |       |

ATTORNEY GENERAL

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 563 | 45.96 |
| STEVE MARSHALL (REP) . . . . .   | 661 | 53.96 |
| WRITE-IN . . . . .               | 1   | .08   |
| Over Votes . . . . .             | 1   |       |
| Under Votes . . . . .            | 20  |       |

STATE SENATOR, DISTRICT NO. 7

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| DEBORAH BARROS (DEM) . . . . . | 497 | 41.04 |
| SAM GIVHAN (REP) . . . . .     | 711 | 58.71 |
| WRITE-IN . . . . .             | 3   | .25   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 35  |       |

STATE REPRESENTATIVE, DISTRICT NO. 21

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| TERRY JONES (DEM) . . . . .  | 525 | 43.00 |
| REX REYNOLDS (REP) . . . . . | 696 | 57.00 |
| WRITE-IN . . . . .           | 0   |       |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 25  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 616 | 50.62 |
| TOM PARKER (REP) . . . . .     | 601 | 49.38 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 29  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 732 | 96.19 |
| WRITE-IN . . . . .                  | 29  | 3.81  |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 485 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 726 | 96.54 |
| WRITE-IN . . . . .          | 26  | 3.46  |
| Over Votes . . . . .        | 1   |       |
| Under Votes . . . . .       | 493 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 723 | 96.66 |
| WRITE-IN . . . . .           | 25  | 3.34  |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 498 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |     |       |
|--------------------------------------|-----|-------|
| (Vote for no more than ) 1           |     |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 543 | 45.86 |
| JAY MITCHELL (REP) . . . . .         | 640 | 54.05 |
| WRITE-IN . . . . .                   | 1   | .08   |
| Over Votes . . . . .                 | 0   |       |
| Under Votes . . . . .                | 62  |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1              |     |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 723 | 96.66 |
| WRITE-IN . . . . .                      | 25  | 3.34  |
| Over Votes . . . . .                    | 0   |       |
| Under Votes . . . . .                   | 498 |       |

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0008 CLEMENTS BAPTIST CHURCH

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP) . . . . .                  | 718   | 97.03   |
| WRITE-IN. . . . .                            | 22    | 2.97    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 506   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP) . . . . .               | 721   | 96.91   |
| WRITE-IN. . . . .                            | 23    | 3.09    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 502   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP) . . . . .                | 715   | 96.75   |
| WRITE-IN. . . . .                            | 24    | 3.25    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 507   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP) . . . . .                 | 718   | 96.77   |
| WRITE-IN. . . . .                            | 24    | 3.23    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 504   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP) . . . . .                    | 715   | 96.88   |
| WRITE-IN. . . . .                            | 23    | 3.12    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 508   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM) . . . . .                | 523   | 43.47   |
| JOHN H. MERRILL (REP) . . . . .              | 679   | 56.44   |
| WRITE-IN. . . . .                            | 1     | .08     |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 43    |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than ) 1                   |       |         |
| JOHN McMILLAN (REP) . . . . .                | 720   | 97.04   |
| WRITE-IN. . . . .                            | 22    | 2.96    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 504   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM) . . . . .                  | 549   | 46.41   |
| JIM ZEIGLER (REP) . . . . .                             | 633   | 53.51   |
| WRITE-IN. . . . .                                       | 1     | .08     |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 63    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP) . . . . .                               | 720   | 97.04   |
| WRITE-IN. . . . .                                       | 22    | 2.96    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 504   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM) . . . . .                         | 535   | 45.57   |
| JEREMY H. ODEN (REP) . . . . .                          | 638   | 54.34   |
| WRITE-IN. . . . .                                       | 1     | .09     |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 72    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM) . . . . .                             | 546   | 46.71   |
| CHRIS "Chip" BEEKER JR. (REP) . . . . .                 | 622   | 53.21   |
| WRITE-IN. . . . .                                       | 1     | .09     |
| Over Votes . . . . .                                    | 1     |         |
| Under Votes . . . . .                                   | 76    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM) . . . . .                  | 541   | 45.69   |
| WAYNE REYNOLDS (REP) . . . . .                          | 641   | 54.14   |
| WRITE-IN. . . . .                                       | 2     | .17     |
| Over Votes . . . . .                                    | 1     |         |
| Under Votes . . . . .                                   | 61    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP) . . . . .                           | 750   | 97.15   |
| WRITE-IN. . . . .                                       | 22    | 2.85    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 474   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP) . . . . .                           | 734   | 97.09   |
| WRITE-IN. . . . .                                       | 22    | 2.91    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 490   |         |

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0008 CLEMENTS BAPTIST CHURCH

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 740   | 96.99   |
| WRITE-IN.   | 23    | 3.01    |
| Over Votes  | 0     |         |
| Under Votes   | 483   |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY CORONER   |       |         |
| (Vote for no more than ) | 1     |         |
| TYLER BERRYHILL (REP)    | 745   | 97.64   |
| WRITE-IN.                | 18    | 2.36    |
| Over Votes               | 0     |         |
| Under Votes              | 483   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 736   | 97.23   |
| WRITE-IN.   | 21    | 2.77    |
| Over Votes  | 0     |         |
| Under Votes   | 489   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 1.              | 522   | 45.16   |
| NO-Statewide Amendment No. 1                | 634   | 54.84   |
| Over Votes                                  | 0     |         |
| Under Votes                                 | 90    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than )                          | 1     |         |
| CLAUDE E. HUNDLEY III (REP)                       | 714   | 97.01   |
| WRITE-IN.   | 22    | 2.99    |
| Over Votes  | 0     |         |
| Under Votes                                       | 510   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 2.              | 439   | 37.84   |
| NO-Statewide Amendment No. 2                | 721   | 62.16   |
| Over Votes                                  | 1     |         |
| Under Votes                                 | 85    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than )                          | 1     |         |
| LINDA F. COATS (REP)                              | 716   | 97.02   |
| WRITE-IN.   | 22    | 2.98    |
| Over Votes  | 0     |         |
| Under Votes                                       | 508   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |       |         |
| (Vote for no more than )                      | 1     |         |
| YES-Statewide Amendment No. 3.                | 453   | 43.94   |
| NO-Statewide Amendment No. 3                  | 578   | 56.06   |
| Over Votes                                    | 3     |         |
| Under Votes                                   | 212   |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than )      | 1     |         |
| DEBRA KIZER (REP)             | 716   | 97.15   |
| WRITE-IN.                     | 21    | 2.85    |
| Over Votes                    | 0     |         |
| Under Votes                   | 509   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |       |         |
| (Vote for no more than )                     | 1     |         |
| YES-Statewide Amendment No. 4.               | 586   | 53.71   |
| NO-Statewide Amendment No. 4                 | 505   | 46.29   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 155   |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE |       |         |
| (Vote for no more than )        | 1     |         |
| MICHAEL H. WALKER (DEM)         | 504   | 42.93   |
| FRANK BARGER (REP)              | 670   | 57.07   |
| WRITE-IN.                       | 0     |         |
| Over Votes                      | 0     |         |
| Under Votes                     | 72    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                | 1     |         |
| YES-Local Amendment No. 1               | 725   | 65.20   |
| NO-Local Amendment No. 1                | 387   | 34.80   |
| Over Votes                              | 1     |         |
| Under Votes                             | 133   |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY SHERIFF   |       |         |
| (Vote for no more than ) | 1     |         |
| TIM CLARDY (DEM)         | 473   | 39.65   |
| KEVIN TURNER (REP)       | 719   | 60.27   |
| WRITE-IN.                | 1     | .08     |
| Over Votes               | 0     |         |
| Under Votes              | 53    |         |

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0009 TRINITY PRESBYTERIAN

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 1860  |         |
| BALLOTS CAST - TOTAL . . . . .      | 705   |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 37.90   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 239 | 55.32 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 193 | 44.68 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 273 |       |

GOVERNOR

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| WALT MADDOX (DEM) . . . . . | 390 | 55.56 |
| KAY IVEY (REP) . . . . .    | 311 | 44.30 |
| WRITE-IN . . . . .          | 1   | .14   |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 3   |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 388 | 56.07 |
| WILL AINSWORTH (REP) . . . . . | 304 | 43.93 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 13  |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 390 | 55.79 |
| MO BROOKS (REP) . . . . .      | 309 | 44.21 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 6   |       |

ATTORNEY GENERAL

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 394 | 56.77 |
| STEVE MARSHALL (REP) . . . . .   | 300 | 43.23 |
| WRITE-IN . . . . .               | 0   |       |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 11  |       |

STATE SENATOR, DISTRICT NO. 2

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| AMY WASYLUKA (DEM) . . . . . | 382 | 54.89 |
| TOM BUTLER (REP) . . . . .   | 313 | 44.97 |
| WRITE-IN . . . . .           | 1   | .14   |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 9   |       |

STATE REPRESENTATIVE, DISTRICT NO. 6

|                            |    |        |
|----------------------------|----|--------|
| (Vote for no more than ) 1 |    |        |
| ANDY WHITT (REP) . . . . . | 22 | 100.00 |
| WRITE-IN . . . . .         | 0  |        |
| Over Votes . . . . .       | 0  |        |
| Under Votes . . . . .      | 9  |        |

STATE REPRESENTATIVE, DISTRICT NO. 53

|                                 |     |       |
|---------------------------------|-----|-------|
| (Vote for no more than ) 1      |     |       |
| ANTHONY DANIELS (DEM) . . . . . | 421 | 95.46 |
| WRITE-IN . . . . .              | 20  | 4.54  |
| Over Votes . . . . .            | 0   |       |
| Under Votes . . . . .           | 233 |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 404 | 58.55 |
| TOM PARKER (REP) . . . . .     | 286 | 41.45 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 15  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 373 | 89.23 |
| WRITE-IN . . . . .                  | 45  | 10.77 |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 287 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 371 | 90.27 |
| WRITE-IN . . . . .          | 40  | 9.73  |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 294 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 368 | 89.32 |
| WRITE-IN . . . . .           | 44  | 10.68 |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 293 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |     |       |
|--------------------------------------|-----|-------|
| (Vote for no more than ) 1           |     |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 385 | 57.04 |
| JAY MITCHELL (REP) . . . . .         | 289 | 42.81 |
| WRITE-IN . . . . .                   | 1   | .15   |
| Over Votes . . . . .                 | 1   |       |
| Under Votes . . . . .                | 29  |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1    |       |         |
| CHRISTY OLINGER EDWARDS (REP)  | 372   | 90.51   |
| WRITE-IN.  | 39    | 9.49    |
| Over Votes   | 0     |         |
| Under Votes  | 294   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1    |       |         |
| CHAD HANSON (REP)  | 368   | 89.98   |
| WRITE-IN.  | 41    | 10.02   |
| Over Votes   | 0     |         |
| Under Votes  | 296   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1    |       |         |
| TERRY A. MOORE (REP)   | 365   | 89.46   |
| WRITE-IN.  | 43    | 10.54   |
| Over Votes   | 0     |         |
| Under Votes  | 297   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| RICHARD MINOR (REP)  | 366   | 89.93   |
| WRITE-IN.  | 41    | 10.07   |
| Over Votes   | 0     |         |
| Under Votes  | 298   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1 |       |         |
| CHRIS McCOOL (REP)   | 366   | 90.37   |
| WRITE-IN.  | 39    | 9.63    |
| Over Votes   | 0     |         |
| Under Votes  | 300   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1 |       |         |
| BILL COLE (REP)  | 367   | 90.84   |
| WRITE-IN.  | 37    | 9.16    |
| Over Votes   | 0     |         |
| Under Votes  | 301   |         |
| SECRETARY OF STATE<br>(Vote for no more than ) 1                           |       |         |
| HEATHER MILAM (DEM)  | 389   | 56.95   |
| JOHN H. MERRILL (REP)  | 293   | 42.90   |
| WRITE-IN.  | 1     | .15     |
| Over Votes   | 0     |         |
| Under Votes  | 22    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER<br>(Vote for no more than ) 1   |       |         |
| JOHN McMILLAN (REP)   | 366   | 90.37   |
| WRITE-IN.   | 39    | 9.63    |
| Over Votes  | 0     |         |
| Under Votes   | 300   |         |
| STATE AUDITOR<br>(Vote for no more than ) 1   |       |         |
| MIRANDA KARRINE JOSEPH (DEM)  | 389   | 57.29   |
| JIM ZEIGLER (REP)   | 290   | 42.71   |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 26    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for no more than ) 1              |       |         |
| RICK PATE (REP)   | 366   | 91.27   |
| WRITE-IN.   | 35    | 8.73    |
| Over Votes  | 1     |         |
| Under Votes   | 303   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for no more than ) 1                  |       |         |
| CARA Y. McCLURE (DEM)   | 393   | 57.88   |
| JEREMY H. ODEN (REP)  | 286   | 42.12   |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 26    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for no more than ) 1                  |       |         |
| KARI POWELL (DEM)   | 389   | 57.46   |
| CHRIS "Chip" BEEKER JR. (REP)   | 288   | 42.54   |
| WRITE-IN.   | 0     |         |
| Over Votes  | 1     |         |
| Under Votes   | 27    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8<br>(Vote for no more than ) 1        |       |         |
| JESSICA FORTUNE BARKER (DEM)  | 381   | 56.95   |
| WAYNE REYNOLDS (REP)  | 288   | 43.05   |
| WRITE-IN.   | 0     |         |
| Over Votes  | 1     |         |
| Under Votes   | 35    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| KAREN K. HALL (REP)   | 374   | 91.67   |
| WRITE-IN.   | 34    | 8.33    |
| Over Votes  | 1     |         |
| Under Votes   | 296   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 371   | 91.83   |
| WRITE-IN.   | 33    | 8.17    |
| Over Votes  | 0     |         |
| Under Votes   | 301   |         |

|   |     |       |
|---|-----|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |     |       |
| (Vote for no more than )                                | 1   |       |
| DONNA S. PATE (REP)                                     | 369 | 91.56 |
| WRITE-IN.   | 34  | 8.44  |
| Over Votes  | 0   |       |
| Under Votes   | 302 |       |

|   |     |       |
|---|-----|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |     |       |
| (Vote for no more than )                                | 1   |       |
| CHRIS COMER (REP)                                       | 364 | 91.46 |
| WRITE-IN.   | 34  | 8.54  |
| Over Votes  | 1   |       |
| Under Votes   | 306 |       |

|   |     |       |
|---|-----|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |     |       |
| (Vote for no more than )                          | 1   |       |
| CLAUDE E. HUNDLEY III (REP)                       | 365 | 91.71 |
| WRITE-IN.   | 33  | 8.29  |
| Over Votes  | 0   |       |
| Under Votes                                       | 307 |       |

|   |     |       |
|---|-----|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |     |       |
| (Vote for no more than )                          | 1   |       |
| LINDA F. COATS (REP)                              | 365 | 91.02 |
| WRITE-IN.   | 36  | 8.98  |
| Over Votes  | 0   |       |
| Under Votes                                       | 304 |       |

|                               |     |       |
|-------------------------------|-----|-------|
| CIRCUIT CLERK, MADISON COUNTY |     |       |
| (Vote for no more than )      | 1   |       |
| DEBRA KIZER (REP)             | 368 | 91.77 |
| WRITE-IN.                     | 33  | 8.23  |
| Over Votes                    | 0   |       |
| Under Votes                   | 304 |       |

|                                 |     |       |
|---------------------------------|-----|-------|
| MADISON COUNTY JUDGE OF PROBATE |     |       |
| (Vote for no more than )        | 1   |       |
| MICHAEL H. WALKER (DEM)         | 376 | 56.29 |
| FRANK BARGER (REP)              | 292 | 43.71 |
| WRITE-IN.                       | 0   |       |
| Over Votes                      | 0   |       |
| Under Votes                     | 37  |       |

|                          |     |       |
|--------------------------|-----|-------|
| MADISON COUNTY SHERIFF   |     |       |
| (Vote for no more than ) | 1   |       |
| TIM CLARDY (DEM)         | 371 | 54.88 |
| KEVIN TURNER (REP)       | 304 | 44.97 |
| WRITE-IN.                | 1   | .15   |
| Over Votes               | 1   |       |
| Under Votes              | 28  |       |

|                          |     |       |
|--------------------------|-----|-------|
| MADISON COUNTY CORONER   |     |       |
| (Vote for no more than ) | 1   |       |
| TYLER BERRYHILL (REP)    | 377 | 91.95 |
| WRITE-IN.                | 33  | 8.05  |
| Over Votes               | 0   |       |
| Under Votes              | 295 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 1.              | 335 | 54.12 |
| NO-Statewide Amendment No. 1                | 284 | 45.88 |
| Over Votes                                  | 0   |       |
| Under Votes                                 | 86  |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 2.              | 260 | 41.60 |
| NO-Statewide Amendment No. 2                | 365 | 58.40 |
| Over Votes                                  | 0   |       |
| Under Votes                                 | 80  |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |     |       |
| (Vote for no more than )                      | 1   |       |
| YES-Statewide Amendment No. 3.                | 290 | 49.49 |
| NO-Statewide Amendment No. 3                  | 296 | 50.51 |
| Over Votes                                    | 1   |       |
| Under Votes                                   | 118 |       |

|  |     |       |
|--|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |     |       |
| (Vote for no more than )                     | 1   |       |
| YES-Statewide Amendment No. 4.               | 365 | 60.03 |
| NO-Statewide Amendment No. 4                 | 243 | 39.97 |
| Over Votes                                   | 0   |       |
| Under Votes                                  | 97  |       |

|   |     |       |
|---|-----|-------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1) |     |       |
| (Vote for no more than )                | 1   |       |
| YES-Local Amendment No. 1               | 376 | 61.14 |
| NO-Local Amendment No. 1                | 239 | 38.86 |
| Over Votes                              | 1   |       |
| Under Votes                             | 89  |       |

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 1124  |         |
| BALLOTS CAST - TOTAL . . . . .      | 770   |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 68.51   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 186 | 45.59 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 222 | 54.41 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 362 |       |

GOVERNOR

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| WALT MADDOX (DEM) . . . . . | 409 | 53.46 |
| KAY IVEY (REP) . . . . .    | 355 | 46.41 |
| WRITE-IN . . . . .          | 1   | .13   |
| Over Votes . . . . .        | 1   |       |
| Under Votes . . . . .       | 4   |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 381 | 50.60 |
| WILL AINSWORTH (REP) . . . . . | 371 | 49.27 |
| WRITE-IN . . . . .             | 1   | .13   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 17  |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 434 | 56.66 |
| MO BROOKS (REP) . . . . .      | 331 | 43.21 |
| WRITE-IN . . . . .             | 1   | .13   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 4   |       |

ATTORNEY GENERAL

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 397 | 52.44 |
| STEVE MARSHALL (REP) . . . . .   | 359 | 47.42 |
| WRITE-IN . . . . .               | 1   | .13   |
| Over Votes . . . . .             | 1   |       |
| Under Votes . . . . .            | 12  |       |

STATE SENATOR, DISTRICT NO. 7

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| DEBORAH BARROS (DEM) . . . . . | 364 | 48.53 |
| SAM GIVHAN (REP) . . . . .     | 385 | 51.33 |
| WRITE-IN . . . . .             | 1   | .13   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 20  |       |

STATE REPRESENTATIVE, DISTRICT NO. 21

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| TERRY JONES (DEM) . . . . .  | 366 | 49.06 |
| REX REYNOLDS (REP) . . . . . | 379 | 50.80 |
| WRITE-IN . . . . .           | 1   | .13   |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 20  |       |

STATE REPRESENTATIVE, DISTRICT NO. 22

|                                 |   |        |
|---------------------------------|---|--------|
| (Vote for no more than ) 1      |   |        |
| RITCHIE WHORTON (REP) . . . . . | 4 | 100.00 |
| WRITE-IN . . . . .              | 0 |        |
| Over Votes . . . . .            | 0 |        |
| Under Votes . . . . .           | 0 |        |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 413 | 54.92 |
| TOM PARKER (REP) . . . . .     | 338 | 44.95 |
| WRITE-IN . . . . .             | 1   | .13   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 18  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 403 | 96.18 |
| WRITE-IN . . . . .                  | 16  | 3.82  |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 351 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 395 | 96.58 |
| WRITE-IN . . . . .          | 14  | 3.42  |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 361 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 397 | 96.59 |
| WRITE-IN . . . . .           | 14  | 3.41  |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 359 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |     |       |
|--------------------------------------|-----|-------|
| (Vote for no more than ) 1           |     |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 382 | 52.47 |
| JAY MITCHELL (REP) . . . . .         | 345 | 47.39 |
| WRITE-IN . . . . .                   | 1   | .14   |
| Over Votes . . . . .                 | 0   |       |
| Under Votes . . . . .                | 42  |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1    |       |         |
| CHRISTY OLINGER EDWARDS (REP)  | 403   | 96.88   |
| WRITE-IN   | 13    | 3.13    |
| Over Votes   | 0     |         |
| Under Votes  | 354   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1    |       |         |
| CHAD HANSON (REP)  | 395   | 97.05   |
| WRITE-IN   | 12    | 2.95    |
| Over Votes   | 0     |         |
| Under Votes  | 363   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1    |       |         |
| TERRY A. MOORE (REP)   | 398   | 96.60   |
| WRITE-IN   | 14    | 3.40    |
| Over Votes   | 0     |         |
| Under Votes  | 358   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| RICHARD MINOR (REP)  | 388   | 96.52   |
| WRITE-IN   | 14    | 3.48    |
| Over Votes   | 0     |         |
| Under Votes  | 368   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1 |       |         |
| CHRIS McCOOL (REP)   | 389   | 96.05   |
| WRITE-IN   | 16    | 3.95    |
| Over Votes   | 0     |         |
| Under Votes  | 365   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1 |       |         |
| BILL COLE (REP)  | 386   | 96.50   |
| WRITE-IN   | 14    | 3.50    |
| Over Votes   | 0     |         |
| Under Votes  | 370   |         |
| SECRETARY OF STATE<br>(Vote for no more than ) 1                           |       |         |
| HEATHER MILAM (DEM)  | 376   | 50.54   |
| JOHN H. MERRILL (REP)  | 367   | 49.33   |
| WRITE-IN   | 1     | .13     |
| Over Votes   | 0     |         |
| Under Votes  | 26    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER<br>(Vote for no more than ) 1   |       |         |
| JOHN McMILLAN (REP)   | 394   | 96.81   |
| WRITE-IN  | 13    | 3.19    |
| Over Votes  | 1     |         |
| Under Votes   | 362   |         |
| STATE AUDITOR<br>(Vote for no more than ) 1   |       |         |
| MIRANDA KARRINE JOSEPH (DEM)  | 379   | 51.85   |
| JIM ZEIGLER (REP)   | 351   | 48.02   |
| WRITE-IN  | 1     | .14     |
| Over Votes  | 0     |         |
| Under Votes   | 39    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for no more than ) 1              |       |         |
| RICK PATE (REP)   | 387   | 96.75   |
| WRITE-IN  | 13    | 3.25    |
| Over Votes  | 0     |         |
| Under Votes   | 370   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for no more than ) 1                  |       |         |
| CARA Y. McCLURE (DEM)   | 380   | 52.41   |
| JEREMY H. ODEN (REP)  | 344   | 47.45   |
| WRITE-IN  | 1     | .14     |
| Over Votes  | 0     |         |
| Under Votes   | 45    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for no more than ) 1                  |       |         |
| KARI POWELL (DEM)   | 381   | 52.92   |
| CHRIS "Chip" BEEKER JR. (REP)   | 338   | 46.94   |
| WRITE-IN  | 1     | .14     |
| Over Votes  | 0     |         |
| Under Votes   | 50    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8<br>(Vote for no more than ) 1        |       |         |
| JESSICA FORTUNE BARKER (DEM)  | 371   | 51.53   |
| WAYNE REYNOLDS (REP)  | 348   | 48.33   |
| WRITE-IN  | 1     | .14     |
| Over Votes  | 1     |         |
| Under Votes   | 49    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| KAREN K. HALL (REP)   | 408   | 97.37   |
| WRITE-IN  | 11    | 2.63    |
| Over Votes  | 0     |         |
| Under Votes   | 351   |         |



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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 397   | 97.30   |
| WRITE-IN.   | 11    | 2.70    |
| Over Votes  | 0     |         |
| Under Votes   | 362   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 399   | 97.08   |
| WRITE-IN.   | 12    | 2.92    |
| Over Votes  | 0     |         |
| Under Votes   | 359   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 396   | 97.54   |
| WRITE-IN.   | 10    | 2.46    |
| Over Votes  | 0     |         |
| Under Votes   | 364   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than )                          | 1     |         |
| CLAUDE E. HUNDLEY III (REP)                       | 385   | 96.73   |
| WRITE-IN.   | 13    | 3.27    |
| Over Votes  | 0     |         |
| Under Votes                                       | 372   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than )                          | 1     |         |
| LINDA F. COATS (REP)                              | 393   | 97.28   |
| WRITE-IN.   | 11    | 2.72    |
| Over Votes  | 0     |         |
| Under Votes                                       | 366   |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than )      | 1     |         |
| DEBRA KIZER (REP)             | 389   | 97.01   |
| WRITE-IN.                     | 12    | 2.99    |
| Over Votes                    | 0     |         |
| Under Votes                   | 369   |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE |       |         |
| (Vote for no more than )        | 1     |         |
| MICHAEL H. WALKER (DEM)         | 355   | 49.17   |
| FRANK BARGER (REP)              | 366   | 50.69   |
| WRITE-IN.                       | 1     | .14     |
| Over Votes                      | 2     |         |
| Under Votes                     | 46    |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY SHERIFF   |       |         |
| (Vote for no more than ) | 1     |         |
| TIM CLARDY (DEM)         | 347   | 47.60   |
| KEVIN TURNER (REP)       | 380   | 52.13   |
| WRITE-IN.                | 2     | .27     |
| Over Votes               | 0     |         |
| Under Votes              | 41    |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY CORONER   |       |         |
| (Vote for no more than ) | 1     |         |
| TYLER BERRYHILL (REP)    | 406   | 97.36   |
| WRITE-IN.                | 11    | 2.64    |
| Over Votes               | 0     |         |
| Under Votes              | 353   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 1.              | 278   | 40.35   |
| NO-Statewide Amendment No. 1                | 411   | 59.65   |
| Over Votes                                  | 1     |         |
| Under Votes                                 | 80    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 2.              | 226   | 32.85   |
| NO-Statewide Amendment No. 2                | 462   | 67.15   |
| Over Votes                                  | 2     |         |
| Under Votes                                 | 80    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |       |         |
| (Vote for no more than )                      | 1     |         |
| YES-Statewide Amendment No. 3.                | 260   | 42.48   |
| NO-Statewide Amendment No. 3                  | 352   | 57.52   |
| Over Votes                                    | 0     |         |
| Under Votes                                   | 158   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |       |         |
| (Vote for no more than )                     | 1     |         |
| YES-Statewide Amendment No. 4.               | 322   | 49.31   |
| NO-Statewide Amendment No. 4                 | 331   | 50.69   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 117   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                | 1     |         |
| YES-Local Amendment No. 1               | 467   | 69.39   |
| NO-Local Amendment No. 1                | 206   | 30.61   |
| Over Votes                              | 0     |         |
| Under Votes                             | 97    |         |

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 5681  |         |
| BALLOTS CAST - TOTAL . . . . .      | 3246  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 57.14   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 350  | 18.70 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 1522 | 81.30 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0    |       |
| Over Votes . . . . .                      | 2    |       |
| Under Votes . . . . .                     | 1372 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 963  | 29.85 |
| KAY IVEY (REP) . . . . .    | 2260 | 70.06 |
| WRITE-IN . . . . .          | 3    | .09   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 20   |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 814  | 25.41 |
| WILL AINSWORTH (REP) . . . . . | 2388 | 74.53 |
| WRITE-IN . . . . .             | 2    | .06   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 42   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 951  | 29.52 |
| MO BROOKS (REP) . . . . .      | 2269 | 70.42 |
| WRITE-IN . . . . .             | 2    | .06   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 23   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 879  | 27.41 |
| STEVE MARSHALL (REP) . . . . .   | 2324 | 72.47 |
| WRITE-IN . . . . .               | 4    | .12   |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 39   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| DEBORAH BARROS (DEM) . . . . . | 711  | 23.92 |
| SAM GIVHAN (REP) . . . . .     | 2260 | 76.04 |
| WRITE-IN . . . . .             | 1    | .03   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 58   |       |

STATE SENATOR, DISTRICT NO. 8

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| STEVE LIVINGSTON (REP) . . . . . | 159 | 98.15 |
| WRITE-IN . . . . .               | 3   | 1.85  |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 53  |       |

STATE REPRESENTATIVE, DISTRICT NO. 20

|                                   |      |       |
|-----------------------------------|------|-------|
| (Vote for no more than ) 1        |      |       |
| LINDA MEIGS (DEM) . . . . .       | 738  | 29.46 |
| HOWARD SANDERFORD (REP) . . . . . | 1765 | 70.46 |
| WRITE-IN . . . . .                | 2    | .08   |
| Over Votes . . . . .              | 1    |       |
| Under Votes . . . . .             | 39   |       |

STATE REPRESENTATIVE, DISTRICT NO. 22

|                                 |     |       |
|---------------------------------|-----|-------|
| (Vote for no more than ) 1      |     |       |
| RITCHIE WHORTON (REP) . . . . . | 536 | 98.35 |
| WRITE-IN . . . . .              | 9   | 1.65  |
| Over Votes . . . . .            | 0   |       |
| Under Votes . . . . .           | 156 |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 997  | 31.20 |
| TOM PARKER (REP) . . . . .     | 2195 | 68.68 |
| WRITE-IN . . . . .             | 4    | .13   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 50   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 2465 | 98.21 |
| WRITE-IN . . . . .                  | 45   | 1.79  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 736  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 2445 | 98.31 |
| WRITE-IN . . . . .          | 42   | 1.69  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 759  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 2444 | 98.35 |
| WRITE-IN . . . . .           | 41   | 1.65  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 761  |       |

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|   | VOTES | PERCENT |
|---|-------|---------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4<br>(Vote for no more than ) 1 |       |         |
| DONNA WESSON SMALLEY (DEM)  | 849   | 27.16   |
| JAY MITCHELL (REP)  | 2274  | 72.74   |
| WRITE-IN.   | 3     | .10     |
| Over Votes  | 3     |         |
| Under Votes   | 117   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1           |       |         |
| CHRISTY OLINGER EDWARDS (REP)   | 2437  | 98.27   |
| WRITE-IN.   | 43    | 1.73    |
| Over Votes  | 0     |         |
| Under Votes   | 766   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1           |       |         |
| CHAD HANSON (REP)   | 2434  | 98.34   |
| WRITE-IN.   | 41    | 1.66    |
| Over Votes  | 0     |         |
| Under Votes   | 771   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1           |       |         |
| TERRY A. MOORE (REP)  | 2421  | 98.18   |
| WRITE-IN.   | 45    | 1.82    |
| Over Votes  | 2     |         |
| Under Votes   | 778   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1        |       |         |
| RICHARD MINOR (REP)   | 2423  | 98.38   |
| WRITE-IN.   | 40    | 1.62    |
| Over Votes  | 1     |         |
| Under Votes   | 782   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1        |       |         |
| CHRIS McCOOL (REP)  | 2423  | 98.38   |
| WRITE-IN.   | 40    | 1.62    |
| Over Votes  | 1     |         |
| Under Votes   | 782   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1        |       |         |
| BILL COLE (REP)   | 2414  | 98.41   |
| WRITE-IN.   | 39    | 1.59    |
| Over Votes  | 0     |         |
| Under Votes   | 793   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| SECRETARY OF STATE<br>(Vote for no more than ) 1                         |       |         |
| HEATHER MILAM (DEM)  | 842   | 26.52   |
| JOHN H. MERRILL (REP)  | 2332  | 73.45   |
| WRITE-IN.  | 1     | .03     |
| Over Votes   | 0     |         |
| Under Votes  | 71    |         |
| STATE TREASURER<br>(Vote for no more than ) 1                            |       |         |
| JOHN McMILLAN (REP)  | 2440  | 98.43   |
| WRITE-IN.  | 39    | 1.57    |
| Over Votes   | 0     |         |
| Under Votes  | 767   |         |
| STATE AUDITOR<br>(Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)   | 841   | 26.86   |
| JIM ZEIGLER (REP)  | 2288  | 73.08   |
| WRITE-IN.  | 2     | .06     |
| Over Votes   | 1     |         |
| Under Votes  | 114   |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for no more than ) 1 |       |         |
| RICK PATE (REP)  | 2433  | 98.58   |
| WRITE-IN.  | 35    | 1.42    |
| Over Votes   | 1     |         |
| Under Votes  | 777   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for no more than ) 1     |       |         |
| CARA Y. McCLURE (DEM)  | 845   | 27.20   |
| JEREMY H. ODEN (REP)   | 2260  | 72.74   |
| WRITE-IN.  | 2     | .06     |
| Over Votes   | 0     |         |
| Under Votes  | 139   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for no more than ) 1     |       |         |
| KARI POWELL (DEM)  | 853   | 27.45   |
| CHRIS "Chip" BEEKER JR. (REP)  | 2253  | 72.51   |
| WRITE-IN.  | 1     | .03     |
| Over Votes   | 0     |         |
| Under Votes  | 139   |         |

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0011 COVE UNITED METHODIST CH.

|  | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8 |       |         |
| (Vote for no more than )                         | 1     |         |
| JESSICA FORTUNE BARKER (DEM)                     | 837   | 26.76   |
| WAYNE REYNOLDS (REP)                             | 2286  | 73.08   |
| WRITE-IN   | 5     | .16     |
| Over Votes                                       | 0     |         |
| Under Votes                                      | 118   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than )                                | 1     |         |
| KAREN K. HALL (REP)                                     | 2452  | 98.71   |
| WRITE-IN  | 32    | 1.29    |
| Over Votes  | 0     |         |
| Under Votes   | 762   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 2431  | 98.74   |
| WRITE-IN  | 31    | 1.26    |
| Over Votes  | 0     |         |
| Under Votes   | 784   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 2433  | 98.74   |
| WRITE-IN  | 31    | 1.26    |
| Over Votes  | 0     |         |
| Under Votes   | 782   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 2428  | 98.66   |
| WRITE-IN  | 33    | 1.34    |
| Over Votes  | 0     |         |
| Under Votes   | 785   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than )                          | 1     |         |
| CLAUDE E. HUNDLEY III (REP)                       | 2418  | 98.77   |
| WRITE-IN  | 30    | 1.23    |
| Over Votes  | 0     |         |
| Under Votes                                       | 798   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than )                          | 1     |         |
| LINDA F. COATS (REP)                              | 2419  | 98.61   |
| WRITE-IN  | 34    | 1.39    |
| Over Votes  | 0     |         |
| Under Votes                                       | 793   |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than )      | 1     |         |
| DEBRA KIZER (REP)             | 2427  | 98.82   |
| WRITE-IN                      | 29    | 1.18    |
| Over Votes                    | 0     |         |
| Under Votes                   | 790   |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE |       |         |
| (Vote for no more than )        | 1     |         |
| MICHAEL H. WALKER (DEM)         | 783   | 25.03   |
| FRANK BARGER (REP)              | 2342  | 74.87   |
| WRITE-IN                        | 3     | .10     |
| Over Votes                      | 1     |         |
| Under Votes                     | 117   |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY SHERIFF   |       |         |
| (Vote for no more than ) | 1     |         |
| TIM CLARDY (DEM)         | 714   | 22.63   |
| KEVIN TURNER (REP)       | 2439  | 77.31   |
| WRITE-IN                 | 2     | .06     |
| Over Votes               | 2     |         |
| Under Votes              | 89    |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY CORONER   |       |         |
| (Vote for no more than ) | 1     |         |
| TYLER BERRYHILL (REP)    | 2444  | 98.79   |
| WRITE-IN                 | 30    | 1.21    |
| Over Votes               | 1     |         |
| Under Votes              | 771   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |       |         |
| (Vote for no more than )                          | 1     |         |
| MATT MASSEY (REP)                                 | 67    | 100.00  |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes                                       | 14    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 1               | 1956  | 65.81   |
| NO-Statewide Amendment No. 1                | 1016  | 34.19   |
| Over Votes                                  | 0     |         |
| Under Votes                                 | 274   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 2               | 1701  | 56.81   |
| NO-Statewide Amendment No. 2                | 1293  | 43.19   |
| Over Votes                                  | 0     |         |
| Under Votes                                 | 252   |         |

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0011 COVE UNITED METHODIST CH.

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)

|   |      |       |  |
|---|------|-------|--|
| (Vote for no more than )                | 1    |       |  |
| YES-Statewide Amendment No. 3 . . . . . | 1514 | 57.87 |  |
| NO-Statewide Amendment No. 3 . . . . .  | 1102 | 42.13 |  |
| Over Votes . . . . .                    | 2    |       |  |
| Under Votes . . . . .                   | 628  |       |  |

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|  |      |       |  |
|--|------|-------|--|
| (Vote for no more than )               | 1    |       |  |
| YES-Statewide Amendment No. 4. . . . . | 1799 | 64.09 |  |
| NO-Statewide Amendment No. 4 . . . . . | 1008 | 35.91 |  |
| Over Votes . . . . .                   | 1    |       |  |
| Under Votes . . . . .                  | 438  |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |      |       |  |
|-------------------------------------|------|-------|--|
| (Vote for no more than )            | 1    |       |  |
| YES-Local Amendment No. 1 . . . . . | 2190 | 76.36 |  |
| NO-Local Amendment No. 1 . . . . .  | 678  | 23.64 |  |
| Over Votes . . . . .                | 0    |       |  |
| Under Votes . . . . .               | 378  |       |  |

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0012 HAMPTON COVE CHURCH

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 2972  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1684  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 56.66   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 167 | 18.29 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 746 | 81.71 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 771 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 485  | 28.92 |
| KAY IVEY (REP) . . . . .    | 1191 | 71.02 |
| WRITE-IN . . . . .          | 1    | .06   |
| Over Votes . . . . .        | 1    |       |
| Under Votes . . . . .       | 6    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 424  | 25.48 |
| WILL AINSWORTH (REP) . . . . . | 1240 | 74.52 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 19   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 503  | 30.10 |
| MO BROOKS (REP) . . . . .      | 1166 | 69.78 |
| WRITE-IN . . . . .             | 2    | .12   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 12   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 470  | 28.19 |
| STEVE MARSHALL (REP) . . . . .   | 1197 | 71.81 |
| WRITE-IN . . . . .               | 0    |       |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 17   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| DEBORAH BARROS (DEM) . . . . . | 325  | 22.81 |
| SAM GIVHAN (REP) . . . . .     | 1100 | 77.19 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 39   |       |

STATE SENATOR, DISTRICT NO. 8

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| STEVE LIVINGSTON (REP) . . . . . | 171 | 99.42 |
| WRITE-IN . . . . .               | 1   | .58   |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 48  |       |

STATE REPRESENTATIVE, DISTRICT NO. 20

|                                   |     |       |
|-----------------------------------|-----|-------|
| (Vote for no more than ) 1        |     |       |
| LINDA MEIGS (DEM) . . . . .       | 346 | 29.93 |
| HOWARD SANDERFORD (REP) . . . . . | 809 | 69.98 |
| WRITE-IN . . . . .                | 1   | .09   |
| Over Votes . . . . .              | 0   |       |
| Under Votes . . . . .             | 18  |       |

STATE REPRESENTATIVE, DISTRICT NO. 22

|                                 |     |        |
|---------------------------------|-----|--------|
| (Vote for no more than ) 1      |     |        |
| RITCHIE WHORTON (REP) . . . . . | 404 | 100.00 |
| WRITE-IN . . . . .              | 0   |        |
| Over Votes . . . . .            | 0   |        |
| Under Votes . . . . .           | 106 |        |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 528  | 31.85 |
| TOM PARKER (REP) . . . . .     | 1130 | 68.15 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 2    |       |
| Under Votes . . . . .          | 24   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1297 | 98.63 |
| WRITE-IN . . . . .                  | 18   | 1.37  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 369  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1286 | 98.54 |
| WRITE-IN . . . . .          | 19   | 1.46  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 379  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1288 | 98.47 |
| WRITE-IN . . . . .           | 20   | 1.53  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 376  |       |

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|   | VOTES | PERCENT |
|---|-------|---------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4<br>(Vote for no more than ) 1 |       |         |
| DONNA WESSON SMALLEY (DEM) . . . . .  | 426   | 26.26   |
| JAY MITCHELL (REP) . . . . .  | 1196  | 73.74   |
| WRITE-IN. . . . .   | 0     |         |
| Over Votes . . . . .  | 1     |         |
| Under Votes . . . . .   | 61    |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1           |       |         |
| CHRISTY OLINGER EDWARDS (REP). . . . .  | 1286  | 98.62   |
| WRITE-IN. . . . .   | 18    | 1.38    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 380   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1           |       |         |
| CHAD HANSON (REP). . . . .  | 1282  | 98.39   |
| WRITE-IN. . . . .   | 21    | 1.61    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 381   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1           |       |         |
| TERRY A. MOORE (REP). . . . .   | 1280  | 98.46   |
| WRITE-IN. . . . .   | 20    | 1.54    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 384   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1        |       |         |
| RICHARD MINOR (REP) . . . . .   | 1278  | 98.31   |
| WRITE-IN. . . . .   | 22    | 1.69    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 384   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1        |       |         |
| CHRIS McCOOL (REP) . . . . .  | 1277  | 98.38   |
| WRITE-IN. . . . .   | 21    | 1.62    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 386   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1        |       |         |
| BILL COLE (REP) . . . . .   | 1279  | 98.46   |
| WRITE-IN. . . . .   | 20    | 1.54    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 385   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| SECRETARY OF STATE<br>(Vote for no more than ) 1                         |       |         |
| HEATHER MILAM (DEM) . . . . .  | 431   | 26.07   |
| JOHN H. MERRILL (REP) . . . . .  | 1222  | 73.93   |
| WRITE-IN. . . . .  | 0     |         |
| Over Votes . . . . .   | 0     |         |
| Under Votes . . . . .  | 31    |         |
| STATE TREASURER<br>(Vote for no more than ) 1                            |       |         |
| JOHN McMILLAN (REP) . . . . .  | 1289  | 98.70   |
| WRITE-IN. . . . .  | 17    | 1.30    |
| Over Votes . . . . .   | 0     |         |
| Under Votes . . . . .  | 378   |         |
| STATE AUDITOR<br>(Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM) . . . . .                                   | 423   | 25.82   |
| JIM ZEIGLER (REP). . . . .   | 1214  | 74.11   |
| WRITE-IN. . . . .  | 1     | .06     |
| Over Votes . . . . .   | 0     |         |
| Under Votes . . . . .  | 46    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for no more than ) 1 |       |         |
| RICK PATE (REP) . . . . .  | 1280  | 98.61   |
| WRITE-IN. . . . .  | 18    | 1.39    |
| Over Votes . . . . .   | 0     |         |
| Under Votes . . . . .  | 386   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for no more than ) 1     |       |         |
| CARA Y. McCLURE (DEM) . . . . .  | 426   | 26.23   |
| JEREMY H. ODEN (REP). . . . .  | 1198  | 73.77   |
| WRITE-IN. . . . .  | 0     |         |
| Over Votes . . . . .   | 2     |         |
| Under Votes . . . . .  | 58    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for no more than ) 1     |       |         |
| KARI POWELL (DEM). . . . .   | 444   | 27.34   |
| CHRIS "Chip" BEEKER JR. (REP). . . . .                                   | 1180  | 72.66   |
| WRITE-IN. . . . .  | 0     |         |
| Over Votes . . . . .   | 0     |         |
| Under Votes . . . . .  | 60    |         |

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|  | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8 |       |         |
| (Vote for no more than )                         | 1     |         |
| JESSICA FORTUNE BARKER (DEM)                     | 438   | 26.92   |
| WAYNE REYNOLDS (REP)                             | 1189  | 73.08   |
| WRITE-IN   | 0     |         |
| Over Votes                                       | 1     |         |
| Under Votes                                      | 56    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than )                                | 1     |         |
| KAREN K. HALL (REP)                                     | 1303  | 98.79   |
| WRITE-IN  | 16    | 1.21    |
| Over Votes  | 0     |         |
| Under Votes   | 365   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 1296  | 98.71   |
| WRITE-IN  | 17    | 1.29    |
| Over Votes  | 0     |         |
| Under Votes   | 371   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 1295  | 98.78   |
| WRITE-IN  | 16    | 1.22    |
| Over Votes  | 0     |         |
| Under Votes   | 373   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 1289  | 98.77   |
| WRITE-IN  | 16    | 1.23    |
| Over Votes  | 0     |         |
| Under Votes   | 379   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than )                          | 1     |         |
| CLAUDE E. HUNDLEY III (REP)                       | 1282  | 98.54   |
| WRITE-IN  | 19    | 1.46    |
| Over Votes  | 0     |         |
| Under Votes                                       | 383   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than )                          | 1     |         |
| LINDA F. COATS (REP)                              | 1287  | 98.70   |
| WRITE-IN  | 17    | 1.30    |
| Over Votes  | 0     |         |
| Under Votes                                       | 380   |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than )      | 1     |         |
| DEBRA KIZER (REP)             | 1291  | 98.93   |
| WRITE-IN                      | 14    | 1.07    |
| Over Votes                    | 0     |         |
| Under Votes                   | 379   |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE |       |         |
| (Vote for no more than )        | 1     |         |
| MICHAEL H. WALKER (DEM)         | 395   | 24.28   |
| FRANK BARGER (REP)              | 1232  | 75.72   |
| WRITE-IN                        | 0     |         |
| Over Votes                      | 0     |         |
| Under Votes                     | 57    |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY SHERIFF   |       |         |
| (Vote for no more than ) | 1     |         |
| TIM CLARDY (DEM)         | 358   | 21.91   |
| KEVIN TURNER (REP)       | 1274  | 77.97   |
| WRITE-IN                 | 2     | .12     |
| Over Votes               | 1     |         |
| Under Votes              | 49    |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY CORONER   |       |         |
| (Vote for no more than ) | 1     |         |
| TYLER BERRYHILL (REP)    | 1298  | 98.78   |
| WRITE-IN                 | 16    | 1.22    |
| Over Votes               | 0     |         |
| Under Votes              | 370   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |       |         |
| (Vote for no more than )                          | 1     |         |
| MATT MASSEY (REP)                                 | 115   | 100.00  |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes                                       | 34    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 1               | 1051  | 67.20   |
| NO-Statewide Amendment No. 1                | 513   | 32.80   |
| Over Votes                                  | 0     |         |
| Under Votes                                 | 120   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 2               | 878   | 56.65   |
| NO-Statewide Amendment No. 2                | 672   | 43.35   |
| Over Votes                                  | 0     |         |
| Under Votes                                 | 134   |         |



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0012 HAMPTON COVE CHURCH

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)

|   |     |       |  |
|---|-----|-------|--|
| (Vote for no more than )                | 1   |       |  |
| YES-Statewide Amendment No. 3 . . . . . | 786 | 57.84 |  |
| NO-Statewide Amendment No. 3 . . . . .  | 573 | 42.16 |  |
| Over Votes . . . . .                    | 2   |       |  |
| Under Votes . . . . .                   | 323 |       |  |

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|   |     |       |  |
|---|-----|-------|--|
| (Vote for no more than )                | 1   |       |  |
| YES-Statewide Amendment No. 4 . . . . . | 969 | 66.51 |  |
| NO-Statewide Amendment No. 4 . . . . .  | 488 | 33.49 |  |
| Over Votes . . . . .                    | 1   |       |  |
| Under Votes . . . . .                   | 226 |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |      |       |  |
|-------------------------------------|------|-------|--|
| (Vote for no more than )            | 1    |       |  |
| YES-Local Amendment No. 1 . . . . . | 1155 | 76.39 |  |
| NO-Local Amendment No. 1 . . . . .  | 357  | 23.61 |  |
| Over Votes . . . . .                | 0    |       |  |
| Under Votes . . . . .               | 172  |       |  |

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0013 COVENANT PRESBYTERIAN CH.

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 3077  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1870  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 60.77   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 287 | 27.60 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 753 | 72.40 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 830 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 699  | 37.42 |
| KAY IVEY (REP) . . . . .    | 1166 | 62.42 |
| WRITE-IN . . . . .          | 3    | .16   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 2    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 599  | 32.48 |
| WILL AINSWORTH (REP) . . . . . | 1244 | 67.46 |
| WRITE-IN . . . . .             | 1    | .05   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 26   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 714  | 38.53 |
| MO BROOKS (REP) . . . . .      | 1134 | 61.20 |
| WRITE-IN . . . . .             | 5    | .27   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 16   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 646  | 34.90 |
| STEVE MARSHALL (REP) . . . . .   | 1201 | 64.88 |
| WRITE-IN . . . . .               | 4    | .22   |
| Over Votes . . . . .             | 1    |       |
| Under Votes . . . . .            | 18   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| DEBORAH BARROS (DEM) . . . . . | 555  | 30.08 |
| SAM GIVHAN (REP) . . . . .     | 1288 | 69.81 |
| WRITE-IN . . . . .             | 2    | .11   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 25   |       |

STATE REPRESENTATIVE, DISTRICT NO. 21

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| TERRY JONES (DEM) . . . . .  | 568  | 30.89 |
| REX REYNOLDS (REP) . . . . . | 1269 | 69.00 |
| WRITE-IN . . . . .           | 2    | .11   |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 31   |       |

STATE REPRESENTATIVE, DISTRICT NO. 22

|                                 |   |  |
|---------------------------------|---|--|
| (Vote for no more than ) 1      |   |  |
| RITCHIE WHORTON (REP) . . . . . | 0 |  |
| WRITE-IN . . . . .              | 0 |  |
| Over Votes . . . . .            | 0 |  |
| Under Votes . . . . .           | 0 |  |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 774  | 41.93 |
| TOM PARKER (REP) . . . . .     | 1070 | 57.96 |
| WRITE-IN . . . . .             | 2    | .11   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 23   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1294 | 98.10 |
| WRITE-IN . . . . .                  | 25   | 1.90  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 551  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1282 | 98.24 |
| WRITE-IN . . . . .          | 23   | 1.76  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 565  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1273 | 98.15 |
| WRITE-IN . . . . .           | 24   | 1.85  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 573  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 609  | 33.98 |
| JAY MITCHELL (REP) . . . . .         | 1180 | 65.85 |
| WRITE-IN . . . . .                   | 3    | .17   |
| Over Votes . . . . .                 | 2    |       |
| Under Votes . . . . .                | 76   |       |

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0013 COVENANT PRESBYTERIAN CH.

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRISTY OLINGER EDWARDS (REP) . . . . .      | 1277  | 98.38   |
| WRITE-IN. . . . .                            | 21    | 1.62    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 572   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP) . . . . .                  | 1269  | 98.52   |
| WRITE-IN. . . . .                            | 19    | 1.48    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 582   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP) . . . . .               | 1267  | 98.52   |
| WRITE-IN. . . . .                            | 19    | 1.48    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 584   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP) . . . . .                | 1267  | 98.75   |
| WRITE-IN. . . . .                            | 16    | 1.25    |
| Over Votes . . . . .                         | 2     |         |
| Under Votes . . . . .                        | 585   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP) . . . . .                 | 1269  | 98.83   |
| WRITE-IN. . . . .                            | 15    | 1.17    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 586   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP) . . . . .                    | 1256  | 98.82   |
| WRITE-IN. . . . .                            | 15    | 1.18    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 599   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM) . . . . .                | 598   | 32.75   |
| JOHN H. MERRILL (REP) . . . . .              | 1227  | 67.20   |
| WRITE-IN. . . . .                            | 1     | .05     |
| Over Votes . . . . .                         | 1     |         |
| Under Votes . . . . .                        | 43    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER   |       |         |
| (Vote for no more than ) 1                              |       |         |
| JOHN McMILLAN (REP) . . . . .                           | 1269  | 98.68   |
| WRITE-IN. . . . .                                       | 17    | 1.32    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 584   |         |
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM) . . . . .                  | 622   | 34.35   |
| JIM ZEIGLER (REP) . . . . .                             | 1188  | 65.60   |
| WRITE-IN. . . . .                                       | 1     | .06     |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 59    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP) . . . . .                               | 1267  | 98.68   |
| WRITE-IN. . . . .                                       | 17    | 1.32    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 586   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM) . . . . .                         | 607   | 34.06   |
| JEREMY H. ODEN (REP) . . . . .                          | 1174  | 65.88   |
| WRITE-IN. . . . .                                       | 1     | .06     |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 88    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM) . . . . .                             | 627   | 35.09   |
| CHRIS "Chip" BEEKER JR. (REP) . . . . .                 | 1158  | 64.80   |
| WRITE-IN. . . . .                                       | 2     | .11     |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 83    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM) . . . . .                  | 585   | 32.79   |
| WAYNE REYNOLDS (REP) . . . . .                          | 1197  | 67.10   |
| WRITE-IN. . . . .                                       | 2     | .11     |
| Over Votes . . . . .                                    | 1     |         |
| Under Votes . . . . .                                   | 85    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP) . . . . .                           | 1302  | 98.56   |
| WRITE-IN. . . . .                                       | 19    | 1.44    |
| Over Votes . . . . .                                    | 1     |         |
| Under Votes . . . . .                                   | 548   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 1282  | 98.77   |
| WRITE-IN.   | 16    | 1.23    |
| Over Votes  | 0     |         |
| Under Votes   | 572   |         |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |      |       |
| (Vote for no more than )                                | 1    |       |
| DONNA S. PATE (REP)                                     | 1287 | 98.77 |
| WRITE-IN.   | 16   | 1.23  |
| Over Votes  | 0    |       |
| Under Votes   | 567  |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |      |       |
| (Vote for no more than )                                | 1    |       |
| CHRIS COMER (REP)                                       | 1287 | 98.92 |
| WRITE-IN.   | 14   | 1.08  |
| Over Votes  | 0    |       |
| Under Votes   | 569  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |      |       |
| (Vote for no more than )                          | 1    |       |
| CLAUDE E. HUNDLEY III (REP)                       | 1273 | 98.84 |
| WRITE-IN.   | 15   | 1.16  |
| Over Votes  | 0    |       |
| Under Votes                                       | 582  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |      |       |
| (Vote for no more than )                          | 1    |       |
| LINDA F. COATS (REP)                              | 1268 | 98.60 |
| WRITE-IN.   | 18   | 1.40  |
| Over Votes  | 0    |       |
| Under Votes                                       | 584  |       |

|                               |      |       |
|-------------------------------|------|-------|
| CIRCUIT CLERK, MADISON COUNTY |      |       |
| (Vote for no more than )      | 1    |       |
| DEBRA KIZER (REP)             | 1266 | 98.98 |
| WRITE-IN.                     | 13   | 1.02  |
| Over Votes                    | 0    |       |
| Under Votes                   | 591  |       |

|                                 |      |       |
|---------------------------------|------|-------|
| MADISON COUNTY JUDGE OF PROBATE |      |       |
| (Vote for no more than )        | 1    |       |
| MICHAEL H. WALKER (DEM)         | 555  | 30.85 |
| FRANK BARGER (REP)              | 1243 | 69.09 |
| WRITE-IN.                       | 1    | .06   |
| Over Votes                      | 0    |       |
| Under Votes                     | 71   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY SHERIFF   |      |       |
| (Vote for no more than ) | 1    |       |
| TIM CLARDY (DEM)         | 514  | 28.52 |
| KEVIN TURNER (REP)       | 1286 | 71.37 |
| WRITE-IN.                | 2    | .11   |
| Over Votes               | 0    |       |
| Under Votes              | 68   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY CORONER   |      |       |
| (Vote for no more than ) | 1    |       |
| TYLER BERRYHILL (REP)    | 1280 | 98.84 |
| WRITE-IN.                | 15   | 1.16  |
| Over Votes               | 0    |       |
| Under Votes              | 575  |       |

|   |   |  |
|---|---|--|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |   |  |
| (Vote for no more than )                          | 1 |  |
| MATT MASSEY (REP)                                 | 0 |  |
| WRITE-IN.   | 0 |  |
| Over Votes  | 0 |  |
| Under Votes                                       | 0 |  |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 1.              | 868 | 52.38 |
| NO-Statewide Amendment No. 1                | 789 | 47.62 |
| Over Votes                                  | 0   |       |
| Under Votes                                 | 213 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 2.              | 713 | 42.69 |
| NO-Statewide Amendment No. 2                | 957 | 57.31 |
| Over Votes                                  | 2   |       |
| Under Votes                                 | 198 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |     |       |
| (Vote for no more than )                      | 1   |       |
| YES-Statewide Amendment No. 3.                | 756 | 51.60 |
| NO-Statewide Amendment No. 3                  | 709 | 48.40 |
| Over Votes                                    | 1   |       |
| Under Votes                                   | 404 |       |

|  |     |       |
|--|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |     |       |
| (Vote for no more than )                     | 1   |       |
| YES-Statewide Amendment No. 4.               | 966 | 61.26 |
| NO-Statewide Amendment No. 4                 | 611 | 38.74 |
| Over Votes                                   | 3   |       |
| Under Votes                                  | 290 |       |

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VOTES PERCENT

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

(Vote for no more than ) 1

|                                     |      |       |
|-------------------------------------|------|-------|
| YES-Local Amendment No. 1 . . . . . | 1160 | 72.00 |
| NO-Local Amendment No. 1 . . . . .  | 451  | 28.00 |
| Over Votes . . . . .                | 3    |       |
| Under Votes . . . . .               | 256  |       |

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 2874  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1690  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 58.80   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 223 | 23.33 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 733 | 76.67 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 1   |       |
| Under Votes . . . . .                     | 733 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 570  | 33.87 |
| KAY IVEY (REP) . . . . .    | 1113 | 66.13 |
| WRITE-IN . . . . .          | 0    |       |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 7    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 461  | 27.77 |
| WILL AINSWORTH (REP) . . . . . | 1197 | 72.11 |
| WRITE-IN . . . . .             | 2    | .12   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 30   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 545  | 32.46 |
| MO BROOKS (REP) . . . . .      | 1132 | 67.42 |
| WRITE-IN . . . . .             | 2    | .12   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 11   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 515  | 30.99 |
| STEVE MARSHALL (REP) . . . . .   | 1144 | 68.83 |
| WRITE-IN . . . . .               | 3    | .18   |
| Over Votes . . . . .             | 1    |       |
| Under Votes . . . . .            | 27   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| DEBORAH BARROS (DEM) . . . . . | 421  | 25.56 |
| SAM GIVHAN (REP) . . . . .     | 1226 | 74.44 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 43   |       |

STATE REPRESENTATIVE, DISTRICT NO. 20

|                                   |      |       |
|-----------------------------------|------|-------|
| (Vote for no more than ) 1        |      |       |
| LINDA MEIGS (DEM) . . . . .       | 511  | 30.75 |
| HOWARD SANDERFORD (REP) . . . . . | 1151 | 69.25 |
| WRITE-IN . . . . .                | 0    |       |
| Over Votes . . . . .              | 0    |       |
| Under Votes . . . . .             | 28   |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 611  | 37.01 |
| TOM PARKER (REP) . . . . .     | 1038 | 62.87 |
| WRITE-IN . . . . .             | 2    | .12   |
| Over Votes . . . . .           | 4    |       |
| Under Votes . . . . .          | 35   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1215 | 99.02 |
| WRITE-IN . . . . .                  | 12   | .98   |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 463  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1206 | 99.01 |
| WRITE-IN . . . . .          | 12   | .99   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 472  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1199 | 98.93 |
| WRITE-IN . . . . .           | 13   | 1.07  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 478  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 453  | 28.14 |
| JAY MITCHELL (REP) . . . . .         | 1157 | 71.86 |
| WRITE-IN . . . . .                   | 0    |       |
| Over Votes . . . . .                 | 1    |       |
| Under Votes . . . . .                | 79   |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1              |      |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 1193 | 99.17 |
| WRITE-IN . . . . .                      | 10   | .83   |
| Over Votes . . . . .                    | 0    |       |
| Under Votes . . . . .                   | 487  |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 1194  | 99.25   |
| WRITE-IN                                     | 9     | .75     |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 487   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 1185  | 99.08   |
| WRITE-IN                                     | 11    | .92     |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 494   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 1189  | 99.00   |
| WRITE-IN                                     | 12    | 1.00    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 489   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 1196  | 99.25   |
| WRITE-IN                                     | 9     | .75     |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 485   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 1189  | 99.33   |
| WRITE-IN                                     | 8     | .67     |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 493   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 456   | 27.70   |
| JOHN H. MERRILL (REP)                        | 1189  | 72.24   |
| WRITE-IN                                     | 1     | .06     |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 44    |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than ) 1                   |       |         |
| JOHN McMILLAN (REP)                          | 1203  | 99.18   |
| WRITE-IN                                     | 10    | .82     |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 477   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 469   | 28.88   |
| JIM ZEIGLER (REP)                                       | 1154  | 71.06   |
| WRITE-IN  | 1     | .06     |
| Over Votes  | 1     |         |
| Under Votes   | 65    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 1194  | 99.25   |
| WRITE-IN  | 9     | .75     |
| Over Votes  | 0     |         |
| Under Votes   | 487   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 459   | 28.54   |
| JEREMY H. ODEN (REP)                                    | 1147  | 71.33   |
| WRITE-IN  | 2     | .12     |
| Over Votes  | 0     |         |
| Under Votes   | 82    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 462   | 28.84   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 1139  | 71.10   |
| WRITE-IN  | 1     | .06     |
| Over Votes  | 0     |         |
| Under Votes   | 88    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 459   | 28.65   |
| WAYNE REYNOLDS (REP)                                    | 1142  | 71.29   |
| WRITE-IN  | 1     | .06     |
| Over Votes  | 0     |         |
| Under Votes   | 88    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 1228  | 99.27   |
| WRITE-IN  | 9     | .73     |
| Over Votes  | 0     |         |
| Under Votes   | 453   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP)                                     | 1202  | 99.17   |
| WRITE-IN  | 10    | .83     |
| Over Votes  | 0     |         |
| Under Votes   | 478   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5<br>(Vote for no more than ) 1 |       |         |
| DONNA S. PATE (REP) . . . . .   | 1211  | 99.18   |
| WRITE-IN. . . . .   | 10    | .82     |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 469   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| MADISON COUNTY CORONER<br>(Vote for no more than ) 1 |       |         |
| TYLER BERRYHILL (REP) . . . . .                      | 1200  | 99.34   |
| WRITE-IN. . . . .                                    | 8     | .66     |
| Over Votes . . . . .                                 | 0     |         |
| Under Votes . . . . .                                | 482   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6<br>(Vote for no more than ) 1 |       |         |
| CHRIS COMER (REP) . . . . .   | 1208  | 99.26   |
| WRITE-IN. . . . .   | 9     | .74     |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 473   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 1. . . . .                                    | 895   | 59.35   |
| NO-Statewide Amendment No. 1 . . . . .                                    | 613   | 40.65   |
| Over Votes . . . . .  | 1     |         |
| Under Votes . . . . .   | 181   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| CLAUDE E. HUNDLEY III (REP) . . . . .   | 1194  | 99.33   |
| WRITE-IN. . . . .   | 8     | .67     |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 488   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 2. . . . .                                    | 771   | 50.69   |
| NO-Statewide Amendment No. 2 . . . . .                                    | 750   | 49.31   |
| Over Votes . . . . .  | 2     |         |
| Under Votes . . . . .   | 167   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3<br>(Vote for no more than ) 1 |       |         |
| LINDA F. COATS (REP) . . . . .  | 1193  | 99.33   |
| WRITE-IN. . . . .   | 8     | .67     |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 489   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 3. . . . .                                      | 759   | 57.46   |
| NO-Statewide Amendment No. 3 . . . . .                                      | 562   | 42.54   |
| Over Votes . . . . .  | 1     |         |
| Under Votes . . . . .   | 368   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY<br>(Vote for no more than ) 1 |       |         |
| DEBRA KIZER (REP) . . . . .                                 | 1185  | 99.16   |
| WRITE-IN. . . . .   | 10    | .84     |
| Over Votes . . . . .  | 1     |         |
| Under Votes . . . . .                                       | 494   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 4. . . . .                                     | 917   | 65.08   |
| NO-Statewide Amendment No. 4 . . . . .                                     | 492   | 34.92   |
| Over Votes . . . . .   | 2     |         |
| Under Votes . . . . .  | 279   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE<br>(Vote for no more than ) 1 |       |         |
| MICHAEL H. WALKER (DEM) . . . . .                             | 414   | 25.76   |
| FRANK BARGER (REP) . . . . .                                  | 1192  | 74.18   |
| WRITE-IN. . . . .   | 1     | .06     |
| Over Votes . . . . .  | 1     |         |
| Under Votes . . . . .   | 82    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1)<br>(Vote for no more than ) 1 |       |         |
| YES-Local Amendment No. 1 . . . . .                                   | 1061  | 73.58   |
| NO-Local Amendment No. 1 . . . . .                                    | 381   | 26.42   |
| Over Votes . . . . .  | 1     |         |
| Under Votes . . . . .   | 247   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| MADISON COUNTY SHERIFF<br>(Vote for no more than ) 1 |       |         |
| TIM CLARDY (DEM) . . . . .                           | 400   | 24.84   |
| KEVIN TURNER (REP) . . . . .                         | 1210  | 75.16   |
| WRITE-IN. . . . .                                    | 0     |         |
| Over Votes . . . . .                                 | 2     |         |
| Under Votes . . . . .                                | 78    |         |



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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 6163  |         |
| BALLOTS CAST - TOTAL . . . . .      | 3456  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 56.08   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 511  | 25.87 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 1464 | 74.13 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0    |       |
| Over Votes . . . . .                      | 3    |       |
| Under Votes . . . . .                     | 1478 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1181 | 34.31 |
| KAY IVEY (REP) . . . . .    | 2255 | 65.51 |
| WRITE-IN . . . . .          | 6    | .17   |
| Over Votes . . . . .        | 1    |       |
| Under Votes . . . . .       | 13   |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 1066 | 31.18 |
| WILL AINSWORTH (REP) . . . . . | 2351 | 68.76 |
| WRITE-IN . . . . .             | 2    | .06   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 37   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1201 | 34.91 |
| MO BROOKS (REP) . . . . .      | 2236 | 65.00 |
| WRITE-IN . . . . .             | 3    | .09   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 16   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1151 | 33.71 |
| STEVE MARSHALL (REP) . . . . .   | 2262 | 66.26 |
| WRITE-IN . . . . .               | 1    | .03   |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 42   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| DEBORAH BARROS (DEM) . . . . . | 693  | 29.36 |
| SAM GIVHAN (REP) . . . . .     | 1665 | 70.55 |
| WRITE-IN . . . . .             | 2    | .08   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 65   |       |

STATE SENATOR, DISTRICT NO. 8

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| STEVE LIVINGSTON (REP) . . . . . | 705 | 97.24 |
| WRITE-IN . . . . .               | 20  | 2.76  |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 306 |       |

STATE REPRESENTATIVE, DISTRICT NO. 20

|                                   |      |       |
|-----------------------------------|------|-------|
| (Vote for no more than ) 1        |      |       |
| LINDA MEIGS (DEM) . . . . .       | 1270 | 37.19 |
| HOWARD SANDERFORD (REP) . . . . . | 2144 | 62.78 |
| WRITE-IN . . . . .                | 1    | .03   |
| Over Votes . . . . .              | 2    |       |
| Under Votes . . . . .             | 39   |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1269 | 37.37 |
| TOM PARKER (REP) . . . . .     | 2124 | 62.54 |
| WRITE-IN . . . . .             | 3    | .09   |
| Over Votes . . . . .           | 2    |       |
| Under Votes . . . . .          | 58   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 2430 | 97.24 |
| WRITE-IN . . . . .                  | 69   | 2.76  |
| Over Votes . . . . .                | 1    |       |
| Under Votes . . . . .               | 956  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 2408 | 97.18 |
| WRITE-IN . . . . .          | 70   | 2.82  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 978  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 2397 | 97.32 |
| WRITE-IN . . . . .           | 66   | 2.68  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 993  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 1097 | 32.91 |
| JAY MITCHELL (REP) . . . . .         | 2234 | 67.03 |
| WRITE-IN . . . . .                   | 2    | .06   |
| Over Votes . . . . .                 | 3    |       |
| Under Votes . . . . .                | 120  |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRISTY OLINGER EDWARDS (REP)                | 2405  | 97.25   |
| WRITE-IN.                                    | 68    | 2.75    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 983   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 2396  | 97.36   |
| WRITE-IN.                                    | 65    | 2.64    |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 994   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 2383  | 97.34   |
| WRITE-IN.                                    | 65    | 2.66    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1008  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 2376  | 97.62   |
| WRITE-IN.                                    | 58    | 2.38    |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 1021  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 2376  | 97.58   |
| WRITE-IN.                                    | 59    | 2.42    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1021  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 2371  | 97.61   |
| WRITE-IN.                                    | 58    | 2.39    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1027  |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 1077  | 31.91   |
| JOHN H. MERRILL (REP)                        | 2298  | 68.09   |
| WRITE-IN.                                    | 0     |         |
| Over Votes                                   | 2     |         |
| Under Votes                                  | 79    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER   |       |         |
| (Vote for no more than ) 1                              |       |         |
| JOHN McMILLAN (REP)                                     | 2390  | 97.59   |
| WRITE-IN.   | 59    | 2.41    |
| Over Votes  | 0     |         |
| Under Votes   | 1007  |         |
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 1101  | 32.85   |
| JIM ZEIGLER (REP)                                       | 2250  | 67.12   |
| WRITE-IN.   | 1     | .03     |
| Over Votes  | 0     |         |
| Under Votes   | 104   |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 2380  | 97.78   |
| WRITE-IN.   | 54    | 2.22    |
| Over Votes  | 1     |         |
| Under Votes   | 1021  |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 1087  | 32.78   |
| JEREMY H. ODEN (REP)                                    | 2228  | 67.19   |
| WRITE-IN.   | 1     | .03     |
| Over Votes  | 1     |         |
| Under Votes   | 139   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 1126  | 33.98   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 2187  | 65.99   |
| WRITE-IN.   | 1     | .03     |
| Over Votes  | 0     |         |
| Under Votes   | 142   |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 1099  | 33.12   |
| WAYNE REYNOLDS (REP)                                    | 2219  | 66.88   |
| WRITE-IN.   | 0     |         |
| Over Votes  | 3     |         |
| Under Votes   | 135   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 2439  | 97.83   |
| WRITE-IN.   | 54    | 2.17    |
| Over Votes  | 0     |         |
| Under Votes   | 963   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 2411  | 97.77   |
| WRITE-IN.   | 55    | 2.23    |
| Over Votes  | 0     |         |
| Under Votes   | 990   |         |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |      |       |
| (Vote for no more than )                                | 1    |       |
| DONNA S. PATE (REP)                                     | 2413 | 97.85 |
| WRITE-IN.   | 53   | 2.15  |
| Over Votes  | 1    |       |
| Under Votes   | 989  |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |      |       |
| (Vote for no more than )                                | 1    |       |
| CHRIS COMER (REP)                                       | 2387 | 97.67 |
| WRITE-IN.   | 57   | 2.33  |
| Over Votes  | 0    |       |
| Under Votes   | 1012 |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |      |       |
| (Vote for no more than )                          | 1    |       |
| CLAUDE E. HUNDLEY III (REP)                       | 2385 | 97.79 |
| WRITE-IN.   | 54   | 2.21  |
| Over Votes  | 0    |       |
| Under Votes                                       | 1017 |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |      |       |
| (Vote for no more than )                          | 1    |       |
| LINDA F. COATS (REP)                              | 2393 | 97.79 |
| WRITE-IN.   | 54   | 2.21  |
| Over Votes  | 0    |       |
| Under Votes                                       | 1009 |       |

|                               |      |       |
|-------------------------------|------|-------|
| CIRCUIT CLERK, MADISON COUNTY |      |       |
| (Vote for no more than )      | 1    |       |
| DEBRA KIZER (REP)             | 2389 | 98.07 |
| WRITE-IN.                     | 47   | 1.93  |
| Over Votes                    | 1    |       |
| Under Votes                   | 1019 |       |

|                                 |      |       |
|---------------------------------|------|-------|
| MADISON COUNTY JUDGE OF PROBATE |      |       |
| (Vote for no more than )        | 1    |       |
| MICHAEL H. WALKER (DEM)         | 1007 | 30.21 |
| FRANK BARGER (REP)              | 2326 | 69.79 |
| WRITE-IN.                       | 0    |       |
| Over Votes                      | 1    |       |
| Under Votes                     | 122  |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY SHERIFF   |      |       |
| (Vote for no more than ) | 1    |       |
| TIM CLARDY (DEM)         | 985  | 29.48 |
| KEVIN TURNER (REP)       | 2353 | 70.43 |
| WRITE-IN.                | 3    | .09   |
| Over Votes               | 1    |       |
| Under Votes              | 114  |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY CORONER   |      |       |
| (Vote for no more than ) | 1    |       |
| TYLER BERRYHILL (REP)    | 2425 | 98.14 |
| WRITE-IN.                | 46   | 1.86  |
| Over Votes               | 0    |       |
| Under Votes              | 985  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |      |       |
| (Vote for no more than )                    | 1    |       |
| YES-Statewide Amendment No. 1.              | 1902 | 60.40 |
| NO-Statewide Amendment No. 1                | 1247 | 39.60 |
| Over Votes                                  | 1    |       |
| Under Votes                                 | 306  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |      |       |
| (Vote for no more than )                    | 1    |       |
| YES-Statewide Amendment No. 2.              | 1679 | 52.82 |
| NO-Statewide Amendment No. 2                | 1500 | 47.18 |
| Over Votes                                  | 2    |       |
| Under Votes                                 | 275  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |      |       |
| (Vote for no more than )                      | 1    |       |
| YES-Statewide Amendment No. 3.                | 1523 | 54.43 |
| NO-Statewide Amendment No. 3                  | 1275 | 45.57 |
| Over Votes                                    | 3    |       |
| Under Votes                                   | 655  |       |

|  |      |       |
|--|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |      |       |
| (Vote for no more than )                     | 1    |       |
| YES-Statewide Amendment No. 4.               | 1877 | 62.23 |
| NO-Statewide Amendment No. 4                 | 1139 | 37.77 |
| Over Votes                                   | 3    |       |
| Under Votes                                  | 437  |       |

|   |      |       |
|---|------|-------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1) |      |       |
| (Vote for no more than )                | 1    |       |
| YES-Local Amendment No. 1               | 2124 | 70.42 |
| NO-Local Amendment No. 1                | 892  | 29.58 |
| Over Votes                              | 3    |       |
| Under Votes                             | 437  |       |

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 570   |         |
| BALLOTS CAST - TOTAL . . . . .      | 123   |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 21.58   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 101 | 96.19 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 4   | 3.81  |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 18  |       |

GOVERNOR

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| WALT MADDOX (DEM) . . . . . | 106 | 86.89 |
| KAY IVEY (REP) . . . . .    | 16  | 13.11 |
| WRITE-IN . . . . .          | 0   |       |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 1   |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 111 | 90.98 |
| WILL AINSWORTH (REP) . . . . . | 11  | 9.02  |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 1   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 111 | 90.24 |
| MO BROOKS (REP) . . . . .      | 12  | 9.76  |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 0   |       |

ATTORNEY GENERAL

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 113 | 91.87 |
| STEVE MARSHALL (REP) . . . . .   | 10  | 8.13  |
| WRITE-IN . . . . .               | 0   |       |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 0   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| DEBORAH BARROS (DEM) . . . . . | 113 | 91.87 |
| SAM GIVHAN (REP) . . . . .     | 10  | 8.13  |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 0   |       |

STATE REPRESENTATIVE, DISTRICT NO. 53

|                                 |     |        |
|---------------------------------|-----|--------|
| (Vote for no more than ) 1      |     |        |
| ANTHONY DANIELS (DEM) . . . . . | 116 | 100.00 |
| WRITE-IN . . . . .              | 0   |        |
| Over Votes . . . . .            | 0   |        |
| Under Votes . . . . .           | 7   |        |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 117 | 95.12 |
| TOM PARKER (REP) . . . . .     | 6   | 4.88  |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 0   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |    |       |
|-------------------------------------|----|-------|
| (Vote for no more than ) 1          |    |       |
| SARAH HICKS STEWART (REP) . . . . . | 19 | 67.86 |
| WRITE-IN . . . . .                  | 9  | 32.14 |
| Over Votes . . . . .                | 0  |       |
| Under Votes . . . . .               | 95 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |    |       |
|-----------------------------|----|-------|
| (Vote for no more than ) 1  |    |       |
| TOMMY BRYAN (REP) . . . . . | 18 | 66.67 |
| WRITE-IN . . . . .          | 9  | 33.33 |
| Over Votes . . . . .        | 0  |       |
| Under Votes . . . . .       | 96 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |    |       |
|------------------------------|----|-------|
| (Vote for no more than ) 1   |    |       |
| WILL SELLERS (REP) . . . . . | 18 | 66.67 |
| WRITE-IN . . . . .           | 9  | 33.33 |
| Over Votes . . . . .         | 0  |       |
| Under Votes . . . . .        | 96 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |     |       |
|--------------------------------------|-----|-------|
| (Vote for no more than ) 1           |     |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 112 | 92.56 |
| JAY MITCHELL (REP) . . . . .         | 9   | 7.44  |
| WRITE-IN . . . . .                   | 0   |       |
| Over Votes . . . . .                 | 0   |       |
| Under Votes . . . . .                | 2   |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |    |       |
|---|----|-------|
| (Vote for no more than ) 1              |    |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 18 | 69.23 |
| WRITE-IN . . . . .                      | 8  | 30.77 |
| Over Votes . . . . .                    | 0  |       |
| Under Votes . . . . .                   | 97 |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 19    | 67.86   |
| WRITE-IN                                     | 9     | 32.14   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 95    |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 19    | 70.37   |
| WRITE-IN                                     | 8     | 29.63   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 96    |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 17    | 68.00   |
| WRITE-IN                                     | 8     | 32.00   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 98    |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 16    | 64.00   |
| WRITE-IN                                     | 9     | 36.00   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 98    |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 16    | 64.00   |
| WRITE-IN                                     | 9     | 36.00   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 98    |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 112   | 91.80   |
| JOHN H. MERRILL (REP)                        | 10    | 8.20    |
| WRITE-IN                                     | 0     |         |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1     |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than ) 1                   |       |         |
| JOHN McMILLAN (REP)                          | 17    | 65.38   |
| WRITE-IN                                     | 9     | 34.62   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 97    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 113   | 92.62   |
| JIM ZEIGLER (REP)                                       | 9     | 7.38    |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 1     |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 16    | 64.00   |
| WRITE-IN  | 9     | 36.00   |
| Over Votes  | 0     |         |
| Under Votes   | 98    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 113   | 92.62   |
| JEREMY H. ODEN (REP)                                    | 9     | 7.38    |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 1     |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 113   | 92.62   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 8     | 6.56    |
| WRITE-IN  | 1     | .82     |
| Over Votes  | 0     |         |
| Under Votes   | 1     |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 112   | 93.33   |
| WAYNE REYNOLDS (REP)                                    | 8     | 6.67    |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 3     |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 15    | 60.00   |
| WRITE-IN  | 10    | 40.00   |
| Over Votes  | 0     |         |
| Under Votes   | 98    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP)                                     | 17    | 65.38   |
| WRITE-IN  | 9     | 34.62   |
| Over Votes  | 0     |         |
| Under Votes   | 97    |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 15    | 60.00   |
| WRITE-IN.   | 10    | 40.00   |
| Over Votes  | 0     |         |
| Under Votes   | 98    |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY CORONER   |       |         |
| (Vote for no more than ) | 1     |         |
| TYLER BERRYHILL (REP)    | 17    | 65.38   |
| WRITE-IN.                | 9     | 34.62   |
| Over Votes               | 0     |         |
| Under Votes              | 97    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 16    | 61.54   |
| WRITE-IN.   | 10    | 38.46   |
| Over Votes  | 0     |         |
| Under Votes   | 97    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 1.              | 82    | 78.85   |
| NO-Statewide Amendment No. 1                | 22    | 21.15   |
| Over Votes                                  | 0     |         |
| Under Votes                                 | 19    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than )                          | 1     |         |
| CLAUDE E. HUNDLEY III (REP)                       | 15    | 60.00   |
| WRITE-IN.   | 10    | 40.00   |
| Over Votes  | 0     |         |
| Under Votes                                       | 98    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 2.              | 38    | 33.63   |
| NO-Statewide Amendment No. 2                | 75    | 66.37   |
| Over Votes                                  | 0     |         |
| Under Votes                                 | 10    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than )                          | 1     |         |
| LINDA F. COATS (REP)                              | 16    | 61.54   |
| WRITE-IN.   | 10    | 38.46   |
| Over Votes  | 0     |         |
| Under Votes                                       | 97    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |       |         |
| (Vote for no more than )                      | 1     |         |
| YES-Statewide Amendment No. 3.                | 55    | 51.89   |
| NO-Statewide Amendment No. 3                  | 51    | 48.11   |
| Over Votes                                    | 0     |         |
| Under Votes                                   | 17    |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than )      | 1     |         |
| DEBRA KIZER (REP)             | 15    | 60.00   |
| WRITE-IN.                     | 10    | 40.00   |
| Over Votes                    | 0     |         |
| Under Votes                   | 98    |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |       |         |
| (Vote for no more than )                     | 1     |         |
| YES-Statewide Amendment No. 4.               | 65    | 59.09   |
| NO-Statewide Amendment No. 4                 | 45    | 40.91   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 13    |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE |       |         |
| (Vote for no more than )        | 1     |         |
| MICHAEL H. WALKER (DEM)         | 110   | 90.91   |
| FRANK BARGER (REP)              | 10    | 8.26    |
| WRITE-IN.                       | 1     | .83     |
| Over Votes                      | 0     |         |
| Under Votes                     | 2     |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                | 1     |         |
| YES-Local Amendment No. 1               | 70    | 66.04   |
| NO-Local Amendment No. 1                | 36    | 33.96   |
| Over Votes                              | 0     |         |
| Under Votes                             | 17    |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY SHERIFF   |       |         |
| (Vote for no more than ) | 1     |         |
| TIM CLARDY (DEM)         | 113   | 93.39   |
| KEVIN TURNER (REP)       | 8     | 6.61    |
| WRITE-IN.                | 0     |         |
| Over Votes               | 0     |         |
| Under Votes              | 2     |         |

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 5766  |         |
| BALLOTS CAST - TOTAL . . . . .      | 2537  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 44.00   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 662  | 45.06 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 806  | 54.87 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 1    | .07   |
| Over Votes . . . . .                      | 1    |       |
| Under Votes . . . . .                     | 1067 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1280 | 50.55 |
| KAY IVEY (REP) . . . . .    | 1250 | 49.37 |
| WRITE-IN . . . . .          | 2    | .08   |
| Over Votes . . . . .        | 2    |       |
| Under Votes . . . . .       | 3    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 1180 | 47.18 |
| WILL AINSWORTH (REP) . . . . . | 1319 | 52.74 |
| WRITE-IN . . . . .             | 2    | .08   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 36   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1309 | 51.82 |
| MO BROOKS (REP) . . . . .      | 1213 | 48.02 |
| WRITE-IN . . . . .             | 4    | .16   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 11   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1248 | 49.64 |
| STEVE MARSHALL (REP) . . . . .   | 1262 | 50.20 |
| WRITE-IN . . . . .               | 4    | .16   |
| Over Votes . . . . .             | 1    |       |
| Under Votes . . . . .            | 22   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| DEBORAH BARROS (DEM) . . . . . | 1149 | 46.05 |
| SAM GIVHAN (REP) . . . . .     | 1346 | 53.95 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 42   |       |

STATE REPRESENTATIVE, DISTRICT NO. 19

|                            |  |   |
|----------------------------|--|---|
| (Vote for no more than ) 1 |  |   |
| LAURA HALL (DEM) . . . . . |  | 0 |
| WRITE-IN . . . . .         |  | 0 |
| Over Votes . . . . .       |  | 0 |
| Under Votes . . . . .      |  | 0 |

STATE REPRESENTATIVE, DISTRICT NO. 20

|                                   |     |       |
|-----------------------------------|-----|-------|
| (Vote for no more than ) 1        |     |       |
| LINDA MEIGS (DEM) . . . . .       | 322 | 40.00 |
| HOWARD SANDERFORD (REP) . . . . . | 483 | 60.00 |
| WRITE-IN . . . . .                |     | 0     |
| Over Votes . . . . .              |     | 0     |
| Under Votes . . . . .             |     | 18    |

STATE REPRESENTATIVE, DISTRICT NO. 21

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| TERRY JONES (DEM) . . . . .  | 408 | 41.80 |
| REX REYNOLDS (REP) . . . . . | 568 | 58.20 |
| WRITE-IN . . . . .           |     | 0     |
| Over Votes . . . . .         |     | 1     |
| Under Votes . . . . .        |     | 14    |

STATE REPRESENTATIVE, DISTRICT NO. 53

|                                 |     |         |
|---------------------------------|-----|---------|
| (Vote for no more than ) 1      |     |         |
| ANTHONY DANIELS (DEM) . . . . . | 540 | 96.26   |
| WRITE-IN . . . . .              |     | 21 3.74 |
| Over Votes . . . . .            |     | 0       |
| Under Votes . . . . .           |     | 162     |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1331 | 53.50 |
| TOM PARKER (REP) . . . . .     | 1156 | 46.46 |
| WRITE-IN . . . . .             |      | 1 .04 |
| Over Votes . . . . .           |      | 1     |
| Under Votes . . . . .          |      | 48    |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |          |
|-------------------------------------|------|----------|
| (Vote for no more than ) 1          |      |          |
| SARAH HICKS STEWART (REP) . . . . . | 1490 | 93.18    |
| WRITE-IN . . . . .                  |      | 109 6.82 |
| Over Votes . . . . .                |      | 1        |
| Under Votes . . . . .               |      | 937      |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |          |
|-----------------------------|------|----------|
| (Vote for no more than ) 1  |      |          |
| TOMMY BRYAN (REP) . . . . . | 1464 | 93.13    |
| WRITE-IN . . . . .          |      | 108 6.87 |
| Over Votes . . . . .        |      | 1        |
| Under Votes . . . . .       |      | 964      |

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|   | VOTES | PERCENT |
|---|-------|---------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3<br>(Vote for no more than ) 1 |       |         |
| WILL SELLERS (REP) . . . . .  | 1457  | 93.40   |
| WRITE-IN. . . . .   | 103   | 6.60    |
| Over Votes . . . . .  | 1     |         |
| Under Votes . . . . .   | 976   |         |

|   |      |       |
|---|------|-------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4<br>(Vote for no more than ) 1 |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . .  | 1209 | 49.03 |
| JAY MITCHELL (REP) . . . . .  | 1253 | 50.81 |
| WRITE-IN. . . . .   | 4    | .16   |
| Over Votes . . . . .  | 3    |       |
| Under Votes . . . . .   | 68   |       |

|   |      |       |
|---|------|-------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1 |      |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . .                                 | 1478 | 93.78 |
| WRITE-IN. . . . .   | 98   | 6.22  |
| Over Votes . . . . .  | 1    |       |
| Under Votes . . . . .   | 960  |       |

|   |      |       |
|---|------|-------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1 |      |       |
| CHAD HANSON (REP) . . . . .   | 1466 | 93.79 |
| WRITE-IN. . . . .   | 97   | 6.21  |
| Over Votes . . . . .  | 0    |       |
| Under Votes . . . . .   | 974  |       |

|   |      |       |
|---|------|-------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1 |      |       |
| TERRY A. MOORE (REP) . . . . .  | 1465 | 93.79 |
| WRITE-IN. . . . .   | 97   | 6.21  |
| Over Votes . . . . .  | 0    |       |
| Under Votes . . . . .   | 975  |       |

|  |      |       |
|--|------|-------|
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1 |      |       |
| RICHARD MINOR (REP) . . . . .  | 1456 | 94.06 |
| WRITE-IN. . . . .  | 92   | 5.94  |
| Over Votes . . . . .   | 0    |       |
| Under Votes . . . . .  | 989  |       |

|  |      |       |
|--|------|-------|
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1 |      |       |
| CHRIS McCOOL (REP) . . . . .   | 1460 | 94.01 |
| WRITE-IN. . . . .  | 93   | 5.99  |
| Over Votes . . . . .   | 0    |       |
| Under Votes . . . . .  | 984  |       |

|  |      |       |
|--|------|-------|
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1 |      |       |
| BILL COLE (REP) . . . . .  | 1450 | 93.97 |
| WRITE-IN. . . . .  | 93   | 6.03  |
| Over Votes . . . . .   | 0    |       |
| Under Votes . . . . .  | 994  |       |

|  |      |       |
|--|------|-------|
| SECRETARY OF STATE<br>(Vote for no more than ) 1 |      |       |
| HEATHER MILAM (DEM) . . . . .                    | 1209 | 48.67 |
| JOHN H. MERRILL (REP) . . . . .                  | 1273 | 51.25 |
| WRITE-IN. . . . .                                | 2    | .08   |
| Over Votes . . . . .                             | 2    |       |
| Under Votes . . . . .                            | 51   |       |

|   |      |       |
|---|------|-------|
| STATE TREASURER<br>(Vote for no more than ) 1 |      |       |
| JOHN McMILLAN (REP) . . . . .                 | 1451 | 94.04 |
| WRITE-IN. . . . .                             | 92   | 5.96  |
| Over Votes . . . . .                          | 0    |       |
| Under Votes . . . . .                         | 994  |       |

|   |      |       |
|---|------|-------|
| STATE AUDITOR<br>(Vote for no more than ) 1 |      |       |
| MIRANDA KARRINE JOSEPH (DEM) . . . . .      | 1236 | 49.96 |
| JIM ZEIGLER (REP) . . . . .                 | 1238 | 50.04 |
| WRITE-IN. . . . .                           | 0    |       |
| Over Votes . . . . .                        | 1    |       |
| Under Votes . . . . .                       | 62   |       |

|  |      |       |
|--|------|-------|
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for no more than ) 1 |      |       |
| RICK PATE (REP) . . . . .  | 1456 | 94.30 |
| WRITE-IN. . . . .  | 88   | 5.70  |
| Over Votes . . . . .   | 0    |       |
| Under Votes . . . . .  | 993  |       |

|  |      |       |
|--|------|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for no more than ) 1 |      |       |
| CARA Y. McCLURE (DEM) . . . . .                                      | 1204 | 49.00 |
| JEREMY H. ODEN (REP) . . . . .                                       | 1252 | 50.96 |
| WRITE-IN. . . . .  | 1    | .04   |
| Over Votes . . . . .   | 1    |       |
| Under Votes . . . . .  | 79   |       |

|  |      |       |
|--|------|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for no more than ) 1 |      |       |
| KARI POWELL (DEM) . . . . .  | 1212 | 49.35 |
| CHRIS "Chip" BEEKER JR. (REP) . . . . .                              | 1241 | 50.53 |
| WRITE-IN. . . . .  | 3    | .12   |
| Over Votes . . . . .   | 0    |       |
| Under Votes . . . . .  | 81   |       |



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|  | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8 |       |         |
| (Vote for no more than ) 1                       |       |         |
| JESSICA FORTUNE BARKER (DEM) . . . . .           | 1200  | 49.02   |
| WAYNE REYNOLDS (REP). . . . .                    | 1247  | 50.94   |
| WRITE-IN. . . . .                                | 1     | .04     |
| Over Votes . . . . .                             | 0     |         |
| Under Votes . . . . .                            | 89    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP) . . . . .                           | 1479  | 94.38   |
| WRITE-IN. . . . .                                       | 88    | 5.62    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 970   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP) . . . . .                           | 1454  | 94.29   |
| WRITE-IN. . . . .                                       | 88    | 5.71    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 995   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than ) 1                              |       |         |
| DONNA S. PATE (REP) . . . . .                           | 1456  | 94.30   |
| WRITE-IN. . . . .                                       | 88    | 5.70    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 993   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than ) 1                              |       |         |
| CHRIS COMER (REP). . . . .                              | 1449  | 94.46   |
| WRITE-IN. . . . .                                       | 85    | 5.54    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 1003  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                        |       |         |
| CLAUDE E. HUNDLEY III (REP) . . . . .             | 1437  | 94.23   |
| WRITE-IN. . . . .                                 | 88    | 5.77    |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 1012  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                        |       |         |
| LINDA F. COATS (REP). . . . .                     | 1447  | 94.33   |
| WRITE-IN. . . . .                                 | 87    | 5.67    |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 1003  |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than ) 1    |       |         |
| DEBRA KIZER (REP). . . . .    | 1451  | 94.65   |
| WRITE-IN. . . . .             | 82    | 5.35    |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 1004  |         |

|                                  | VOTES | PERCENT |
|----------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE  |       |         |
| (Vote for no more than ) 1       |       |         |
| MICHAEL H. WALKER (DEM). . . . . | 1158  | 47.36   |
| FRANK BARGER (REP) . . . . .     | 1285  | 52.56   |
| WRITE-IN. . . . .                | 2     | .08     |
| Over Votes . . . . .             | 2     |         |
| Under Votes . . . . .            | 90    |         |

|                              | VOTES | PERCENT |
|------------------------------|-------|---------|
| MADISON COUNTY SHERIFF       |       |         |
| (Vote for no more than ) 1   |       |         |
| TIM CLARDY (DEM) . . . . .   | 1108  | 45.08   |
| KEVIN TURNER (REP) . . . . . | 1349  | 54.88   |
| WRITE-IN. . . . .            | 1     | .04     |
| Over Votes . . . . .         | 0     |         |
| Under Votes . . . . .        | 79    |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY CORONER          |       |         |
| (Vote for no more than ) 1      |       |         |
| TYLER BERRYHILL (REP) . . . . . | 1482  | 94.70   |
| WRITE-IN. . . . .               | 83    | 5.30    |
| Over Votes . . . . .            | 0     |         |
| Under Votes . . . . .           | 972   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than ) 1                  |       |         |
| YES-Statewide Amendment No. 1. . . . .      | 1190  | 52.98   |
| NO-Statewide Amendment No. 1 . . . . .      | 1056  | 47.02   |
| Over Votes . . . . .                        | 1     |         |
| Under Votes . . . . .                       | 290   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than ) 1                  |       |         |
| YES-Statewide Amendment No. 2. . . . .      | 919   | 40.45   |
| NO-Statewide Amendment No. 2 . . . . .      | 1353  | 59.55   |
| Over Votes . . . . .                        | 2     |         |
| Under Votes . . . . .                       | 263   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |       |         |
| (Vote for no more than ) 1                    |       |         |
| YES-Statewide Amendment No. 3. . . . .        | 1032  | 50.99   |
| NO-Statewide Amendment No. 3 . . . . .        | 992   | 49.01   |
| Over Votes . . . . .                          | 3     |         |
| Under Votes . . . . .                         | 510   |         |

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VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|   |      |       |  |
|---|------|-------|--|
| (Vote for no more than )                | 1    |       |  |
| YES-Statewide Amendment No. 4 . . . . . | 1226 | 57.67 |  |
| NO-Statewide Amendment No. 4 . . . . .  | 900  | 42.33 |  |
| Over Votes . . . . .                    | 3    |       |  |
| Under Votes . . . . .                   | 408  |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |      |       |  |
|-------------------------------------|------|-------|--|
| (Vote for no more than )            | 1    |       |  |
| YES-Local Amendment No. 1 . . . . . | 1371 | 63.68 |  |
| NO-Local Amendment No. 1 . . . . .  | 782  | 36.32 |  |
| Over Votes . . . . .                | 1    |       |  |
| Under Votes . . . . .               | 383  |       |  |

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 4204  |         |
| BALLOTS CAST - TOTAL . . . . .      | 2421  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 57.59   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 392  | 29.25 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 948  | 70.75 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0    |       |
| Over Votes . . . . .                      | 0    |       |
| Under Votes . . . . .                     | 1081 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 897  | 37.17 |
| KAY IVEY (REP) . . . . .    | 1510 | 62.58 |
| WRITE-IN . . . . .          | 6    | .25   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 8    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 830  | 34.67 |
| WILL AINSWORTH (REP) . . . . . | 1564 | 65.33 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 27   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 907  | 37.71 |
| MO BROOKS (REP) . . . . .      | 1497 | 62.25 |
| WRITE-IN . . . . .             | 1    | .04   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 16   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 872  | 36.36 |
| STEVE MARSHALL (REP) . . . . .   | 1523 | 63.51 |
| WRITE-IN . . . . .               | 3    | .13   |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 23   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| DEBORAH BARROS (DEM) . . . . . | 782  | 32.93 |
| SAM GIVHAN (REP) . . . . .     | 1592 | 67.03 |
| WRITE-IN . . . . .             | 1    | .04   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 46   |       |

STATE REPRESENTATIVE, DISTRICT NO. 20

|                                   |      |       |
|-----------------------------------|------|-------|
| (Vote for no more than ) 1        |      |       |
| LINDA MEIGS (DEM) . . . . .       | 920  | 38.53 |
| HOWARD SANDERFORD (REP) . . . . . | 1468 | 61.47 |
| WRITE-IN . . . . .                | 0    |       |
| Over Votes . . . . .              | 0    |       |
| Under Votes . . . . .             | 33   |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 953  | 40.16 |
| TOM PARKER (REP) . . . . .     | 1419 | 59.80 |
| WRITE-IN . . . . .             | 1    | .04   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 48   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1664 | 96.63 |
| WRITE-IN . . . . .                  | 58   | 3.37  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 699  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1653 | 96.84 |
| WRITE-IN . . . . .          | 54   | 3.16  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 714  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1648 | 97.00 |
| WRITE-IN . . . . .           | 51   | 3.00  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 722  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 854  | 36.42 |
| JAY MITCHELL (REP) . . . . .         | 1490 | 63.54 |
| WRITE-IN . . . . .                   | 1    | .04   |
| Over Votes . . . . .                 | 1    |       |
| Under Votes . . . . .                | 75   |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1              |      |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 1645 | 97.11 |
| WRITE-IN . . . . .                      | 49   | 2.89  |
| Over Votes . . . . .                    | 0    |       |
| Under Votes . . . . .                   | 727  |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 1638  | 97.21   |
| WRITE-IN                                     | 47    | 2.79    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 736   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 1636  | 97.21   |
| WRITE-IN                                     | 47    | 2.79    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 738   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 1625  | 97.13   |
| WRITE-IN                                     | 48    | 2.87    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 748   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 1634  | 97.32   |
| WRITE-IN                                     | 45    | 2.68    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 742   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 1624  | 97.36   |
| WRITE-IN                                     | 44    | 2.64    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 753   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 801   | 33.85   |
| JOHN H. MERRILL (REP)                        | 1564  | 66.10   |
| WRITE-IN                                     | 1     | .04     |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 55    |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than ) 1                   |       |         |
| JOHN McMILLAN (REP)                          | 1636  | 97.38   |
| WRITE-IN                                     | 44    | 2.62    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 741   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 837   | 35.63   |
| JIM ZEIGLER (REP)                                       | 1509  | 64.24   |
| WRITE-IN  | 3     | .13     |
| Over Votes  | 1     |         |
| Under Votes   | 71    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 1628  | 97.43   |
| WRITE-IN  | 43    | 2.57    |
| Over Votes  | 0     |         |
| Under Votes   | 750   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 827   | 35.52   |
| JEREMY H. ODEN (REP)                                    | 1501  | 64.48   |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 93    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 846   | 36.43   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 1475  | 63.52   |
| WRITE-IN  | 1     | .04     |
| Over Votes  | 0     |         |
| Under Votes   | 99    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 816   | 35.01   |
| WAYNE REYNOLDS (REP)                                    | 1515  | 64.99   |
| WRITE-IN  | 0     |         |
| Over Votes  | 1     |         |
| Under Votes   | 89    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 1677  | 97.39   |
| WRITE-IN  | 45    | 2.61    |
| Over Votes  | 1     |         |
| Under Votes   | 698   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP)                                     | 1651  | 97.46   |
| WRITE-IN  | 43    | 2.54    |
| Over Votes  | 0     |         |
| Under Votes   | 727   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 1662  | 97.48   |
| WRITE-IN.   | 43    | 2.52    |
| Over Votes  | 0     |         |
| Under Votes   | 716   |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY CORONER   |       |         |
| (Vote for no more than ) | 1     |         |
| TYLER BERRYHILL (REP)    | 1679  | 97.67   |
| WRITE-IN.                | 40    | 2.33    |
| Over Votes               | 1     |         |
| Under Votes              | 701   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 1643  | 97.33   |
| WRITE-IN.   | 45    | 2.67    |
| Over Votes  | 0     |         |
| Under Votes   | 733   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 1.              | 1402  | 61.65   |
| NO-Statewide Amendment No. 1                | 872   | 38.35   |
| Over Votes                                  | 0     |         |
| Under Votes                                 | 147   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than )                          | 1     |         |
| CLAUDE E. HUNDLEY III (REP)                       | 1637  | 97.27   |
| WRITE-IN.   | 46    | 2.73    |
| Over Votes  | 0     |         |
| Under Votes                                       | 738   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 2.              | 1184  | 51.79   |
| NO-Statewide Amendment No. 2                | 1102  | 48.21   |
| Over Votes                                  | 0     |         |
| Under Votes                                 | 135   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than )                          | 1     |         |
| LINDA F. COATS (REP)                              | 1637  | 97.21   |
| WRITE-IN.   | 47    | 2.79    |
| Over Votes  | 0     |         |
| Under Votes                                       | 737   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |       |         |
| (Vote for no more than )                      | 1     |         |
| YES-Statewide Amendment No. 3.                | 1079  | 53.34   |
| NO-Statewide Amendment No. 3                  | 944   | 46.66   |
| Over Votes                                    | 0     |         |
| Under Votes                                   | 398   |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than )      | 1     |         |
| DEBRA KIZER (REP)             | 1634  | 97.61   |
| WRITE-IN.                     | 40    | 2.39    |
| Over Votes                    | 0     |         |
| Under Votes                   | 747   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |       |         |
| (Vote for no more than )                     | 1     |         |
| YES-Statewide Amendment No. 4.               | 1356  | 62.84   |
| NO-Statewide Amendment No. 4                 | 802   | 37.16   |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 262   |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE |       |         |
| (Vote for no more than )        | 1     |         |
| MICHAEL H. WALKER (DEM)         | 789   | 33.73   |
| FRANK BARGER (REP)              | 1548  | 66.18   |
| WRITE-IN.                       | 2     | .09     |
| Over Votes                      | 0     |         |
| Under Votes                     | 82    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                | 1     |         |
| YES-Local Amendment No. 1               | 1533  | 70.45   |
| NO-Local Amendment No. 1                | 643   | 29.55   |
| Over Votes                              | 0     |         |
| Under Votes                             | 245   |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY SHERIFF   |       |         |
| (Vote for no more than ) | 1     |         |
| TIM CLARDY (DEM)         | 758   | 32.30   |
| KEVIN TURNER (REP)       | 1588  | 67.66   |
| WRITE-IN.                | 1     | .04     |
| Over Votes               | 2     |         |
| Under Votes              | 72    |         |

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 4266  |         |
| BALLOTS CAST - TOTAL . . . . .      | 2609  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 61.16   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 373  | 26.60 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 1029 | 73.40 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0    |       |
| Over Votes . . . . .                      | 0    |       |
| Under Votes . . . . .                     | 1207 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 966  | 37.25 |
| KAY IVEY (REP) . . . . .    | 1622 | 62.55 |
| WRITE-IN . . . . .          | 5    | .19   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 16   |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 885  | 34.45 |
| WILL AINSWORTH (REP) . . . . . | 1684 | 65.55 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 40   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 984  | 37.92 |
| MO BROOKS (REP) . . . . .      | 1610 | 62.04 |
| WRITE-IN . . . . .             | 1    | .04   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 14   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 956  | 37.27 |
| STEVE MARSHALL (REP) . . . . .   | 1608 | 62.69 |
| WRITE-IN . . . . .               | 1    | .04   |
| Over Votes . . . . .             | 1    |       |
| Under Votes . . . . .            | 43   |       |

STATE SENATOR, DISTRICT NO. 8

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| STEVE LIVINGSTON (REP) . . . . . | 1761 | 97.35 |
| WRITE-IN . . . . .               | 48   | 2.65  |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 800  |       |

STATE REPRESENTATIVE, DISTRICT NO. 20

|                                   |      |       |
|-----------------------------------|------|-------|
| (Vote for no more than ) 1        |      |       |
| LINDA MEIGS (DEM) . . . . .       | 1075 | 41.88 |
| HOWARD SANDERFORD (REP) . . . . . | 1491 | 58.08 |
| WRITE-IN . . . . .                | 1    | .04   |
| Over Votes . . . . .              | 0    |       |
| Under Votes . . . . .             | 42   |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1039 | 40.71 |
| TOM PARKER (REP) . . . . .     | 1511 | 59.21 |
| WRITE-IN . . . . .             | 2    | .08   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 57   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1747 | 97.82 |
| WRITE-IN . . . . .                  | 39   | 2.18  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 823  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1732 | 97.96 |
| WRITE-IN . . . . .          | 36   | 2.04  |
| Over Votes . . . . .        | 1    |       |
| Under Votes . . . . .       | 840  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1729 | 97.96 |
| WRITE-IN . . . . .           | 36   | 2.04  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 844  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 950  | 37.88 |
| JAY MITCHELL (REP) . . . . .         | 1558 | 62.12 |
| WRITE-IN . . . . .                   | 0    |       |
| Over Votes . . . . .                 | 0    |       |
| Under Votes . . . . .                | 101  |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1              |      |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 1735 | 98.19 |
| WRITE-IN . . . . .                      | 32   | 1.81  |
| Over Votes . . . . .                    | 0    |       |
| Under Votes . . . . .                   | 842  |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP) . . . . .                  | 1728  | 98.18   |
| WRITE-IN. . . . .                            | 32    | 1.82    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 849   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP) . . . . .               | 1719  | 98.12   |
| WRITE-IN. . . . .                            | 33    | 1.88    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 857   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP) . . . . .                | 1718  | 97.84   |
| WRITE-IN. . . . .                            | 38    | 2.16    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 853   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP) . . . . .                 | 1718  | 98.12   |
| WRITE-IN. . . . .                            | 33    | 1.88    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 858   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP) . . . . .                    | 1713  | 98.17   |
| WRITE-IN. . . . .                            | 32    | 1.83    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 864   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM) . . . . .                | 908   | 35.78   |
| JOHN H. MERRILL (REP) . . . . .              | 1628  | 64.14   |
| WRITE-IN. . . . .                            | 2     | .08     |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 71    |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than ) 1                   |       |         |
| JOHN McMILLAN (REP) . . . . .                | 1730  | 98.18   |
| WRITE-IN. . . . .                            | 32    | 1.82    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 847   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM) . . . . .                  | 912   | 36.26   |
| JIM ZEIGLER (REP) . . . . .                             | 1603  | 63.74   |
| WRITE-IN. . . . .                                       | 0     |         |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 94    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP) . . . . .                               | 1733  | 98.24   |
| WRITE-IN. . . . .                                       | 31    | 1.76    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 845   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM) . . . . .                         | 926   | 37.10   |
| JEREMY H. ODEN (REP) . . . . .                          | 1570  | 62.90   |
| WRITE-IN. . . . .                                       | 0     |         |
| Over Votes . . . . .                                    | 1     |         |
| Under Votes . . . . .                                   | 112   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM) . . . . .                             | 944   | 37.84   |
| CHRIS "Chip" BEEKER JR. (REP) . . . . .                 | 1551  | 62.16   |
| WRITE-IN. . . . .                                       | 0     |         |
| Over Votes . . . . .                                    | 1     |         |
| Under Votes . . . . .                                   | 113   |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM) . . . . .                  | 935   | 37.33   |
| WAYNE REYNOLDS (REP) . . . . .                          | 1569  | 62.63   |
| WRITE-IN. . . . .                                       | 1     | .04     |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 104   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP) . . . . .                           | 1762  | 98.11   |
| WRITE-IN. . . . .                                       | 34    | 1.89    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 813   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP) . . . . .                           | 1740  | 98.25   |
| WRITE-IN. . . . .                                       | 31    | 1.75    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 838   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than ) 1                              |       |         |
| DONNA S. PATE (REP) . . . . .                           | 1739  | 98.30   |
| WRITE-IN. . . . .                                       | 30    | 1.70    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 840   |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY CORONER          |       |         |
| (Vote for no more than ) 1      |       |         |
| TYLER BERRYHILL (REP) . . . . . | 1761  | 98.27   |
| WRITE-IN. . . . .               | 31    | 1.73    |
| Over Votes . . . . .            | 0     |         |
| Under Votes . . . . .           | 817   |         |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |      |       |
| (Vote for no more than ) 1                              |      |       |
| CHRIS COMER (REP) . . . . .                             | 1719 | 98.28 |
| WRITE-IN. . . . .                                       | 30   | 1.72  |
| Over Votes . . . . .                                    | 0    |       |
| Under Votes . . . . .                                   | 860  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |      |       |
| (Vote for no more than ) 1                  |      |       |
| YES-Statewide Amendment No. 1 . . . . .     | 1364 | 57.53 |
| NO-Statewide Amendment No. 1 . . . . .      | 1007 | 42.47 |
| Over Votes . . . . .                        | 0    |       |
| Under Votes . . . . .                       | 238  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |      |       |
| (Vote for no more than ) 1                        |      |       |
| CLAUDE E. HUNDLEY III (REP) . . . . .             | 1718 | 98.34 |
| WRITE-IN. . . . .                                 | 29   | 1.66  |
| Over Votes . . . . .                              | 0    |       |
| Under Votes . . . . .                             | 862  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |      |       |
| (Vote for no more than ) 1                  |      |       |
| YES-Statewide Amendment No. 2 . . . . .     | 1117 | 46.95 |
| NO-Statewide Amendment No. 2 . . . . .      | 1262 | 53.05 |
| Over Votes . . . . .                        | 1    |       |
| Under Votes . . . . .                       | 229  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |      |       |
| (Vote for no more than ) 1                        |      |       |
| LINDA F. COATS (REP) . . . . .                    | 1737 | 98.25 |
| WRITE-IN. . . . .                                 | 31   | 1.75  |
| Over Votes . . . . .                              | 0    |       |
| Under Votes . . . . .                             | 841  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |      |       |
| (Vote for no more than ) 1                    |      |       |
| YES-Statewide Amendment No. 3 . . . . .       | 1084 | 51.89 |
| NO-Statewide Amendment No. 3 . . . . .        | 1005 | 48.11 |
| Over Votes . . . . .                          | 2    |       |
| Under Votes . . . . .                         | 518  |       |

|                               |      |       |
|-------------------------------|------|-------|
| CIRCUIT CLERK, MADISON COUNTY |      |       |
| (Vote for no more than ) 1    |      |       |
| DEBRA KIZER (REP) . . . . .   | 1732 | 98.47 |
| WRITE-IN. . . . .             | 27   | 1.53  |
| Over Votes . . . . .          | 1    |       |
| Under Votes . . . . .         | 849  |       |

|  |      |       |
|--|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |      |       |
| (Vote for no more than ) 1                   |      |       |
| YES-Statewide Amendment No. 4 . . . . .      | 1385 | 61.15 |
| NO-Statewide Amendment No. 4 . . . . .       | 880  | 38.85 |
| Over Votes . . . . .                         | 0    |       |
| Under Votes . . . . .                        | 344  |       |

|                                   |      |       |
|-----------------------------------|------|-------|
| MADISON COUNTY JUDGE OF PROBATE   |      |       |
| (Vote for no more than ) 1        |      |       |
| MICHAEL H. WALKER (DEM) . . . . . | 882  | 35.20 |
| FRANK BARGER (REP) . . . . .      | 1624 | 64.80 |
| WRITE-IN. . . . .                 | 0    |       |
| Over Votes . . . . .              | 0    |       |
| Under Votes . . . . .             | 103  |       |

|   |      |       |
|---|------|-------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1) |      |       |
| (Vote for no more than ) 1              |      |       |
| YES-Local Amendment No. 1 . . . . .     | 1560 | 68.57 |
| NO-Local Amendment No. 1 . . . . .      | 715  | 31.43 |
| Over Votes . . . . .                    | 0    |       |
| Under Votes . . . . .                   | 334  |       |

|                              |      |       |
|------------------------------|------|-------|
| MADISON COUNTY SHERIFF       |      |       |
| (Vote for no more than ) 1   |      |       |
| TIM CLARDY (DEM) . . . . .   | 848  | 33.78 |
| KEVIN TURNER (REP) . . . . . | 1661 | 66.18 |
| WRITE-IN. . . . .            | 1    | .04   |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 99   |       |



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0020 ALDERSGATE UNITED METH.

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 4946  |         |
| BALLOTS CAST - TOTAL . . . . .      | 2903  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 58.69   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 486  | 28.81 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 1200 | 71.13 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 1    | .06   |
| Over Votes . . . . .                      | 1    |       |
| Under Votes . . . . .                     | 1215 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1037 | 35.83 |
| KAY IVEY (REP) . . . . .    | 1850 | 63.93 |
| WRITE-IN . . . . .          | 7    | .24   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 9    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 979  | 34.16 |
| WILL AINSWORTH (REP) . . . . . | 1887 | 65.84 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 36   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1049 | 36.32 |
| MO BROOKS (REP) . . . . .      | 1836 | 63.57 |
| WRITE-IN . . . . .             | 3    | .10   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 14   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1022 | 35.56 |
| STEVE MARSHALL (REP) . . . . .   | 1846 | 64.23 |
| WRITE-IN . . . . .               | 6    | .21   |
| Over Votes . . . . .             | 1    |       |
| Under Votes . . . . .            | 28   |       |

STATE SENATOR, DISTRICT NO. 8

|                                  |    |        |
|----------------------------------|----|--------|
| (Vote for no more than ) 1       |    |        |
| STEVE LIVINGSTON (REP) . . . . . | 23 | 100.00 |
| WRITE-IN . . . . .               | 0  |        |
| Over Votes . . . . .             | 0  |        |
| Under Votes . . . . .            | 14 |        |

STATE SENATOR, DISTRICT NO. 9

|                               |      |       |
|-------------------------------|------|-------|
| (Vote for no more than ) 1    |      |       |
| CLAY SCOFIELD (REP) . . . . . | 1968 | 97.04 |
| WRITE-IN . . . . .            | 60   | 2.96  |
| Over Votes . . . . .          | 1    |       |
| Under Votes . . . . .         | 837  |       |

STATE REPRESENTATIVE, DISTRICT NO. 10

|                                |    |       |
|--------------------------------|----|-------|
| (Vote for no more than ) 1     |    |       |
| J.B. KING (DEM) . . . . .      | 19 | 28.36 |
| MIKE BALL (REP) . . . . .      | 45 | 67.16 |
| ELIJAH J. BOYD (LIB) . . . . . | 3  | 4.48  |
| WRITE-IN . . . . .             | 0  |       |
| Over Votes . . . . .           | 0  |       |
| Under Votes . . . . .          | 1  |       |

STATE REPRESENTATIVE, DISTRICT NO. 20

|                                   |      |       |
|-----------------------------------|------|-------|
| (Vote for no more than ) 1        |      |       |
| LINDA MEIGS (DEM) . . . . .       | 1096 | 39.14 |
| HOWARD SANDERFORD (REP) . . . . . | 1703 | 60.82 |
| WRITE-IN . . . . .                | 1    | .04   |
| Over Votes . . . . .              | 0    |       |
| Under Votes . . . . .             | 35   |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1094 | 38.32 |
| TOM PARKER (REP) . . . . .     | 1759 | 61.61 |
| WRITE-IN . . . . .             | 2    | .07   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 47   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1979 | 97.30 |
| WRITE-IN . . . . .                  | 55   | 2.70  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 869  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1967 | 97.23 |
| WRITE-IN . . . . .          | 56   | 2.77  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 880  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1962 | 97.32 |
| WRITE-IN . . . . .           | 54   | 2.68  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 887  |       |

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|   | VOTES | PERCENT |
|---|-------|---------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4<br>(Vote for no more than ) 1 |       |         |
| DONNA WESSON SMALLEY (DEM) . . . . .  | 984   | 35.07   |
| JAY MITCHELL (REP) . . . . .  | 1820  | 64.86   |
| WRITE-IN. . . . .   | 2     | .07     |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 97    |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1           |       |         |
| CHRISTY OLINGER EDWARDS (REP). . . . .  | 1971  | 97.48   |
| WRITE-IN. . . . .   | 51    | 2.52    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 881   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1           |       |         |
| CHAD HANSON (REP). . . . .  | 1958  | 97.36   |
| WRITE-IN. . . . .   | 53    | 2.64    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 892   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1           |       |         |
| TERRY A. MOORE (REP). . . . .   | 1949  | 97.35   |
| WRITE-IN. . . . .   | 53    | 2.65    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 901   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1        |       |         |
| RICHARD MINOR (REP) . . . . .   | 1945  | 97.64   |
| WRITE-IN. . . . .   | 47    | 2.36    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 911   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1        |       |         |
| CHRIS McCOOL (REP) . . . . .  | 1950  | 97.60   |
| WRITE-IN. . . . .   | 48    | 2.40    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 905   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1        |       |         |
| BILL COLE (REP) . . . . .   | 1943  | 97.83   |
| WRITE-IN. . . . .   | 43    | 2.17    |
| Over Votes . . . . .  | 1     |         |
| Under Votes . . . . .   | 916   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| SECRETARY OF STATE<br>(Vote for no more than ) 1                         |       |         |
| HEATHER MILAM (DEM) . . . . .  | 960   | 33.83   |
| JOHN H. MERRILL (REP) . . . . .  | 1877  | 66.14   |
| WRITE-IN. . . . .  | 1     | .04     |
| Over Votes . . . . .   | 2     |         |
| Under Votes . . . . .  | 63    |         |
| STATE TREASURER<br>(Vote for no more than ) 1                            |       |         |
| JOHN McMILLAN (REP) . . . . .  | 1956  | 97.70   |
| WRITE-IN. . . . .  | 46    | 2.30    |
| Over Votes . . . . .   | 0     |         |
| Under Votes . . . . .  | 901   |         |
| STATE AUDITOR<br>(Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM) . . . . .                                   | 967   | 34.27   |
| JIM ZEIGLER (REP). . . . .   | 1854  | 65.70   |
| WRITE-IN. . . . .  | 1     | .04     |
| Over Votes . . . . .   | 0     |         |
| Under Votes . . . . .  | 81    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for no more than ) 1 |       |         |
| RICK PATE (REP) . . . . .  | 1945  | 97.64   |
| WRITE-IN. . . . .  | 47    | 2.36    |
| Over Votes . . . . .   | 0     |         |
| Under Votes . . . . .  | 911   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for no more than ) 1     |       |         |
| CARA Y. McCLURE (DEM) . . . . .  | 966   | 34.50   |
| JEREMY H. ODEN (REP). . . . .  | 1833  | 65.46   |
| WRITE-IN. . . . .  | 1     | .04     |
| Over Votes . . . . .   | 0     |         |
| Under Votes . . . . .  | 103   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for no more than ) 1     |       |         |
| KARI POWELL (DEM). . . . .   | 1004  | 35.92   |
| CHRIS "Chip" BEEKER JR. (REP). . . . .                                   | 1790  | 64.04   |
| WRITE-IN. . . . .  | 1     | .04     |
| Over Votes . . . . .   | 2     |         |
| Under Votes . . . . .  | 106   |         |

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|  | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8 |       |         |
| (Vote for no more than ) 1                       |       |         |
| JESSICA FORTUNE BARKER (DEM) . . . . .           | 980   | 35.06   |
| WAYNE REYNOLDS (REP). . . . .                    | 1814  | 64.90   |
| WRITE-IN. . . . .                                | 1     | .04     |
| Over Votes . . . . .                             | 0     |         |
| Under Votes . . . . .                            | 108   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP) . . . . .                           | 1991  | 97.74   |
| WRITE-IN. . . . .                                       | 46    | 2.26    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 866   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP) . . . . .                           | 1970  | 97.82   |
| WRITE-IN. . . . .                                       | 44    | 2.18    |
| Over Votes . . . . .                                    | 1     |         |
| Under Votes . . . . .                                   | 888   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than ) 1                              |       |         |
| DONNA S. PATE (REP) . . . . .                           | 1962  | 97.86   |
| WRITE-IN. . . . .                                       | 43    | 2.14    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 898   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than ) 1                              |       |         |
| CHRIS COMER (REP). . . . .                              | 1953  | 97.75   |
| WRITE-IN. . . . .                                       | 45    | 2.25    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 905   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                        |       |         |
| CLAUDE E. HUNDLEY III (REP) . . . . .             | 1944  | 97.64   |
| WRITE-IN. . . . .                                 | 47    | 2.36    |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 912   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                        |       |         |
| LINDA F. COATS (REP). . . . .                     | 1955  | 97.80   |
| WRITE-IN. . . . .                                 | 44    | 2.20    |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 904   |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than ) 1    |       |         |
| DEBRA KIZER (REP). . . . .    | 1965  | 97.96   |
| WRITE-IN. . . . .             | 41    | 2.04    |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 897   |         |

|                                  | VOTES | PERCENT |
|----------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE  |       |         |
| (Vote for no more than ) 1       |       |         |
| MICHAEL H. WALKER (DEM). . . . . | 938   | 33.44   |
| FRANK BARGER (REP) . . . . .     | 1862  | 66.38   |
| WRITE-IN. . . . .                | 5     | .18     |
| Over Votes . . . . .             | 1     |         |
| Under Votes . . . . .            | 97    |         |

|                              | VOTES | PERCENT |
|------------------------------|-------|---------|
| MADISON COUNTY SHERIFF       |       |         |
| (Vote for no more than ) 1   |       |         |
| TIM CLARDY (DEM) . . . . .   | 917   | 32.77   |
| KEVIN TURNER (REP) . . . . . | 1878  | 67.12   |
| WRITE-IN. . . . .            | 3     | .11     |
| Over Votes . . . . .         | 4     |         |
| Under Votes . . . . .        | 101   |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY CORONER          |       |         |
| (Vote for no more than ) 1      |       |         |
| TYLER BERRYHILL (REP) . . . . . | 1985  | 98.02   |
| WRITE-IN. . . . .               | 40    | 1.98    |
| Over Votes . . . . .            | 0     |         |
| Under Votes . . . . .           | 878   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than ) 1                  |       |         |
| YES-Statewide Amendment No. 1. . . . .      | 1580  | 60.10   |
| NO-Statewide Amendment No. 1 . . . . .      | 1049  | 39.90   |
| Over Votes . . . . .                        | 2     |         |
| Under Votes . . . . .                       | 272   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than ) 1                  |       |         |
| YES-Statewide Amendment No. 2. . . . .      | 1342  | 50.39   |
| NO-Statewide Amendment No. 2 . . . . .      | 1321  | 49.61   |
| Over Votes . . . . .                        | 4     |         |
| Under Votes . . . . .                       | 236   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |       |         |
| (Vote for no more than ) 1                    |       |         |
| YES-Statewide Amendment No. 3. . . . .        | 1209  | 52.09   |
| NO-Statewide Amendment No. 3 . . . . .        | 1112  | 47.91   |
| Over Votes . . . . .                          | 3     |         |
| Under Votes . . . . .                         | 579   |         |

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VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|   |      |       |  |
|---|------|-------|--|
| (Vote for no more than )                | 1    |       |  |
| YES-Statewide Amendment No. 4 . . . . . | 1501 | 60.26 |  |
| NO-Statewide Amendment No. 4 . . . . .  | 990  | 39.74 |  |
| Over Votes . . . . .                    | 2    |       |  |
| Under Votes . . . . .                   | 410  |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |      |       |  |
|-------------------------------------|------|-------|--|
| (Vote for no more than )            | 1    |       |  |
| YES-Local Amendment No. 1 . . . . . | 1737 | 68.68 |  |
| NO-Local Amendment No. 1 . . . . .  | 792  | 31.32 |  |
| Over Votes . . . . .                | 1    |       |  |
| Under Votes . . . . .               | 373  |       |  |

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0021 THE DWELLING PLACE

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 5539  |         |
| BALLOTS CAST - TOTAL . . . . .      | 2982  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 53.84   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 543  | 29.79 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 1263 | 69.28 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 17   | .93   |
| Over Votes . . . . .                      | 0    |       |
| Under Votes . . . . .                     | 1159 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1066 | 35.87 |
| KAY IVEY (REP) . . . . .    | 1903 | 64.03 |
| WRITE-IN . . . . .          | 3    | .10   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 10   |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 1008 | 34.11 |
| WILL AINSWORTH (REP) . . . . . | 1946 | 65.85 |
| WRITE-IN . . . . .             | 1    | .03   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 27   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1054 | 35.49 |
| MO BROOKS (REP) . . . . .      | 1913 | 64.41 |
| WRITE-IN . . . . .             | 3    | .10   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 12   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1042 | 35.42 |
| STEVE MARSHALL (REP) . . . . .   | 1898 | 64.51 |
| WRITE-IN . . . . .               | 2    | .07   |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 40   |       |

STATE SENATOR, DISTRICT NO. 2

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| AMY WASYLUKA (DEM) . . . . . | 110 | 52.88 |
| TOM BUTLER (REP) . . . . .   | 98  | 47.12 |
| WRITE-IN . . . . .           | 0   |       |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 3   |       |

STATE SENATOR, DISTRICT NO. 3

|                            |    |       |
|----------------------------|----|-------|
| (Vote for no more than ) 1 |    |       |
| ARTHUR ORR (REP) . . . . . | 75 | 98.68 |
| WRITE-IN . . . . .         | 1  | 1.32  |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 30 |       |

STATE SENATOR, DISTRICT NO. 7

|                                |   |        |
|--------------------------------|---|--------|
| (Vote for no more than ) 1     |   |        |
| DEBORAH BARROS (DEM) . . . . . | 0 |        |
| SAM GIVHAN (REP) . . . . .     | 1 | 100.00 |
| WRITE-IN . . . . .             | 0 |        |
| Over Votes . . . . .           | 0 |        |
| Under Votes . . . . .          | 0 |        |

STATE SENATOR, DISTRICT NO. 8

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| STEVE LIVINGSTON (REP) . . . . . | 1616 | 95.73 |
| WRITE-IN . . . . .               | 72   | 4.27  |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 625  |       |

STATE SENATOR, DISTRICT NO. 9

|                               |     |       |
|-------------------------------|-----|-------|
| (Vote for no more than ) 1    |     |       |
| CLAY SCOFIELD (REP) . . . . . | 257 | 99.61 |
| WRITE-IN . . . . .            | 1   | .39   |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 93  |       |

STATE REPRESENTATIVE, DISTRICT NO. 10

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| J.B. KING (DEM) . . . . .      | 879  | 29.79 |
| MIKE BALL (REP) . . . . .      | 1894 | 64.18 |
| ELIJAH J. BOYD (LIB) . . . . . | 174  | 5.90  |
| WRITE-IN . . . . .             | 4    | .14   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 30   |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1087 | 37.04 |
| TOM PARKER (REP) . . . . .     | 1845 | 62.86 |
| WRITE-IN . . . . .             | 3    | .10   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 46   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 2071 | 96.24 |
| WRITE-IN . . . . .                  | 81   | 3.76  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 830  |       |

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0021 THE DWELLING PLACE

|   | VOTES | PERCENT |
|---|-------|---------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2<br>(Vote for no more than ) 1 |       |         |
| TOMMY BRYAN (REP) . . . . .   | 2055  | 96.43   |
| WRITE-IN. . . . .   | 76    | 3.57    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 851   |         |

|   |      |       |
|---|------|-------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3<br>(Vote for no more than ) 1 |      |       |
| WILL SELLERS (REP) . . . . .  | 2048 | 96.29 |
| WRITE-IN. . . . .   | 79   | 3.71  |
| Over Votes . . . . .  | 0    |       |
| Under Votes . . . . .   | 855  |       |

|   |      |       |
|---|------|-------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4<br>(Vote for no more than ) 1 |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . .  | 1034 | 35.57 |
| JAY MITCHELL (REP) . . . . .  | 1869 | 64.29 |
| WRITE-IN. . . . .   | 4    | .14   |
| Over Votes . . . . .  | 1    |       |
| Under Votes . . . . .   | 74   |       |

|   |      |       |
|---|------|-------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1 |      |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . .                                 | 2046 | 96.28 |
| WRITE-IN. . . . .   | 79   | 3.72  |
| Over Votes . . . . .  | 0    |       |
| Under Votes . . . . .   | 857  |       |

|   |      |       |
|---|------|-------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1 |      |       |
| CHAD HANSON (REP) . . . . .   | 2045 | 96.42 |
| WRITE-IN. . . . .   | 76   | 3.58  |
| Over Votes . . . . .  | 0    |       |
| Under Votes . . . . .   | 861  |       |

|   |      |       |
|---|------|-------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1 |      |       |
| TERRY A. MOORE (REP) . . . . .  | 2041 | 96.41 |
| WRITE-IN. . . . .   | 76   | 3.59  |
| Over Votes . . . . .  | 0    |       |
| Under Votes . . . . .   | 865  |       |

|  |      |       |
|--|------|-------|
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1 |      |       |
| RICHARD MINOR (REP) . . . . .  | 2042 | 96.46 |
| WRITE-IN. . . . .  | 75   | 3.54  |
| Over Votes . . . . .   | 0    |       |
| Under Votes . . . . .  | 865  |       |

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1 |       |         |
| CHRIS McCOOL (REP) . . . . .   | 2043  | 96.55   |
| WRITE-IN. . . . .  | 73    | 3.45    |
| Over Votes . . . . .   | 0     |         |
| Under Votes . . . . .  | 866   |         |

|  |      |       |
|--|------|-------|
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1 |      |       |
| BILL COLE (REP) . . . . .  | 2035 | 96.49 |
| WRITE-IN. . . . .  | 74   | 3.51  |
| Over Votes . . . . .   | 0    |       |
| Under Votes . . . . .  | 873  |       |

|  |      |       |
|--|------|-------|
| SECRETARY OF STATE<br>(Vote for no more than ) 1 |      |       |
| HEATHER MILAM (DEM) . . . . .                    | 1023 | 34.88 |
| JOHN H. MERRILL (REP) . . . . .                  | 1907 | 65.02 |
| WRITE-IN. . . . .                                | 3    | .10   |
| Over Votes . . . . .                             | 1    |       |
| Under Votes . . . . .                            | 48   |       |

|   |      |       |
|---|------|-------|
| STATE TREASURER<br>(Vote for no more than ) 1 |      |       |
| JOHN McMILLAN (REP) . . . . .                 | 2041 | 96.64 |
| WRITE-IN. . . . .                             | 71   | 3.36  |
| Over Votes . . . . .                          | 0    |       |
| Under Votes . . . . .                         | 870  |       |

|   |      |       |
|---|------|-------|
| STATE AUDITOR<br>(Vote for no more than ) 1 |      |       |
| MIRANDA KARRINE JOSEPH (DEM) . . . . .      | 1017 | 34.91 |
| JIM ZEIGLER (REP) . . . . .                 | 1894 | 65.02 |
| WRITE-IN. . . . .                           | 2    | .07   |
| Over Votes . . . . .                        | 0    |       |
| Under Votes . . . . .                       | 69   |       |

|  |      |       |
|--|------|-------|
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for no more than ) 1 |      |       |
| RICK PATE (REP) . . . . .  | 2034 | 96.72 |
| WRITE-IN. . . . .  | 69   | 3.28  |
| Over Votes . . . . .   | 0    |       |
| Under Votes . . . . .  | 879  |       |

|  |      |       |
|--|------|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for no more than ) 1 |      |       |
| CARA Y. McCLURE (DEM) . . . . .                                      | 1013 | 34.98 |
| JEREMY H. ODEN (REP) . . . . .                                       | 1880 | 64.92 |
| WRITE-IN. . . . .  | 3    | .10   |
| Over Votes . . . . .   | 3    |       |
| Under Votes . . . . .  | 83   |       |

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0021 THE DWELLING PLACE

|  | VOTES | PERCENT |
|--|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 |       |         |
| (Vote for no more than )               | 1     |         |
| KARI POWELL (DEM)                      | 1033  | 35.63   |
| CHRIS "Chip" BEEKER JR. (REP)          | 1864  | 64.30   |
| WRITE-IN                               | 2     | .07     |
| Over Votes                             | 0     |         |
| Under Votes                            | 83    |         |

|  |      |       |
|--|------|-------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8 |      |       |
| (Vote for no more than )                         | 1    |       |
| JESSICA FORTUNE BARKER (DEM)                     | 1019 | 35.11 |
| WAYNE REYNOLDS (REP)                             | 1880 | 64.78 |
| WRITE-IN   | 3    | .10   |
| Over Votes                                       | 0    |       |
| Under Votes                                      | 80   |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |      |       |
| (Vote for no more than )                                | 1    |       |
| KAREN K. HALL (REP)                                     | 2067 | 96.77 |
| WRITE-IN  | 69   | 3.23  |
| Over Votes  | 0    |       |
| Under Votes   | 846  |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |      |       |
| (Vote for no more than )                                | 1    |       |
| RUTH ANN HALL (REP)                                     | 2050 | 96.79 |
| WRITE-IN  | 68   | 3.21  |
| Over Votes  | 0    |       |
| Under Votes   | 864  |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |      |       |
| (Vote for no more than )                                | 1    |       |
| DONNA S. PATE (REP)                                     | 2046 | 96.74 |
| WRITE-IN  | 69   | 3.26  |
| Over Votes  | 1    |       |
| Under Votes   | 866  |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |      |       |
| (Vote for no more than )                                | 1    |       |
| CHRIS COMER (REP)                                       | 2039 | 96.68 |
| WRITE-IN  | 70   | 3.32  |
| Over Votes  | 0    |       |
| Under Votes   | 873  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |      |       |
| (Vote for no more than )                          | 1    |       |
| CLAUDE E. HUNDLEY III (REP)                       | 2033 | 96.76 |
| WRITE-IN  | 68   | 3.24  |
| Over Votes  | 0    |       |
| Under Votes                                       | 881  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |      |       |
| (Vote for no more than )                          | 1    |       |
| LINDA F. COATS (REP)                              | 2041 | 96.78 |
| WRITE-IN  | 68   | 3.22  |
| Over Votes  | 0    |       |
| Under Votes                                       | 873  |       |

|                               |      |       |
|-------------------------------|------|-------|
| CIRCUIT CLERK, MADISON COUNTY |      |       |
| (Vote for no more than )      | 1    |       |
| DEBRA KIZER (REP)             | 2037 | 96.86 |
| WRITE-IN                      | 66   | 3.14  |
| Over Votes                    | 0    |       |
| Under Votes                   | 879  |       |

|                                 |      |       |
|---------------------------------|------|-------|
| MADISON COUNTY JUDGE OF PROBATE |      |       |
| (Vote for no more than )        | 1    |       |
| MICHAEL H. WALKER (DEM)         | 985  | 33.90 |
| FRANK BARGER (REP)              | 1916 | 65.93 |
| WRITE-IN                        | 5    | .17   |
| Over Votes                      | 1    |       |
| Under Votes                     | 75   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY SHERIFF   |      |       |
| (Vote for no more than ) | 1    |       |
| TIM CLARDY (DEM)         | 951  | 32.64 |
| KEVIN TURNER (REP)       | 1961 | 67.30 |
| WRITE-IN                 | 2    | .07   |
| Over Votes               | 2    |       |
| Under Votes              | 66   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY CORONER   |      |       |
| (Vote for no more than ) | 1    |       |
| TYLER BERRYHILL (REP)    | 2080 | 96.79 |
| WRITE-IN                 | 69   | 3.21  |
| Over Votes               | 0    |       |
| Under Votes              | 833  |       |

|   |     |       |
|---|-----|-------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |     |       |
| (Vote for no more than )                          | 1   |       |
| MATT MASSEY (REP)                                 | 169 | 92.86 |
| WRITE-IN  | 13  | 7.14  |
| Over Votes  | 0   |       |
| Under Votes                                       | 97  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |      |       |
| (Vote for no more than )                    | 1    |       |
| YES-Statewide Amendment No. 1               | 1768 | 64.36 |
| NO-Statewide Amendment No. 1                | 979  | 35.64 |
| Over Votes                                  | 1    |       |
| Under Votes                                 | 234  |       |

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0021 THE DWELLING PLACE

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2)

|                                |           |      |       |
|--------------------------------|-----------|------|-------|
| (Vote for no more than )       | 1         |      |       |
| YES-Statewide Amendment No. 2. | . . . . . | 1412 | 51.44 |
| NO-Statewide Amendment No. 2   | . . . . . | 1333 | 48.56 |
| Over Votes                     | . . . . . | 1    |       |
| Under Votes                    | . . . . . | 236  |       |

PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)

|                                |           |      |       |
|--------------------------------|-----------|------|-------|
| (Vote for no more than )       | 1         |      |       |
| YES-Statewide Amendment No. 3. | . . . . . | 1338 | 54.39 |
| NO-Statewide Amendment No. 3   | . . . . . | 1122 | 45.61 |
| Over Votes                     | . . . . . | 0    |       |
| Under Votes                    | . . . . . | 522  |       |

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|                                |           |      |       |
|--------------------------------|-----------|------|-------|
| (Vote for no more than )       | 1         |      |       |
| YES-Statewide Amendment No. 4. | . . . . . | 1610 | 61.22 |
| NO-Statewide Amendment No. 4   | . . . . . | 1020 | 38.78 |
| Over Votes                     | . . . . . | 2    |       |
| Under Votes                    | . . . . . | 350  |       |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                           |           |      |       |
|---------------------------|-----------|------|-------|
| (Vote for no more than )  | 1         |      |       |
| YES-Local Amendment No. 1 | . . . . . | 1793 | 67.33 |
| NO-Local Amendment No. 1  | . . . . . | 870  | 32.67 |
| Over Votes                | . . . . . | 0    |       |
| Under Votes               | . . . . . | 319  |       |



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0022 HILLWOOD BAPTIST CHURCH

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 4965  |         |
| BALLOTS CAST - TOTAL . . . . .      | 2505  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 50.45   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 523  | 35.95 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 932  | 64.05 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0    |       |
| Over Votes . . . . .                      | 1    |       |
| Under Votes . . . . .                     | 1049 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1039 | 41.71 |
| KAY IVEY (REP) . . . . .    | 1446 | 58.05 |
| WRITE-IN . . . . .          | 6    | .24   |
| Over Votes . . . . .        | 1    |       |
| Under Votes . . . . .       | 13   |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 1001 | 40.58 |
| WILL AINSWORTH (REP) . . . . . | 1464 | 59.34 |
| WRITE-IN . . . . .             | 2    | .08   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 38   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1060 | 42.60 |
| MO BROOKS (REP) . . . . .      | 1425 | 57.27 |
| WRITE-IN . . . . .             | 3    | .12   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 16   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1044 | 42.34 |
| STEVE MARSHALL (REP) . . . . .   | 1419 | 57.54 |
| WRITE-IN . . . . .               | 3    | .12   |
| Over Votes . . . . .             | 1    |       |
| Under Votes . . . . .            | 38   |       |

STATE SENATOR, DISTRICT NO. 8

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| STEVE LIVINGSTON (REP) . . . . . | 505 | 95.46 |
| WRITE-IN . . . . .               | 24  | 4.54  |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 228 |       |

STATE SENATOR, DISTRICT NO. 9

|                               |      |       |
|-------------------------------|------|-------|
| (Vote for no more than ) 1    |      |       |
| CLAY SCOFIELD (REP) . . . . . | 1076 | 93.65 |
| WRITE-IN . . . . .            | 73   | 6.35  |
| Over Votes . . . . .          | 0    |       |
| Under Votes . . . . .         | 599  |       |

STATE REPRESENTATIVE, DISTRICT NO. 10

|                                |    |       |
|--------------------------------|----|-------|
| (Vote for no more than ) 1     |    |       |
| J.B. KING (DEM) . . . . .      | 49 | 44.14 |
| MIKE BALL (REP) . . . . .      | 55 | 49.55 |
| ELIJAH J. BOYD (LIB) . . . . . | 6  | 5.41  |
| WRITE-IN . . . . .             | 1  | .90   |
| Over Votes . . . . .           | 0  |       |
| Under Votes . . . . .          | 1  |       |

STATE REPRESENTATIVE, DISTRICT NO. 20

|                                   |      |       |
|-----------------------------------|------|-------|
| (Vote for no more than ) 1        |      |       |
| LINDA MEIGS (DEM) . . . . .       | 1062 | 45.15 |
| HOWARD SANDERFORD (REP) . . . . . | 1287 | 54.72 |
| WRITE-IN . . . . .                | 3    | .13   |
| Over Votes . . . . .              | 2    |       |
| Under Votes . . . . .             | 39   |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1094 | 44.54 |
| TOM PARKER (REP) . . . . .     | 1359 | 55.33 |
| WRITE-IN . . . . .             | 3    | .12   |
| Over Votes . . . . .           | 3    |       |
| Under Votes . . . . .          | 46   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1586 | 95.03 |
| WRITE-IN . . . . .                  | 83   | 4.97  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 836  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1571 | 94.81 |
| WRITE-IN . . . . .          | 86   | 5.19  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 848  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1564 | 95.02 |
| WRITE-IN . . . . .           | 82   | 4.98  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 859  |       |

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0022 HILLWOOD BAPTIST CHURCH

|   | VOTES | PERCENT |
|---|-------|---------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4<br>(Vote for no more than ) 1 |       |         |
| DONNA WESSON SMALLEY (DEM)  | 995   | 41.29   |
| JAY MITCHELL (REP)  | 1411  | 58.55   |
| WRITE-IN  | 4     | .17     |
| Over Votes  | 8     |         |
| Under Votes   | 87    |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1           |       |         |
| CHRISTY OLINGER EDWARDS (REP)   | 1566  | 95.08   |
| WRITE-IN  | 81    | 4.92    |
| Over Votes  | 0     |         |
| Under Votes   | 858   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1           |       |         |
| CHAD HANSON (REP)   | 1554  | 94.93   |
| WRITE-IN  | 83    | 5.07    |
| Over Votes  | 0     |         |
| Under Votes   | 868   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1           |       |         |
| TERRY A. MOORE (REP)  | 1550  | 94.92   |
| WRITE-IN  | 83    | 5.08    |
| Over Votes  | 0     |         |
| Under Votes   | 872   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1        |       |         |
| RICHARD MINOR (REP)   | 1558  | 95.17   |
| WRITE-IN  | 79    | 4.83    |
| Over Votes  | 0     |         |
| Under Votes   | 868   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1        |       |         |
| CHRIS McCOOL (REP)  | 1556  | 95.28   |
| WRITE-IN  | 77    | 4.72    |
| Over Votes  | 0     |         |
| Under Votes   | 872   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1        |       |         |
| BILL COLE (REP)   | 1550  | 95.27   |
| WRITE-IN  | 77    | 4.73    |
| Over Votes  | 0     |         |
| Under Votes   | 878   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| SECRETARY OF STATE<br>(Vote for no more than ) 1                         |       |         |
| HEATHER MILAM (DEM)  | 1021  | 41.64   |
| JOHN H. MERRILL (REP)  | 1427  | 58.20   |
| WRITE-IN   | 4     | .16     |
| Over Votes   | 0     |         |
| Under Votes  | 53    |         |
| STATE TREASURER<br>(Vote for no more than ) 1                            |       |         |
| JOHN McMILLAN (REP)  | 1560  | 95.35   |
| WRITE-IN   | 76    | 4.65    |
| Over Votes   | 0     |         |
| Under Votes  | 869   |         |
| STATE AUDITOR<br>(Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)   | 1027  | 42.21   |
| JIM ZEIGLER (REP)  | 1403  | 57.67   |
| WRITE-IN   | 3     | .12     |
| Over Votes   | 1     |         |
| Under Votes  | 71    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for no more than ) 1 |       |         |
| RICK PATE (REP)  | 1552  | 95.10   |
| WRITE-IN   | 80    | 4.90    |
| Over Votes   | 0     |         |
| Under Votes  | 873   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for no more than ) 1     |       |         |
| CARA Y. McCLURE (DEM)  | 1006  | 41.73   |
| JEREMY H. ODEN (REP)   | 1401  | 58.11   |
| WRITE-IN   | 4     | .17     |
| Over Votes   | 3     |         |
| Under Votes  | 91    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for no more than ) 1     |       |         |
| KARI POWELL (DEM)  | 1032  | 42.77   |
| CHRIS "Chip" BEEKER JR. (REP)  | 1377  | 57.07   |
| WRITE-IN   | 4     | .17     |
| Over Votes   | 1     |         |
| Under Votes  | 91    |         |

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0022 HILLWOOD BAPTIST CHURCH

|  | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8 |       |         |
| (Vote for no more than ) 1                       |       |         |
| JESSICA FORTUNE BARKER (DEM) . . . . .           | 1005  | 41.58   |
| WAYNE REYNOLDS (REP). . . . .                    | 1406  | 58.17   |
| WRITE-IN. . . . .                                | 6     | .25     |
| Over Votes . . . . .                             | 2     |         |
| Under Votes . . . . .                            | 86    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP) . . . . .                           | 1577  | 95.58   |
| WRITE-IN. . . . .                                       | 73    | 4.42    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 855   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP) . . . . .                           | 1564  | 95.54   |
| WRITE-IN. . . . .                                       | 73    | 4.46    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 868   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than ) 1                              |       |         |
| DONNA S. PATE (REP) . . . . .                           | 1564  | 95.77   |
| WRITE-IN. . . . .                                       | 69    | 4.23    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 872   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than ) 1                              |       |         |
| CHRIS COMER (REP). . . . .                              | 1553  | 95.63   |
| WRITE-IN. . . . .                                       | 71    | 4.37    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 881   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                        |       |         |
| CLAUDE E. HUNDLEY III (REP) . . . . .             | 1548  | 95.67   |
| WRITE-IN. . . . .                                 | 70    | 4.33    |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 887   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                        |       |         |
| LINDA F. COATS (REP). . . . .                     | 1557  | 95.93   |
| WRITE-IN. . . . .                                 | 66    | 4.07    |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 882   |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than ) 1    |       |         |
| DEBRA KIZER (REP). . . . .    | 1559  | 95.82   |
| WRITE-IN. . . . .             | 68    | 4.18    |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 878   |         |

|                                  | VOTES | PERCENT |
|----------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE  |       |         |
| (Vote for no more than ) 1       |       |         |
| MICHAEL H. WALKER (DEM). . . . . | 983   | 40.82   |
| FRANK BARGER (REP) . . . . .     | 1421  | 59.01   |
| WRITE-IN. . . . .                | 4     | .17     |
| Over Votes . . . . .             | 6     |         |
| Under Votes . . . . .            | 91    |         |

|                              | VOTES | PERCENT |
|------------------------------|-------|---------|
| MADISON COUNTY SHERIFF       |       |         |
| (Vote for no more than ) 1   |       |         |
| TIM CLARDY (DEM) . . . . .   | 949   | 39.38   |
| KEVIN TURNER (REP) . . . . . | 1456  | 60.41   |
| WRITE-IN. . . . .            | 5     | .21     |
| Over Votes . . . . .         | 3     |         |
| Under Votes . . . . .        | 92    |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY CORONER          |       |         |
| (Vote for no more than ) 1      |       |         |
| TYLER BERRYHILL (REP) . . . . . | 1581  | 95.99   |
| WRITE-IN. . . . .               | 66    | 4.01    |
| Over Votes . . . . .            | 1     |         |
| Under Votes . . . . .           | 857   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than ) 1                  |       |         |
| YES-Statewide Amendment No. 1. . . . .      | 1284  | 56.49   |
| NO-Statewide Amendment No. 1 . . . . .      | 989   | 43.51   |
| Over Votes . . . . .                        | 0     |         |
| Under Votes . . . . .                       | 232   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than ) 1                  |       |         |
| YES-Statewide Amendment No. 2. . . . .      | 1048  | 45.92   |
| NO-Statewide Amendment No. 2 . . . . .      | 1234  | 54.08   |
| Over Votes . . . . .                        | 1     |         |
| Under Votes . . . . .                       | 222   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |       |         |
| (Vote for no more than ) 1                    |       |         |
| YES-Statewide Amendment No. 3. . . . .        | 1048  | 51.15   |
| NO-Statewide Amendment No. 3 . . . . .        | 1001  | 48.85   |
| Over Votes . . . . .                          | 1     |         |
| Under Votes . . . . .                         | 455   |         |

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0022 HILLWOOD BAPTIST CHURCH

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|   |      |       |  |
|---|------|-------|--|
| (Vote for no more than )                | 1    |       |  |
| YES-Statewide Amendment No. 4 . . . . . | 1355 | 61.96 |  |
| NO-Statewide Amendment No. 4 . . . . .  | 832  | 38.04 |  |
| Over Votes . . . . .                    | 0    |       |  |
| Under Votes . . . . .                   | 318  |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |      |       |  |
|-------------------------------------|------|-------|--|
| (Vote for no more than )            | 1    |       |  |
| YES-Local Amendment No. 1 . . . . . | 1447 | 65.03 |  |
| NO-Local Amendment No. 1 . . . . .  | 778  | 34.97 |  |
| Over Votes . . . . .                | 1    |       |  |
| Under Votes . . . . .               | 279  |       |  |

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0023 COMMUNITY FELLOWSHIP

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 4124  |         |
| BALLOTS CAST - TOTAL . . . . .      | 2300  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 55.77   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 402 | 30.52 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 908 | 68.94 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 7   | .53   |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 983 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 845  | 36.88 |
| KAY IVEY (REP) . . . . .    | 1444 | 63.03 |
| WRITE-IN . . . . .          | 2    | .09   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 9    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 808  | 35.67 |
| WILL AINSWORTH (REP) . . . . . | 1457 | 64.33 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 2    |       |
| Under Votes . . . . .          | 33   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 876  | 38.34 |
| MO BROOKS (REP) . . . . .      | 1408 | 61.62 |
| WRITE-IN . . . . .             | 1    | .04   |
| Over Votes . . . . .           | 2    |       |
| Under Votes . . . . .          | 13   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 848  | 37.39 |
| STEVE MARSHALL (REP) . . . . .   | 1418 | 62.52 |
| WRITE-IN . . . . .               | 2    | .09   |
| Over Votes . . . . .             | 2    |       |
| Under Votes . . . . .            | 30   |       |

STATE SENATOR, DISTRICT NO. 3

|                            |   |        |
|----------------------------|---|--------|
| (Vote for no more than ) 1 |   |        |
| ARTHUR ORR (REP) . . . . . | 1 | 100.00 |
| WRITE-IN . . . . .         | 0 |        |
| Over Votes . . . . .       | 0 |        |
| Under Votes . . . . .      | 1 |        |

STATE SENATOR, DISTRICT NO. 7

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| DEBORAH BARROS (DEM) . . . . . | 517 | 37.17 |
| SAM GIVHAN (REP) . . . . .     | 873 | 62.76 |
| WRITE-IN . . . . .             | 1   | .07   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 30  |       |

STATE SENATOR, DISTRICT NO. 8

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| STEVE LIVINGSTON (REP) . . . . . | 617 | 97.01 |
| WRITE-IN . . . . .               | 19  | 2.99  |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 241 |       |

STATE REPRESENTATIVE, DISTRICT NO. 10

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| J.B. KING (DEM) . . . . .      | 691  | 30.66 |
| MIKE BALL (REP) . . . . .      | 1451 | 64.37 |
| ELIJAH J. BOYD (LIB) . . . . . | 112  | 4.97  |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 2    |       |
| Under Votes . . . . .          | 44   |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 934  | 41.29 |
| TOM PARKER (REP) . . . . .     | 1328 | 58.71 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 2    |       |
| Under Votes . . . . .          | 36   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1572 | 96.92 |
| WRITE-IN . . . . .                  | 50   | 3.08  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 678  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1555 | 96.95 |
| WRITE-IN . . . . .          | 49   | 3.05  |
| Over Votes . . . . .        | 2    |       |
| Under Votes . . . . .       | 694  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1554 | 97.19 |
| WRITE-IN . . . . .           | 45   | 2.81  |
| Over Votes . . . . .         | 1    |       |
| Under Votes . . . . .        | 700  |       |

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0023 COMMUNITY FELLOWSHIP

|   | VOTES | PERCENT |
|---|-------|---------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4<br>(Vote for no more than ) 1 |       |         |
| DONNA WESSON SMALLEY (DEM)  | 838   | 37.85   |
| JAY MITCHELL (REP)  | 1375  | 62.10   |
| WRITE-IN  | 1     | .05     |
| Over Votes  | 1     |         |
| Under Votes   | 85    |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1           |       |         |
| CHRISTY OLINGER EDWARDS (REP)   | 1550  | 97.24   |
| WRITE-IN  | 44    | 2.76    |
| Over Votes  | 0     |         |
| Under Votes   | 706   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1           |       |         |
| CHAD HANSON (REP)   | 1543  | 97.29   |
| WRITE-IN  | 43    | 2.71    |
| Over Votes  | 0     |         |
| Under Votes   | 714   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1           |       |         |
| TERRY A. MOORE (REP)  | 1536  | 97.15   |
| WRITE-IN  | 45    | 2.85    |
| Over Votes  | 0     |         |
| Under Votes   | 719   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1        |       |         |
| RICHARD MINOR (REP)   | 1537  | 97.16   |
| WRITE-IN  | 45    | 2.84    |
| Over Votes  | 0     |         |
| Under Votes   | 718   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1        |       |         |
| CHRIS McCOOL (REP)  | 1540  | 97.28   |
| WRITE-IN  | 43    | 2.72    |
| Over Votes  | 0     |         |
| Under Votes   | 717   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1        |       |         |
| BILL COLE (REP)   | 1533  | 97.21   |
| WRITE-IN  | 44    | 2.79    |
| Over Votes  | 0     |         |
| Under Votes   | 723   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| SECRETARY OF STATE<br>(Vote for no more than ) 1                         |       |         |
| HEATHER MILAM (DEM)  | 819   | 36.45   |
| JOHN H. MERRILL (REP)  | 1426  | 63.46   |
| WRITE-IN   | 2     | .09     |
| Over Votes   | 1     |         |
| Under Votes  | 52    |         |
| STATE TREASURER<br>(Vote for no more than ) 1                            |       |         |
| JOHN McMILLAN (REP)  | 1546  | 97.29   |
| WRITE-IN   | 43    | 2.71    |
| Over Votes   | 0     |         |
| Under Votes  | 711   |         |
| STATE AUDITOR<br>(Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)   | 825   | 36.88   |
| JIM ZEIGLER (REP)  | 1411  | 63.08   |
| WRITE-IN   | 1     | .04     |
| Over Votes   | 0     |         |
| Under Votes  | 63    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for no more than ) 1 |       |         |
| RICK PATE (REP)  | 1546  | 97.17   |
| WRITE-IN   | 45    | 2.83    |
| Over Votes   | 0     |         |
| Under Votes  | 709   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for no more than ) 1     |       |         |
| CARA Y. McCLURE (DEM)  | 830   | 37.45   |
| JEREMY H. ODEN (REP)   | 1385  | 62.50   |
| WRITE-IN   | 1     | .05     |
| Over Votes   | 2     |         |
| Under Votes  | 82    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for no more than ) 1     |       |         |
| KARI POWELL (DEM)  | 854   | 38.64   |
| CHRIS "Chip" BEEKER JR. (REP)  | 1354  | 61.27   |
| WRITE-IN   | 2     | .09     |
| Over Votes   | 1     |         |
| Under Votes  | 89    |         |

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0023 COMMUNITY FELLOWSHIP

|  | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8 |       |         |
| (Vote for no more than ) 1                       |       |         |
| JESSICA FORTUNE BARKER (DEM) . . . . .           | 837   | 37.91   |
| WAYNE REYNOLDS (REP). . . . .                    | 1369  | 62.00   |
| WRITE-IN. . . . .                                | 2     | .09     |
| Over Votes . . . . .                             | 0     |         |
| Under Votes . . . . .                            | 92    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP) . . . . .                           | 1567  | 97.33   |
| WRITE-IN. . . . .                                       | 43    | 2.67    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 690   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP) . . . . .                           | 1554  | 97.19   |
| WRITE-IN. . . . .                                       | 45    | 2.81    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 701   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than ) 1                              |       |         |
| DONNA S. PATE (REP) . . . . .                           | 1550  | 97.18   |
| WRITE-IN. . . . .                                       | 45    | 2.82    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 705   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than ) 1                              |       |         |
| CHRIS COMER (REP). . . . .                              | 1537  | 97.40   |
| WRITE-IN. . . . .                                       | 41    | 2.60    |
| Over Votes . . . . .                                    | 1     |         |
| Under Votes . . . . .                                   | 721   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                        |       |         |
| CLAUDE E. HUNDLEY III (REP) . . . . .             | 1533  | 97.33   |
| WRITE-IN. . . . .                                 | 42    | 2.67    |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 725   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                        |       |         |
| LINDA F. COATS (REP). . . . .                     | 1538  | 97.22   |
| WRITE-IN. . . . .                                 | 44    | 2.78    |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 718   |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than ) 1    |       |         |
| DEBRA KIZER (REP). . . . .    | 1536  | 97.34   |
| WRITE-IN. . . . .             | 42    | 2.66    |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 722   |         |

|                                  | VOTES | PERCENT |
|----------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE  |       |         |
| (Vote for no more than ) 1       |       |         |
| MICHAEL H. WALKER (DEM). . . . . | 759   | 34.24   |
| FRANK BARGER (REP) . . . . .     | 1458  | 65.76   |
| WRITE-IN. . . . .                | 0     |         |
| Over Votes . . . . .             | 2     |         |
| Under Votes . . . . .            | 81    |         |

|                              | VOTES | PERCENT |
|------------------------------|-------|---------|
| MADISON COUNTY SHERIFF       |       |         |
| (Vote for no more than ) 1   |       |         |
| TIM CLARDY (DEM) . . . . .   | 743   | 33.47   |
| KEVIN TURNER (REP) . . . . . | 1475  | 66.44   |
| WRITE-IN. . . . .            | 2     | .09     |
| Over Votes . . . . .         | 0     |         |
| Under Votes . . . . .        | 80    |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY CORONER          |       |         |
| (Vote for no more than ) 1      |       |         |
| TYLER BERRYHILL (REP) . . . . . | 1556  | 97.19   |
| WRITE-IN. . . . .               | 45    | 2.81    |
| Over Votes . . . . .            | 0     |         |
| Under Votes . . . . .           | 699   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than ) 1                  |       |         |
| YES-Statewide Amendment No. 1. . . . .      | 1282  | 60.59   |
| NO-Statewide Amendment No. 1 . . . . .      | 834   | 39.41   |
| Over Votes . . . . .                        | 0     |         |
| Under Votes . . . . .                       | 184   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than ) 1                  |       |         |
| YES-Statewide Amendment No. 2. . . . .      | 1041  | 48.92   |
| NO-Statewide Amendment No. 2 . . . . .      | 1087  | 51.08   |
| Over Votes . . . . .                        | 2     |         |
| Under Votes . . . . .                       | 170   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |       |         |
| (Vote for no more than ) 1                    |       |         |
| YES-Statewide Amendment No. 3. . . . .        | 983   | 52.82   |
| NO-Statewide Amendment No. 3 . . . . .        | 878   | 47.18   |
| Over Votes . . . . .                          | 0     |         |
| Under Votes . . . . .                         | 439   |         |

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0023 COMMUNITY FELLOWSHIP

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|   |      |       |  |
|---|------|-------|--|
| (Vote for no more than )                | 1    |       |  |
| YES-Statewide Amendment No. 4 . . . . . | 1187 | 59.44 |  |
| NO-Statewide Amendment No. 4 . . . . .  | 810  | 40.56 |  |
| Over Votes . . . . .                    | 3    |       |  |
| Under Votes . . . . .                   | 300  |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |      |       |  |
|-------------------------------------|------|-------|--|
| (Vote for no more than )            | 1    |       |  |
| YES-Local Amendment No. 1 . . . . . | 1373 | 68.07 |  |
| NO-Local Amendment No. 1 . . . . .  | 644  | 31.93 |  |
| Over Votes . . . . .                | 1    |       |  |
| Under Votes . . . . .               | 282  |       |  |



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0024 OAKWOOD UNIVERSITY CHURCH

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 7916  |         |
| BALLOTS CAST - TOTAL . . . . .      | 3141  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 39.68   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 2117 | 87.41 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 305  | 12.59 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0    |       |
| Over Votes . . . . .                      | 0    |       |
| Under Votes . . . . .                     | 719  |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 2643 | 84.41 |
| KAY IVEY (REP) . . . . .    | 481  | 15.36 |
| WRITE-IN . . . . .          | 7    | .22   |
| Over Votes . . . . .        | 1    |       |
| Under Votes . . . . .       | 9    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 2666 | 85.28 |
| WILL AINSWORTH (REP) . . . . . | 457  | 14.62 |
| WRITE-IN . . . . .             | 3    | .10   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 15   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 2688 | 85.93 |
| MO BROOKS (REP) . . . . .      | 437  | 13.97 |
| WRITE-IN . . . . .             | 3    | .10   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 13   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 2685 | 85.87 |
| STEVE MARSHALL (REP) . . . . .   | 440  | 14.07 |
| WRITE-IN . . . . .               | 2    | .06   |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 14   |       |

STATE SENATOR, DISTRICT NO. 1

|                               |     |       |
|-------------------------------|-----|-------|
| (Vote for no more than ) 1    |     |       |
| CAROLINE SELF (DEM) . . . . . | 551 | 90.18 |
| TIM MELSON (REP) . . . . .    | 60  | 9.82  |
| WRITE-IN . . . . .            | 0   |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 4   |       |

STATE SENATOR, DISTRICT NO. 2

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| AMY WASYLUKA (DEM) . . . . . | 1059 | 82.73 |
| TOM BUTLER (REP) . . . . .   | 220  | 17.19 |
| WRITE-IN . . . . .           | 1    | .08   |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 7    |       |

STATE SENATOR, DISTRICT NO. 7

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| DEBORAH BARROS (DEM) . . . . . | 1047 | 85.26 |
| SAM GIVHAN (REP) . . . . .     | 179  | 14.58 |
| WRITE-IN . . . . .             | 2    | .16   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 11   |       |

STATE REPRESENTATIVE, DISTRICT NO. 19

|                            |     |       |
|----------------------------|-----|-------|
| (Vote for no more than ) 1 |     |       |
| LAURA HALL (DEM) . . . . . | 236 | 99.58 |
| WRITE-IN . . . . .         | 1   | .42   |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 28  |       |

STATE REPRESENTATIVE, DISTRICT NO. 53

|                                 |      |       |
|---------------------------------|------|-------|
| (Vote for no more than ) 1      |      |       |
| ANTHONY DANIELS (DEM) . . . . . | 2462 | 99.19 |
| WRITE-IN . . . . .              | 20   | .81   |
| Over Votes . . . . .            | 0    |       |
| Under Votes . . . . .           | 394  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 2678 | 86.03 |
| TOM PARKER (REP) . . . . .     | 432  | 13.88 |
| WRITE-IN . . . . .             | 3    | .10   |
| Over Votes . . . . .           | 7    |       |
| Under Votes . . . . .          | 21   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 677  | 74.89 |
| WRITE-IN . . . . .                  | 227  | 25.11 |
| Over Votes . . . . .                | 1    |       |
| Under Votes . . . . .               | 2236 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 650  | 74.80 |
| WRITE-IN . . . . .          | 219  | 25.20 |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 2272 |       |

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|   | VOTES | PERCENT |
|---|-------|---------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3 |       |         |
| (Vote for no more than )                            | 1     |         |
| WILL SELLERS (REP)                                  | 641   | 75.68   |
| WRITE-IN.   | 206   | 24.32   |
| Over Votes  | 1     |         |
| Under Votes   | 2293  |         |

|   |      |       |
|---|------|-------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4 |      |       |
| (Vote for no more than )                            | 1    |       |
| DONNA WESSON SMALLEY (DEM)                          | 2641 | 85.50 |
| JAY MITCHELL (REP)                                  | 438  | 14.18 |
| WRITE-IN.   | 10   | .32   |
| Over Votes  | 8    |       |
| Under Votes   | 44   |       |

|   |      |       |
|---|------|-------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1 |      |       |
| (Vote for no more than )                  | 1    |       |
| CHRISTY OLINGER EDWARDS (REP)             | 657  | 76.57 |
| WRITE-IN.                                 | 201  | 23.43 |
| Over Votes                                | 0    |       |
| Under Votes                               | 2283 |       |

|   |      |       |
|---|------|-------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2 |      |       |
| (Vote for no more than )                  | 1    |       |
| CHAD HANSON (REP)                         | 645  | 75.88 |
| WRITE-IN.                                 | 205  | 24.12 |
| Over Votes                                | 0    |       |
| Under Votes                               | 2291 |       |

|   |      |       |
|---|------|-------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3 |      |       |
| (Vote for no more than )                  | 1    |       |
| TERRY A. MOORE (REP)                      | 643  | 75.83 |
| WRITE-IN.                                 | 205  | 24.17 |
| Over Votes                                | 1    |       |
| Under Votes                               | 2292 |       |

|  |      |       |
|--|------|-------|
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |      |       |
| (Vote for no more than )                     | 1    |       |
| RICHARD MINOR (REP)                          | 641  | 76.77 |
| WRITE-IN.                                    | 194  | 23.23 |
| Over Votes                                   | 3    |       |
| Under Votes                                  | 2303 |       |

|  |      |       |
|--|------|-------|
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |      |       |
| (Vote for no more than )                     | 1    |       |
| CHRIS McCOOL (REP)                           | 634  | 76.48 |
| WRITE-IN.                                    | 195  | 23.52 |
| Over Votes                                   | 1    |       |
| Under Votes                                  | 2311 |       |

|  |      |       |
|--|------|-------|
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |      |       |
| (Vote for no more than )                     | 1    |       |
| BILL COLE (REP)                              | 631  | 76.48 |
| WRITE-IN.                                    | 194  | 23.52 |
| Over Votes                                   | 0    |       |
| Under Votes                                  | 2316 |       |

|                          |      |       |
|--------------------------|------|-------|
| SECRETARY OF STATE       |      |       |
| (Vote for no more than ) | 1    |       |
| HEATHER MILAM (DEM)      | 2645 | 84.91 |
| JOHN H. MERRILL (REP)    | 464  | 14.90 |
| WRITE-IN.                | 6    | .19   |
| Over Votes               | 3    |       |
| Under Votes              | 23   |       |

|                          |      |       |
|--------------------------|------|-------|
| STATE TREASURER          |      |       |
| (Vote for no more than ) | 1    |       |
| JOHN McMILLAN (REP)      | 640  | 76.28 |
| WRITE-IN.                | 199  | 23.72 |
| Over Votes               | 0    |       |
| Under Votes              | 2302 |       |

|                              |      |       |
|------------------------------|------|-------|
| STATE AUDITOR                |      |       |
| (Vote for no more than )     | 1    |       |
| MIRANDA KARRINE JOSEPH (DEM) | 2658 | 85.63 |
| JIM ZEIGLER (REP)            | 441  | 14.21 |
| WRITE-IN.                    | 5    | .16   |
| Over Votes                   | 1    |       |
| Under Votes                  | 36   |       |

|  |      |       |
|--|------|-------|
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES |      |       |
| (Vote for no more than )                   | 1    |       |
| RICK PATE (REP)                            | 634  | 76.48 |
| WRITE-IN.                                  | 195  | 23.52 |
| Over Votes                                 | 0    |       |
| Under Votes                                | 2312 |       |

|  |      |       |
|--|------|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 |      |       |
| (Vote for no more than )               | 1    |       |
| CARA Y. McCLURE (DEM)                  | 2665 | 85.69 |
| JEREMY H. ODEN (REP)                   | 441  | 14.18 |
| WRITE-IN.                              | 4    | .13   |
| Over Votes                             | 0    |       |
| Under Votes                            | 31   |       |

|  |      |       |
|--|------|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 |      |       |
| (Vote for no more than )               | 1    |       |
| KARI POWELL (DEM)                      | 2667 | 85.73 |
| CHRIS "Chip" BEEKER JR. (REP)          | 439  | 14.11 |
| WRITE-IN.                              | 5    | .16   |
| Over Votes                             | 1    |       |
| Under Votes                            | 29   |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8 |       |         |
| (Vote for no more than )                         | 1     |         |
| JESSICA FORTUNE BARKER (DEM)                     | 2659  | 85.58   |
| WAYNE REYNOLDS (REP)                             | 445   | 14.32   |
| WRITE-IN   | 3     | .10     |
| Over Votes                                       | 0     |         |
| Under Votes                                      | 34    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than )                                | 1     |         |
| KAREN K. HALL (REP)                                     | 681   | 78.10   |
| WRITE-IN  | 191   | 21.90   |
| Over Votes  | 0     |         |
| Under Votes   | 2269  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 654   | 76.76   |
| WRITE-IN  | 198   | 23.24   |
| Over Votes  | 0     |         |
| Under Votes   | 2289  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 652   | 77.25   |
| WRITE-IN  | 192   | 22.75   |
| Over Votes  | 1     |         |
| Under Votes   | 2296  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 644   | 76.85   |
| WRITE-IN  | 194   | 23.15   |
| Over Votes  | 0     |         |
| Under Votes   | 2303  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than )                          | 1     |         |
| CLAUDE E. HUNDLEY III (REP)                       | 643   | 76.73   |
| WRITE-IN  | 195   | 23.27   |
| Over Votes  | 0     |         |
| Under Votes                                       | 2303  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than )                          | 1     |         |
| LINDA F. COATS (REP)                              | 650   | 77.01   |
| WRITE-IN  | 194   | 22.99   |
| Over Votes  | 0     |         |
| Under Votes                                       | 2297  |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than )      | 1     |         |
| DEBRA KIZER (REP)             | 644   | 77.13   |
| WRITE-IN                      | 191   | 22.87   |
| Over Votes                    | 0     |         |
| Under Votes                   | 2306  |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE |       |         |
| (Vote for no more than )        | 1     |         |
| MICHAEL H. WALKER (DEM)         | 2644  | 85.37   |
| FRANK BARGER (REP)              | 449   | 14.50   |
| WRITE-IN                        | 4     | .13     |
| Over Votes                      | 0     |         |
| Under Votes                     | 44    |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY SHERIFF   |       |         |
| (Vote for no more than ) | 1     |         |
| TIM CLARDY (DEM)         | 2617  | 84.23   |
| KEVIN TURNER (REP)       | 487   | 15.67   |
| WRITE-IN                 | 3     | .10     |
| Over Votes               | 4     |         |
| Under Votes              | 30    |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY CORONER   |       |         |
| (Vote for no more than ) | 1     |         |
| TYLER BERRYHILL (REP)    | 682   | 79.03   |
| WRITE-IN                 | 181   | 20.97   |
| Over Votes               | 1     |         |
| Under Votes              | 2277  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |       |         |
| (Vote for no more than )                          | 1     |         |
| MATT MASSEY (REP)                                 | 17    | 80.95   |
| WRITE-IN  | 4     | 19.05   |
| Over Votes  | 0     |         |
| Under Votes                                       | 48    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 1               | 1386  | 49.87   |
| NO-Statewide Amendment No. 1                | 1393  | 50.13   |
| Over Votes                                  | 3     |         |
| Under Votes                                 | 359   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 2               | 813   | 28.92   |
| NO-Statewide Amendment No. 2                | 1998  | 71.08   |
| Over Votes                                  | 8     |         |
| Under Votes                                 | 322   |         |

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VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)

|   |      |       |  |
|---|------|-------|--|
| (Vote for no more than )                | 1    |       |  |
| YES-Statewide Amendment No. 3 . . . . . | 1498 | 56.13 |  |
| NO-Statewide Amendment No. 3 . . . . .  | 1171 | 43.87 |  |
| Over Votes . . . . .                    | 3    |       |  |
| Under Votes . . . . .                   | 469  |       |  |

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|   |      |       |  |
|---|------|-------|--|
| (Vote for no more than )                | 1    |       |  |
| YES-Statewide Amendment No. 4 . . . . . | 1394 | 50.84 |  |
| NO-Statewide Amendment No. 4 . . . . .  | 1348 | 49.16 |  |
| Over Votes . . . . .                    | 0    |       |  |
| Under Votes . . . . .                   | 399  |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |      |       |  |
|-------------------------------------|------|-------|--|
| (Vote for no more than )            | 1    |       |  |
| YES-Local Amendment No. 1 . . . . . | 1550 | 56.00 |  |
| NO-Local Amendment No. 1 . . . . .  | 1218 | 44.00 |  |
| Over Votes . . . . .                | 3    |       |  |
| Under Votes . . . . .               | 370  |       |  |

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 756   |         |
| BALLOTS CAST - TOTAL . . . . .      | 507   |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 67.06   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 64  | 22.78 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 217 | 77.22 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 226 |       |

GOVERNOR

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| WALT MADDOX (DEM) . . . . . | 141 | 27.87 |
| KAY IVEY (REP) . . . . .    | 364 | 71.94 |
| WRITE-IN . . . . .          | 1   | .20   |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 1   |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 129 | 25.70 |
| WILL AINSWORTH (REP) . . . . . | 372 | 74.10 |
| WRITE-IN . . . . .             | 1   | .20   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 5   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 139 | 27.52 |
| MO BROOKS (REP) . . . . .      | 361 | 71.49 |
| WRITE-IN . . . . .             | 5   | .99   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 2   |       |

ATTORNEY GENERAL

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 143 | 28.43 |
| STEVE MARSHALL (REP) . . . . .   | 359 | 71.37 |
| WRITE-IN . . . . .               | 1   | .20   |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 4   |       |

STATE SENATOR, DISTRICT NO. 8

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| STEVE LIVINGSTON (REP) . . . . . | 144 | 97.96 |
| WRITE-IN . . . . .               | 3   | 2.04  |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 32  |       |

STATE SENATOR, DISTRICT NO. 9

|                               |     |       |
|-------------------------------|-----|-------|
| (Vote for no more than ) 1    |     |       |
| CLAY SCOFIELD (REP) . . . . . | 238 | 97.14 |
| WRITE-IN . . . . .            | 7   | 2.86  |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 83  |       |

STATE REPRESENTATIVE, DISTRICT NO. 10

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| J.B. KING (DEM) . . . . .      | 114 | 23.51 |
| MIKE BALL (REP) . . . . .      | 349 | 71.96 |
| ELIJAH J. BOYD (LIB) . . . . . | 21  | 4.33  |
| WRITE-IN . . . . .             | 1   | .21   |
| Over Votes . . . . .           | 1   |       |
| Under Votes . . . . .          | 6   |       |

STATE REPRESENTATIVE, DISTRICT NO. 20

|                                   |    |       |
|-----------------------------------|----|-------|
| (Vote for no more than ) 1        |    |       |
| LINDA MEIGS (DEM) . . . . .       | 4  | 26.67 |
| HOWARD SANDERFORD (REP) . . . . . | 11 | 73.33 |
| WRITE-IN . . . . .                | 0  |       |
| Over Votes . . . . .              | 0  |       |
| Under Votes . . . . .             | 0  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 157 | 31.34 |
| TOM PARKER (REP) . . . . .     | 343 | 68.46 |
| WRITE-IN . . . . .             | 1   | .20   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 6   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 384 | 97.46 |
| WRITE-IN . . . . .                  | 10  | 2.54  |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 113 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 384 | 98.21 |
| WRITE-IN . . . . .          | 7   | 1.79  |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 116 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 384 | 98.21 |
| WRITE-IN . . . . .           | 7   | 1.79  |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 116 |       |

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|   | VOTES | PERCENT |
|---|-------|---------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4<br>(Vote for no more than ) 1 |       |         |
| DONNA WESSON SMALLEY (DEM)  | 134   | 27.29   |
| JAY MITCHELL (REP)  | 356   | 72.51   |
| WRITE-IN.   | 1     | .20     |
| Over Votes  | 0     |         |
| Under Votes   | 16    |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1           |       |         |
| CHRISTY OLINGER EDWARDS (REP)   | 379   | 97.68   |
| WRITE-IN.   | 9     | 2.32    |
| Over Votes  | 0     |         |
| Under Votes   | 119   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1           |       |         |
| CHAD HANSON (REP)   | 379   | 98.19   |
| WRITE-IN.   | 7     | 1.81    |
| Over Votes  | 0     |         |
| Under Votes   | 121   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1           |       |         |
| TERRY A. MOORE (REP)  | 379   | 98.19   |
| WRITE-IN.   | 7     | 1.81    |
| Over Votes  | 0     |         |
| Under Votes   | 121   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1        |       |         |
| RICHARD MINOR (REP)   | 376   | 97.92   |
| WRITE-IN.   | 8     | 2.08    |
| Over Votes  | 1     |         |
| Under Votes   | 122   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1        |       |         |
| CHRIS McCOOL (REP)  | 374   | 97.65   |
| WRITE-IN.   | 9     | 2.35    |
| Over Votes  | 0     |         |
| Under Votes   | 124   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1        |       |         |
| BILL COLE (REP)   | 376   | 97.92   |
| WRITE-IN.   | 8     | 2.08    |
| Over Votes  | 0     |         |
| Under Votes   | 123   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| SECRETARY OF STATE<br>(Vote for no more than ) 1                         |       |         |
| HEATHER MILAM (DEM)  | 131   | 26.52   |
| JOHN H. MERRILL (REP)  | 362   | 73.28   |
| WRITE-IN.  | 1     | .20     |
| Over Votes   | 1     |         |
| Under Votes  | 12    |         |
| STATE TREASURER<br>(Vote for no more than ) 1                            |       |         |
| JOHN McMILLAN (REP)  | 376   | 98.17   |
| WRITE-IN.  | 7     | 1.83    |
| Over Votes   | 0     |         |
| Under Votes  | 124   |         |
| STATE AUDITOR<br>(Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)   | 139   | 28.43   |
| JIM ZEIGLER (REP)  | 350   | 71.57   |
| WRITE-IN.  | 0     |         |
| Over Votes   | 0     |         |
| Under Votes  | 18    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for no more than ) 1 |       |         |
| RICK PATE (REP)  | 376   | 98.43   |
| WRITE-IN.  | 6     | 1.57    |
| Over Votes   | 0     |         |
| Under Votes  | 125   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for no more than ) 1     |       |         |
| CARA Y. McCLURE (DEM)  | 136   | 27.98   |
| JEREMY H. ODEN (REP)   | 349   | 71.81   |
| WRITE-IN.  | 1     | .21     |
| Over Votes   | 1     |         |
| Under Votes  | 20    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for no more than ) 1     |       |         |
| KARI POWELL (DEM)  | 143   | 29.30   |
| CHRIS "Chip" BEEKER JR. (REP)  | 344   | 70.49   |
| WRITE-IN.  | 1     | .20     |
| Over Votes   | 0     |         |
| Under Votes  | 19    |         |

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|  | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8 |       |         |
| (Vote for no more than ) 1                       |       |         |
| JESSICA FORTUNE BARKER (DEM) . . . . .           | 128   | 26.28   |
| WAYNE REYNOLDS (REP). . . . .                    | 359   | 73.72   |
| WRITE-IN. . . . .                                | 0     |         |
| Over Votes . . . . .                             | 1     |         |
| Under Votes . . . . .                            | 19    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP) . . . . .                           | 379   | 97.93   |
| WRITE-IN. . . . .                                       | 8     | 2.07    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 120   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP) . . . . .                           | 377   | 97.92   |
| WRITE-IN. . . . .                                       | 8     | 2.08    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 122   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than ) 1                              |       |         |
| DONNA S. PATE (REP) . . . . .                           | 377   | 97.92   |
| WRITE-IN. . . . .                                       | 8     | 2.08    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 122   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than ) 1                              |       |         |
| CHRIS COMER (REP). . . . .                              | 373   | 98.16   |
| WRITE-IN. . . . .                                       | 7     | 1.84    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 127   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                        |       |         |
| CLAUDE E. HUNDLEY III (REP) . . . . .             | 371   | 97.63   |
| WRITE-IN. . . . .                                 | 9     | 2.37    |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 127   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                        |       |         |
| LINDA F. COATS (REP). . . . .                     | 374   | 97.65   |
| WRITE-IN. . . . .                                 | 9     | 2.35    |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 124   |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than ) 1    |       |         |
| DEBRA KIZER (REP). . . . .    | 373   | 98.42   |
| WRITE-IN. . . . .             | 6     | 1.58    |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 128   |         |

|                                  | VOTES | PERCENT |
|----------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE  |       |         |
| (Vote for no more than ) 1       |       |         |
| MICHAEL H. WALKER (DEM). . . . . | 135   | 27.49   |
| FRANK BARGER (REP) . . . . .     | 356   | 72.51   |
| WRITE-IN. . . . .                | 0     |         |
| Over Votes . . . . .             | 0     |         |
| Under Votes . . . . .            | 16    |         |

|                              | VOTES | PERCENT |
|------------------------------|-------|---------|
| MADISON COUNTY SHERIFF       |       |         |
| (Vote for no more than ) 1   |       |         |
| TIM CLARDY (DEM) . . . . .   | 133   | 26.87   |
| KEVIN TURNER (REP) . . . . . | 362   | 73.13   |
| WRITE-IN. . . . .            | 0     |         |
| Over Votes . . . . .         | 0     |         |
| Under Votes . . . . .        | 12    |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY CORONER          |       |         |
| (Vote for no more than ) 1      |       |         |
| TYLER BERRYHILL (REP) . . . . . | 378   | 97.67   |
| WRITE-IN. . . . .               | 9     | 2.33    |
| Over Votes . . . . .            | 0     |         |
| Under Votes . . . . .           | 120   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than ) 1                  |       |         |
| YES-Statewide Amendment No. 1. . . . .      | 298   | 65.07   |
| NO-Statewide Amendment No. 1 . . . . .      | 160   | 34.93   |
| Over Votes . . . . .                        | 1     |         |
| Under Votes . . . . .                       | 48    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than ) 1                  |       |         |
| YES-Statewide Amendment No. 2. . . . .      | 248   | 53.68   |
| NO-Statewide Amendment No. 2 . . . . .      | 214   | 46.32   |
| Over Votes . . . . .                        | 0     |         |
| Under Votes . . . . .                       | 45    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |       |         |
| (Vote for no more than ) 1                    |       |         |
| YES-Statewide Amendment No. 3. . . . .        | 209   | 53.18   |
| NO-Statewide Amendment No. 3 . . . . .        | 184   | 46.82   |
| Over Votes . . . . .                          | 1     |         |
| Under Votes . . . . .                         | 113   |         |

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0025 MADISON CO. NATURE TRAIL

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|   |     |       |  |
|---|-----|-------|--|
| (Vote for no more than )                | 1   |       |  |
| YES-Statewide Amendment No. 4 . . . . . | 275 | 63.66 |  |
| NO-Statewide Amendment No. 4 . . . . .  | 157 | 36.34 |  |
| Over Votes . . . . .                    | 1   |       |  |
| Under Votes . . . . .                   | 74  |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |     |       |  |
|-------------------------------------|-----|-------|--|
| (Vote for no more than )            | 1   |       |  |
| YES-Local Amendment No. 1 . . . . . | 307 | 67.92 |  |
| NO-Local Amendment No. 1 . . . . .  | 145 | 32.08 |  |
| Over Votes . . . . .                | 0   |       |  |
| Under Votes . . . . .               | 55  |       |  |



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0026 FIRE & RESCUE TRAINING

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 2164  |         |
| BALLOTS CAST - TOTAL . . . . .      | 992   |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 45.84   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 658 | 82.87 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 136 | 17.13 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 198 |       |

GOVERNOR

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| WALT MADDOX (DEM) . . . . . | 797 | 80.67 |
| KAY IVEY (REP) . . . . .    | 187 | 18.93 |
| WRITE-IN . . . . .          | 4   | .40   |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 4   |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 802 | 81.17 |
| WILL AINSWORTH (REP) . . . . . | 185 | 18.72 |
| WRITE-IN . . . . .             | 1   | .10   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 4   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 808 | 81.78 |
| MO BROOKS (REP) . . . . .      | 178 | 18.02 |
| WRITE-IN . . . . .             | 2   | .20   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 4   |       |

ATTORNEY GENERAL

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 807 | 81.68 |
| STEVE MARSHALL (REP) . . . . .   | 179 | 18.12 |
| WRITE-IN . . . . .               | 2   | .20   |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 4   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| DEBORAH BARROS (DEM) . . . . . | 802 | 81.59 |
| SAM GIVHAN (REP) . . . . .     | 180 | 18.31 |
| WRITE-IN . . . . .             | 1   | .10   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 9   |       |

STATE REPRESENTATIVE, DISTRICT NO. 19

|                            |     |       |
|----------------------------|-----|-------|
| (Vote for no more than ) 1 |     |       |
| LAURA HALL (DEM) . . . . . | 822 | 98.21 |
| WRITE-IN . . . . .         | 15  | 1.79  |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 155 |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 805 | 81.81 |
| TOM PARKER (REP) . . . . .     | 178 | 18.09 |
| WRITE-IN . . . . .             | 1   | .10   |
| Over Votes . . . . .           | 1   |       |
| Under Votes . . . . .          | 7   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 236 | 83.69 |
| WRITE-IN . . . . .                  | 46  | 16.31 |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 710 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 232 | 85.93 |
| WRITE-IN . . . . .          | 38  | 14.07 |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 722 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 231 | 85.24 |
| WRITE-IN . . . . .           | 40  | 14.76 |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 721 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |     |       |
|--------------------------------------|-----|-------|
| (Vote for no more than ) 1           |     |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 787 | 81.30 |
| JAY MITCHELL (REP) . . . . .         | 179 | 18.49 |
| WRITE-IN . . . . .                   | 2   | .21   |
| Over Votes . . . . .                 | 4   |       |
| Under Votes . . . . .                | 20  |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1              |     |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 227 | 84.07 |
| WRITE-IN . . . . .                      | 43  | 15.93 |
| Over Votes . . . . .                    | 0   |       |
| Under Votes . . . . .                   | 722 |       |

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0026 FIRE & RESCUE TRAINING

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP) . . . . .                  | 230   | 85.50   |
| WRITE-IN. . . . .                            | 39    | 14.50   |
| Over Votes . . . . .                         | 1     |         |
| Under Votes . . . . .                        | 722   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP) . . . . .               | 229   | 84.81   |
| WRITE-IN. . . . .                            | 41    | 15.19   |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 722   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP) . . . . .                | 228   | 86.69   |
| WRITE-IN. . . . .                            | 35    | 13.31   |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 729   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP) . . . . .                 | 224   | 86.82   |
| WRITE-IN. . . . .                            | 34    | 13.18   |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 734   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP) . . . . .                    | 224   | 86.82   |
| WRITE-IN. . . . .                            | 34    | 13.18   |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 734   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM) . . . . .                | 795   | 81.62   |
| JOHN H. MERRILL (REP) . . . . .              | 178   | 18.28   |
| WRITE-IN. . . . .                            | 1     | .10     |
| Over Votes . . . . .                         | 1     |         |
| Under Votes . . . . .                        | 17    |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than ) 1                   |       |         |
| JOHN McMILLAN (REP) . . . . .                | 223   | 86.77   |
| WRITE-IN. . . . .                            | 34    | 13.23   |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 735   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM) . . . . .                  | 797   | 81.41   |
| JIM ZEIGLER (REP) . . . . .                             | 179   | 18.28   |
| WRITE-IN. . . . .                                       | 3     | .31     |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 13    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP) . . . . .                               | 221   | 85.00   |
| WRITE-IN. . . . .                                       | 39    | 15.00   |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 732   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM) . . . . .                         | 803   | 82.11   |
| JEREMY H. ODEN (REP) . . . . .                          | 173   | 17.69   |
| WRITE-IN. . . . .                                       | 2     | .20     |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 14    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM) . . . . .                             | 801   | 81.99   |
| CHRIS "Chip" BEEKER JR. (REP) . . . . .                 | 174   | 17.81   |
| WRITE-IN. . . . .                                       | 2     | .20     |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 15    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM) . . . . .                  | 796   | 81.72   |
| WAYNE REYNOLDS (REP) . . . . .                          | 177   | 18.17   |
| WRITE-IN. . . . .                                       | 1     | .10     |
| Over Votes . . . . .                                    | 1     |         |
| Under Votes . . . . .                                   | 17    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP) . . . . .                           | 243   | 85.56   |
| WRITE-IN. . . . .                                       | 41    | 14.44   |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 708   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP) . . . . .                           | 235   | 85.14   |
| WRITE-IN. . . . .                                       | 41    | 14.86   |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 716   |         |

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0026 FIRE & RESCUE TRAINING

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5<br>(Vote for no more than ) 1 |       |         |
| DONNA S. PATE (REP) . . . . .   | 232   | 85.29   |
| WRITE-IN. . . . .   | 40    | 14.71   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 720   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| MADISON COUNTY CORONER<br>(Vote for no more than ) 1 |       |         |
| TYLER BERRYHILL (REP) . . . . .                      | 248   | 87.02   |
| WRITE-IN. . . . .                                    | 37    | 12.98   |
| Over Votes . . . . .                                 | 0     |         |
| Under Votes . . . . .                                | 707   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6<br>(Vote for no more than ) 1 |       |         |
| CHRIS COMER (REP) . . . . .   | 232   | 85.29   |
| WRITE-IN. . . . .   | 40    | 14.71   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 720   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 1. . . . .                                    | 393   | 49.31   |
| NO-Statewide Amendment No. 1 . . . . .                                    | 404   | 50.69   |
| Over Votes . . . . .  | 1     |         |
| Under Votes . . . . .   | 194   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| CLAUDE E. HUNDLEY III (REP) . . . . .   | 236   | 85.51   |
| WRITE-IN. . . . .   | 40    | 14.49   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 716   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 2. . . . .                                    | 208   | 25.12   |
| NO-Statewide Amendment No. 2 . . . . .                                    | 620   | 74.88   |
| Over Votes . . . . .  | 4     |         |
| Under Votes . . . . .   | 160   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3<br>(Vote for no more than ) 1 |       |         |
| LINDA F. COATS (REP) . . . . .  | 230   | 84.56   |
| WRITE-IN. . . . .   | 42    | 15.44   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 720   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 3. . . . .                                      | 424   | 56.31   |
| NO-Statewide Amendment No. 3 . . . . .                                      | 329   | 43.69   |
| Over Votes . . . . .  | 1     |         |
| Under Votes . . . . .   | 238   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY<br>(Vote for no more than ) 1 |       |         |
| DEBRA KIZER (REP) . . . . .                                 | 231   | 84.93   |
| WRITE-IN. . . . .   | 41    | 15.07   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .                                       | 720   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 4. . . . .                                     | 379   | 48.47   |
| NO-Statewide Amendment No. 4 . . . . .                                     | 403   | 51.53   |
| Over Votes . . . . .   | 1     |         |
| Under Votes . . . . .  | 209   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE<br>(Vote for no more than ) 1 |       |         |
| MICHAEL H. WALKER (DEM) . . . . .                             | 792   | 81.40   |
| FRANK BARGER (REP) . . . . .                                  | 179   | 18.40   |
| WRITE-IN. . . . .   | 2     | .21     |
| Over Votes . . . . .  | 1     |         |
| Under Votes . . . . .   | 18    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1)<br>(Vote for no more than ) 1 |       |         |
| YES-Local Amendment No. 1 . . . . .                                   | 408   | 51.71   |
| NO-Local Amendment No. 1 . . . . .                                    | 381   | 48.29   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 203   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| MADISON COUNTY SHERIFF<br>(Vote for no more than ) 1 |       |         |
| TIM CLARDY (DEM) . . . . .                           | 790   | 80.69   |
| KEVIN TURNER (REP) . . . . .                         | 188   | 19.20   |
| WRITE-IN. . . . .                                    | 1     | .10     |
| Over Votes . . . . .                                 | 1     |         |
| Under Votes . . . . .                                | 12    |         |

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 3683  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1591  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 43.20   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 1225 | 93.01 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 92   | 6.99  |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0    |       |
| Over Votes . . . . .                      | 0    |       |
| Under Votes . . . . .                     | 274  |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1440 | 90.68 |
| KAY IVEY (REP) . . . . .    | 148  | 9.32  |
| WRITE-IN . . . . .          | 0    |       |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 3    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 1441 | 90.91 |
| WILL AINSWORTH (REP) . . . . . | 144  | 9.09  |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 6    |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1447 | 91.12 |
| MO BROOKS (REP) . . . . .      | 141  | 8.88  |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 3    |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1454 | 91.56 |
| STEVE MARSHALL (REP) . . . . .   | 133  | 8.38  |
| WRITE-IN . . . . .               | 1    | .06   |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 3    |       |

STATE SENATOR, DISTRICT NO. 7

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| DEBORAH BARROS (DEM) . . . . . | 1443 | 91.33 |
| SAM GIVHAN (REP) . . . . .     | 137  | 8.67  |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 11   |       |

STATE REPRESENTATIVE, DISTRICT NO. 19

|                            |      |       |
|----------------------------|------|-------|
| (Vote for no more than ) 1 |      |       |
| LAURA HALL (DEM) . . . . . | 1469 | 99.26 |
| WRITE-IN . . . . .         | 11   | .74   |
| Over Votes . . . . .       | 0    |       |
| Under Votes . . . . .      | 111  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1450 | 91.60 |
| TOM PARKER (REP) . . . . .     | 132  | 8.34  |
| WRITE-IN . . . . .             | 1    | .06   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 8    |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 226  | 79.58 |
| WRITE-IN . . . . .                  | 58   | 20.42 |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 1307 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 213  | 78.60 |
| WRITE-IN . . . . .          | 58   | 21.40 |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 1320 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 212  | 79.40 |
| WRITE-IN . . . . .           | 55   | 20.60 |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 1324 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 1438 | 91.48 |
| JAY MITCHELL (REP) . . . . .         | 132  | 8.40  |
| WRITE-IN . . . . .                   | 2    | .13   |
| Over Votes . . . . .                 | 0    |       |
| Under Votes . . . . .                | 19   |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1              |      |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 210  | 78.65 |
| WRITE-IN . . . . .                      | 57   | 21.35 |
| Over Votes . . . . .                    | 0    |       |
| Under Votes . . . . .                   | 1324 |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 209   | 79.47   |
| WRITE-IN                                     | 54    | 20.53   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1328  |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 209   | 79.47   |
| WRITE-IN                                     | 54    | 20.53   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1328  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 214   | 81.37   |
| WRITE-IN                                     | 49    | 18.63   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1328  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 211   | 80.53   |
| WRITE-IN                                     | 51    | 19.47   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1329  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 212   | 80.92   |
| WRITE-IN                                     | 50    | 19.08   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1329  |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 1439  | 91.37   |
| JOHN H. MERRILL (REP)                        | 134   | 8.51    |
| WRITE-IN                                     | 2     | .13     |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 16    |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than ) 1                   |       |         |
| JOHN McMILLAN (REP)                          | 214   | 81.99   |
| WRITE-IN                                     | 47    | 18.01   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1330  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 1436  | 91.17   |
| JIM ZEIGLER (REP)                                       | 136   | 8.63    |
| WRITE-IN  | 3     | .19     |
| Over Votes  | 0     |         |
| Under Votes   | 16    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 213   | 81.61   |
| WRITE-IN  | 48    | 18.39   |
| Over Votes  | 0     |         |
| Under Votes   | 1330  |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 1448  | 91.70   |
| JEREMY H. ODEN (REP)                                    | 130   | 8.23    |
| WRITE-IN  | 1     | .06     |
| Over Votes  | 0     |         |
| Under Votes   | 12    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 1444  | 91.62   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 132   | 8.38    |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 15    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 1441  | 91.26   |
| WAYNE REYNOLDS (REP)                                    | 137   | 8.68    |
| WRITE-IN  | 1     | .06     |
| Over Votes  | 0     |         |
| Under Votes   | 12    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 228   | 82.91   |
| WRITE-IN  | 47    | 17.09   |
| Over Votes  | 0     |         |
| Under Votes   | 1316  |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP)                                     | 217   | 81.89   |
| WRITE-IN  | 48    | 18.11   |
| Over Votes  | 0     |         |
| Under Votes   | 1326  |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 215   | 81.44   |
| WRITE-IN.   | 49    | 18.56   |
| Over Votes  | 0     |         |
| Under Votes   | 1327  |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY CORONER   |       |         |
| (Vote for no more than ) | 1     |         |
| TYLER BERRYHILL (REP)    | 234   | 85.71   |
| WRITE-IN.                | 39    | 14.29   |
| Over Votes               | 0     |         |
| Under Votes              | 1318  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 213   | 81.92   |
| WRITE-IN.   | 47    | 18.08   |
| Over Votes  | 0     |         |
| Under Votes   | 1331  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 1.              | 685   | 53.18   |
| NO-Statewide Amendment No. 1                | 603   | 46.82   |
| Over Votes                                  | 0     |         |
| Under Votes                                 | 303   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than )                          | 1     |         |
| CLAUDE E. HUNDLEY III (REP)                       | 212   | 81.54   |
| WRITE-IN.   | 48    | 18.46   |
| Over Votes  | 0     |         |
| Under Votes                                       | 1331  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 2.              | 339   | 25.64   |
| NO-Statewide Amendment No. 2                | 983   | 74.36   |
| Over Votes                                  | 0     |         |
| Under Votes                                 | 269   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than )                          | 1     |         |
| LINDA F. COATS (REP)                              | 209   | 81.32   |
| WRITE-IN.   | 48    | 18.68   |
| Over Votes  | 0     |         |
| Under Votes                                       | 1334  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |       |         |
| (Vote for no more than )                      | 1     |         |
| YES-Statewide Amendment No. 3.                | 720   | 58.44   |
| NO-Statewide Amendment No. 3                  | 512   | 41.56   |
| Over Votes                                    | 0     |         |
| Under Votes                                   | 359   |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than )      | 1     |         |
| DEBRA KIZER (REP)             | 208   | 81.89   |
| WRITE-IN.                     | 46    | 18.11   |
| Over Votes                    | 0     |         |
| Under Votes                   | 1337  |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |       |         |
| (Vote for no more than )                     | 1     |         |
| YES-Statewide Amendment No. 4.               | 659   | 52.26   |
| NO-Statewide Amendment No. 4                 | 602   | 47.74   |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 329   |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE |       |         |
| (Vote for no more than )        | 1     |         |
| MICHAEL H. WALKER (DEM)         | 1432  | 91.50   |
| FRANK BARGER (REP)              | 133   | 8.50    |
| WRITE-IN.                       | 0     |         |
| Over Votes                      | 0     |         |
| Under Votes                     | 26    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                | 1     |         |
| YES-Local Amendment No. 1               | 712   | 55.97   |
| NO-Local Amendment No. 1                | 560   | 44.03   |
| Over Votes                              | 0     |         |
| Under Votes                             | 319   |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY SHERIFF   |       |         |
| (Vote for no more than ) | 1     |         |
| TIM CLARDY (DEM)         | 1398  | 88.71   |
| KEVIN TURNER (REP)       | 177   | 11.23   |
| WRITE-IN.                | 1     | .06     |
| Over Votes               | 0     |         |
| Under Votes              | 15    |         |

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 2703  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1115  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 41.25   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 877 | 95.74 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 39  | 4.26  |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 1   |       |
| Under Votes . . . . .                     | 198 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1037 | 93.59 |
| KAY IVEY (REP) . . . . .    | 71   | 6.41  |
| WRITE-IN . . . . .          | 0    |       |
| Over Votes . . . . .        | 2    |       |
| Under Votes . . . . .       | 5    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 1048 | 94.58 |
| WILL AINSWORTH (REP) . . . . . | 60   | 5.42  |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 7    |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1047 | 94.24 |
| MO BROOKS (REP) . . . . .      | 64   | 5.76  |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 4    |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1048 | 94.58 |
| STEVE MARSHALL (REP) . . . . .   | 59   | 5.32  |
| WRITE-IN . . . . .               | 1    | .09   |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 7    |       |

STATE SENATOR, DISTRICT NO. 7

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| DEBORAH BARROS (DEM) . . . . . | 1047 | 94.58 |
| SAM GIVHAN (REP) . . . . .     | 59   | 5.33  |
| WRITE-IN . . . . .             | 1    | .09   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 8    |       |

STATE REPRESENTATIVE, DISTRICT NO. 19

|                            |      |       |
|----------------------------|------|-------|
| (Vote for no more than ) 1 |      |       |
| LAURA HALL (DEM) . . . . . | 1068 | 99.91 |
| WRITE-IN . . . . .         | 1    | .09   |
| Over Votes . . . . .       | 0    |       |
| Under Votes . . . . .      | 46   |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1045 | 94.83 |
| TOM PARKER (REP) . . . . .     | 57   | 5.17  |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 3    |       |
| Under Votes . . . . .          | 10   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 126 | 70.39 |
| WRITE-IN . . . . .                  | 53  | 29.61 |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 936 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 124 | 70.86 |
| WRITE-IN . . . . .          | 51  | 29.14 |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 940 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 117 | 69.64 |
| WRITE-IN . . . . .           | 51  | 30.36 |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 947 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 1037 | 94.88 |
| JAY MITCHELL (REP) . . . . .         | 55   | 5.03  |
| WRITE-IN . . . . .                   | 1    | .09   |
| Over Votes . . . . .                 | 7    |       |
| Under Votes . . . . .                | 15   |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1              |     |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 121 | 70.76 |
| WRITE-IN . . . . .                      | 50  | 29.24 |
| Over Votes . . . . .                    | 0   |       |
| Under Votes . . . . .                   | 944 |       |

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0028 DR. RICHARD SHOWERS CTR.

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 123   | 72.35   |
| WRITE-IN                                     | 47    | 27.65   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 945   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 123   | 71.51   |
| WRITE-IN                                     | 49    | 28.49   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 943   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 120   | 71.86   |
| WRITE-IN                                     | 47    | 28.14   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 948   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 117   | 70.48   |
| WRITE-IN                                     | 49    | 29.52   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 949   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 118   | 71.52   |
| WRITE-IN                                     | 47    | 28.48   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 950   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 1038  | 94.54   |
| JOHN H. MERRILL (REP)                        | 60    | 5.46    |
| WRITE-IN                                     | 0     |         |
| Over Votes                                   | 4     |         |
| Under Votes                                  | 13    |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than ) 1                   |       |         |
| JOHN McMILLAN (REP)                          | 120   | 72.29   |
| WRITE-IN                                     | 46    | 27.71   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 949   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 1033  | 94.42   |
| JIM ZEIGLER (REP)                                       | 61    | 5.58    |
| WRITE-IN  | 0     |         |
| Over Votes  | 3     |         |
| Under Votes   | 18    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 122   | 72.62   |
| WRITE-IN  | 46    | 27.38   |
| Over Votes  | 0     |         |
| Under Votes   | 947   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 1043  | 94.65   |
| JEREMY H. ODEN (REP)                                    | 58    | 5.26    |
| WRITE-IN  | 1     | .09     |
| Over Votes  | 1     |         |
| Under Votes   | 12    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 1041  | 94.55   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 58    | 5.27    |
| WRITE-IN  | 2     | .18     |
| Over Votes  | 2     |         |
| Under Votes   | 12    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 1043  | 94.90   |
| WAYNE REYNOLDS (REP)                                    | 56    | 5.10    |
| WRITE-IN  | 0     |         |
| Over Votes  | 2     |         |
| Under Votes   | 14    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 130   | 74.71   |
| WRITE-IN  | 44    | 25.29   |
| Over Votes  | 0     |         |
| Under Votes   | 941   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP)                                     | 119   | 70.41   |
| WRITE-IN  | 50    | 29.59   |
| Over Votes  | 0     |         |
| Under Votes   | 946   |         |



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0028 DR. RICHARD SHOWERS CTR.

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 119   | 71.69   |
| WRITE-IN.   | 47    | 28.31   |
| Over Votes  | 0     |         |
| Under Votes   | 949   |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY CORONER   |       |         |
| (Vote for no more than ) | 1     |         |
| TYLER BERRYHILL (REP)    | 137   | 75.69   |
| WRITE-IN.                | 44    | 24.31   |
| Over Votes               | 0     |         |
| Under Votes              | 934   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 117   | 71.78   |
| WRITE-IN.   | 46    | 28.22   |
| Over Votes  | 0     |         |
| Under Votes   | 952   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 1.              | 471   | 52.04   |
| NO-Statewide Amendment No. 1                | 434   | 47.96   |
| Over Votes                                  | 1     |         |
| Under Votes                                 | 209   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than )                          | 1     |         |
| CLAUDE E. HUNDLEY III (REP)                       | 123   | 73.65   |
| WRITE-IN.   | 44    | 26.35   |
| Over Votes  | 0     |         |
| Under Votes                                       | 948   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 2.              | 238   | 25.32   |
| NO-Statewide Amendment No. 2                | 702   | 74.68   |
| Over Votes                                  | 1     |         |
| Under Votes                                 | 174   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than )                          | 1     |         |
| LINDA F. COATS (REP)                              | 120   | 72.73   |
| WRITE-IN.   | 45    | 27.27   |
| Over Votes  | 0     |         |
| Under Votes                                       | 950   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |       |         |
| (Vote for no more than )                      | 1     |         |
| YES-Statewide Amendment No. 3.                | 513   | 58.10   |
| NO-Statewide Amendment No. 3                  | 370   | 41.90   |
| Over Votes                                    | 1     |         |
| Under Votes                                   | 231   |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than )      | 1     |         |
| DEBRA KIZER (REP)             | 119   | 73.01   |
| WRITE-IN.                     | 44    | 26.99   |
| Over Votes                    | 0     |         |
| Under Votes                   | 952   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |       |         |
| (Vote for no more than )                     | 1     |         |
| YES-Statewide Amendment No. 4.               | 444   | 49.01   |
| NO-Statewide Amendment No. 4                 | 462   | 50.99   |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 208   |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE |       |         |
| (Vote for no more than )        | 1     |         |
| MICHAEL H. WALKER (DEM)         | 1041  | 94.72   |
| FRANK BARGER (REP)              | 55    | 5.00    |
| WRITE-IN.                       | 3     | .27     |
| Over Votes                      | 1     |         |
| Under Votes                     | 15    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                | 1     |         |
| YES-Local Amendment No. 1               | 479   | 52.87   |
| NO-Local Amendment No. 1                | 427   | 47.13   |
| Over Votes                              | 2     |         |
| Under Votes                             | 207   |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY SHERIFF   |       |         |
| (Vote for no more than ) | 1     |         |
| TIM CLARDY (DEM)         | 1019  | 92.89   |
| KEVIN TURNER (REP)       | 77    | 7.02    |
| WRITE-IN.                | 1     | .09     |
| Over Votes               | 6     |         |
| Under Votes              | 12    |         |

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0029 NEW SHILOH CHURCH

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 2150  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1047  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 48.70   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 763 | 93.62 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 52  | 6.38  |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 232 |       |

GOVERNOR

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| WALT MADDOX (DEM) . . . . . | 949 | 91.25 |
| KAY IVEY (REP) . . . . .    | 91  | 8.75  |
| WRITE-IN . . . . .          | 0   |       |
| Over Votes . . . . .        | 2   |       |
| Under Votes . . . . .       | 5   |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 961 | 92.40 |
| WILL AINSWORTH (REP) . . . . . | 79  | 7.60  |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 7   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 970 | 93.00 |
| MO BROOKS (REP) . . . . .      | 72  | 6.90  |
| WRITE-IN . . . . .             | 1   | .10   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 4   |       |

ATTORNEY GENERAL

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 968 | 92.90 |
| STEVE MARSHALL (REP) . . . . .   | 74  | 7.10  |
| WRITE-IN . . . . .               | 0   |       |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 5   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| DEBORAH BARROS (DEM) . . . . . | 969 | 93.26 |
| SAM GIVHAN (REP) . . . . .     | 69  | 6.64  |
| WRITE-IN . . . . .             | 1   | .10   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 8   |       |

STATE REPRESENTATIVE, DISTRICT NO. 53

|                                 |     |       |
|---------------------------------|-----|-------|
| (Vote for no more than ) 1      |     |       |
| ANTHONY DANIELS (DEM) . . . . . | 976 | 99.29 |
| WRITE-IN . . . . .              | 7   | .71   |
| Over Votes . . . . .            | 0   |       |
| Under Votes . . . . .           | 64  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 958 | 92.74 |
| TOM PARKER (REP) . . . . .     | 73  | 7.07  |
| WRITE-IN . . . . .             | 2   | .19   |
| Over Votes . . . . .           | 3   |       |
| Under Votes . . . . .          | 11  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 132 | 68.04 |
| WRITE-IN . . . . .                  | 62  | 31.96 |
| Over Votes . . . . .                | 1   |       |
| Under Votes . . . . .               | 852 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 125 | 67.57 |
| WRITE-IN . . . . .          | 60  | 32.43 |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 862 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 123 | 68.33 |
| WRITE-IN . . . . .           | 57  | 31.67 |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 867 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |     |       |
|--------------------------------------|-----|-------|
| (Vote for no more than ) 1           |     |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 958 | 93.28 |
| JAY MITCHELL (REP) . . . . .         | 69  | 6.72  |
| WRITE-IN . . . . .                   | 0   |       |
| Over Votes . . . . .                 | 1   |       |
| Under Votes . . . . .                | 19  |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1              |     |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 124 | 69.27 |
| WRITE-IN . . . . .                      | 55  | 30.73 |
| Over Votes . . . . .                    | 1   |       |
| Under Votes . . . . .                   | 867 |       |

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0029 NEW SHILOH CHURCH

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than )                     | 1     |         |
| CHAD HANSON (REP)                            | 122   | 68.16   |
| WRITE-IN                                     | 57    | 31.84   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 868   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than )                     | 1     |         |
| TERRY A. MOORE (REP)                         | 123   | 68.33   |
| WRITE-IN                                     | 57    | 31.67   |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 866   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than )                     | 1     |         |
| RICHARD MINOR (REP)                          | 121   | 67.98   |
| WRITE-IN                                     | 57    | 32.02   |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 868   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than )                     | 1     |         |
| CHRIS McCOOL (REP)                           | 119   | 68.00   |
| WRITE-IN                                     | 56    | 32.00   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 872   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than )                     | 1     |         |
| BILL COLE (REP)                              | 119   | 68.79   |
| WRITE-IN                                     | 54    | 31.21   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 874   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than )                     | 1     |         |
| HEATHER MILAM (DEM)                          | 961   | 93.03   |
| JOHN H. MERRILL (REP)                        | 71    | 6.87    |
| WRITE-IN                                     | 1     | .10     |
| Over Votes                                   | 2     |         |
| Under Votes                                  | 12    |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than )                     | 1     |         |
| JOHN McMILLAN (REP)                          | 121   | 69.54   |
| WRITE-IN                                     | 53    | 30.46   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 873   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than )                                | 1     |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 950   | 92.50   |
| JIM ZEIGLER (REP)                                       | 75    | 7.30    |
| WRITE-IN  | 2     | .19     |
| Over Votes  | 1     |         |
| Under Votes   | 19    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than )                                | 1     |         |
| RICK PATE (REP)   | 121   | 70.76   |
| WRITE-IN  | 50    | 29.24   |
| Over Votes  | 0     |         |
| Under Votes   | 876   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than )                                | 1     |         |
| CARA Y. McCLURE (DEM)                                   | 961   | 93.03   |
| JEREMY H. ODEN (REP)                                    | 72    | 6.97    |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 14    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than )                                | 1     |         |
| KARI POWELL (DEM)                                       | 966   | 93.42   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 68    | 6.58    |
| WRITE-IN  | 0     |         |
| Over Votes  | 1     |         |
| Under Votes   | 12    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than )                                | 1     |         |
| JESSICA FORTUNE BARKER (DEM)                            | 969   | 93.35   |
| WAYNE REYNOLDS (REP)                                    | 69    | 6.65    |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 9     |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than )                                | 1     |         |
| KAREN K. HALL (REP)                                     | 135   | 74.18   |
| WRITE-IN  | 47    | 25.82   |
| Over Votes  | 1     |         |
| Under Votes   | 864   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 127   | 71.75   |
| WRITE-IN  | 50    | 28.25   |
| Over Votes  | 0     |         |
| Under Votes   | 870   |         |

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0029 NEW SHILOH CHURCH

VOTES PERCENT

VOTES PERCENT

CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5  
 (Vote for no more than ) 1  
 DONNA S. PATE (REP) . . . . . 127 71.35  
 WRITE-IN. . . . . 51 28.65  
 Over Votes . . . . . 0  
 Under Votes . . . . . 869

MADISON COUNTY CORONER  
 (Vote for no more than ) 1  
 TYLER BERRYHILL (REP) . . . . . 142 77.60  
 WRITE-IN. . . . . 41 22.40  
 Over Votes . . . . . 0  
 Under Votes . . . . . 864

CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6  
 (Vote for no more than ) 1  
 CHRIS COMER (REP) . . . . . 124 72.51  
 WRITE-IN. . . . . 47 27.49  
 Over Votes . . . . . 0  
 Under Votes . . . . . 876

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)  
 (Vote for no more than ) 1  
 YES-Statewide Amendment No. 1. . . . . 417 49.47  
 NO-Statewide Amendment No. 1 . . . . . 426 50.53  
 Over Votes . . . . . 0  
 Under Votes . . . . . 204

DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1  
 (Vote for no more than ) 1  
 CLAUDE E. HUNDLEY III (REP) . . . . . 135 74.59  
 WRITE-IN. . . . . 46 25.41  
 Over Votes . . . . . 0  
 Under Votes . . . . . 866

PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2)  
 (Vote for no more than ) 1  
 YES-Statewide Amendment No. 2. . . . . 202 22.98  
 NO-Statewide Amendment No. 2 . . . . . 677 77.02  
 Over Votes . . . . . 2  
 Under Votes . . . . . 166

DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3  
 (Vote for no more than ) 1  
 LINDA F. COATS (REP) . . . . . 129 73.71  
 WRITE-IN. . . . . 46 26.29  
 Over Votes . . . . . 0  
 Under Votes . . . . . 872

PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)  
 (Vote for no more than ) 1  
 YES-Statewide Amendment No. 3. . . . . 444 53.95  
 NO-Statewide Amendment No. 3 . . . . . 379 46.05  
 Over Votes . . . . . 1  
 Under Votes . . . . . 223

CIRCUIT CLERK, MADISON COUNTY  
 (Vote for no more than ) 1  
 DEBRA KIZER (REP) . . . . . 132 74.16  
 WRITE-IN. . . . . 46 25.84  
 Over Votes . . . . . 0  
 Under Votes . . . . . 869

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)  
 (Vote for no more than ) 1  
 YES-Statewide Amendment No. 4. . . . . 442 52.37  
 NO-Statewide Amendment No. 4 . . . . . 402 47.63  
 Over Votes . . . . . 0  
 Under Votes . . . . . 203

MADISON COUNTY JUDGE OF PROBATE  
 (Vote for no more than ) 1  
 MICHAEL H. WALKER (DEM) . . . . . 960 93.02  
 FRANK BARGER (REP) . . . . . 72 6.98  
 WRITE-IN. . . . . 0  
 Over Votes . . . . . 1  
 Under Votes . . . . . 14

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)  
 (Vote for no more than ) 1  
 YES-Local Amendment No. 1 . . . . . 451 53.50  
 NO-Local Amendment No. 1 . . . . . 392 46.50  
 Over Votes . . . . . 3  
 Under Votes . . . . . 201

MADISON COUNTY SHERIFF  
 (Vote for no more than ) 1  
 TIM CLARDY (DEM) . . . . . 941 90.92  
 KEVIN TURNER (REP) . . . . . 93 8.99  
 WRITE-IN. . . . . 1 .10  
 Over Votes . . . . . 0  
 Under Votes . . . . . 12

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0030 BOB HARRISON SR. CTR.

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 3225  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1685  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 52.25   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 1259 | 91.17 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 122  | 8.83  |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0    |       |
| Over Votes . . . . .                      | 0    |       |
| Under Votes . . . . .                     | 304  |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1494 | 88.88 |
| KAY IVEY (REP) . . . . .    | 187  | 11.12 |
| WRITE-IN . . . . .          | 0    |       |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 4    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 1498 | 89.38 |
| WILL AINSWORTH (REP) . . . . . | 178  | 10.62 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 8    |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1507 | 89.70 |
| MO BROOKS (REP) . . . . .      | 170  | 10.12 |
| WRITE-IN . . . . .             | 3    | .18   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 5    |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1513 | 90.17 |
| STEVE MARSHALL (REP) . . . . .   | 164  | 9.77  |
| WRITE-IN . . . . .               | 1    | .06   |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 7    |       |

STATE SENATOR, DISTRICT NO. 1

|                               |      |       |
|-------------------------------|------|-------|
| (Vote for no more than ) 1    |      |       |
| CAROLINE SELF (DEM) . . . . . | 1500 | 89.87 |
| TIM MELSON (REP) . . . . .    | 168  | 10.07 |
| WRITE-IN . . . . .            | 1    | .06   |
| Over Votes . . . . .          | 1    |       |
| Under Votes . . . . .         | 15   |       |

STATE REPRESENTATIVE, DISTRICT NO. 19

|                            |      |       |
|----------------------------|------|-------|
| (Vote for no more than ) 1 |      |       |
| LAURA HALL (DEM) . . . . . | 1459 | 99.39 |
| WRITE-IN . . . . .         | 9    | .61   |
| Over Votes . . . . .       | 1    |       |
| Under Votes . . . . .      | 132  |       |

STATE REPRESENTATIVE, DISTRICT NO. 21

|                              |    |       |
|------------------------------|----|-------|
| (Vote for no more than ) 1   |    |       |
| TERRY JONES (DEM) . . . . .  | 59 | 71.08 |
| REX REYNOLDS (REP) . . . . . | 24 | 28.92 |
| WRITE-IN . . . . .           | 0  |       |
| Over Votes . . . . .         | 0  |       |
| Under Votes . . . . .        | 1  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1509 | 90.25 |
| TOM PARKER (REP) . . . . .     | 163  | 9.75  |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 12   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 248  | 77.26 |
| WRITE-IN . . . . .                  | 73   | 22.74 |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 1364 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 243  | 78.64 |
| WRITE-IN . . . . .          | 66   | 21.36 |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 1376 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 244  | 79.74 |
| WRITE-IN . . . . .           | 62   | 20.26 |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 1379 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 1488 | 89.86 |
| JAY MITCHELL (REP) . . . . .         | 166  | 10.02 |
| WRITE-IN . . . . .                   | 2    | .12   |
| Over Votes . . . . .                 | 3    |       |
| Under Votes . . . . .                | 26   |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRISTY OLINGER EDWARDS (REP)                | 243   | 79.93   |
| WRITE-IN.                                    | 61    | 20.07   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1381  |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 238   | 79.33   |
| WRITE-IN.                                    | 62    | 20.67   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1385  |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 238   | 79.33   |
| WRITE-IN.                                    | 62    | 20.67   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1385  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 239   | 79.93   |
| WRITE-IN.                                    | 60    | 20.07   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1386  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 233   | 79.25   |
| WRITE-IN.                                    | 61    | 20.75   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1391  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 236   | 80.00   |
| WRITE-IN.                                    | 59    | 20.00   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1390  |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 1495  | 89.68   |
| JOHN H. MERRILL (REP)                        | 171   | 10.26   |
| WRITE-IN.                                    | 1     | .06     |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 17    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER   |       |         |
| (Vote for no more than ) 1                              |       |         |
| JOHN McMILLAN (REP)                                     | 244   | 79.48   |
| WRITE-IN.   | 63    | 20.52   |
| Over Votes  | 0     |         |
| Under Votes   | 1378  |         |
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 1501  | 90.20   |
| JIM ZEIGLER (REP)                                       | 163   | 9.80    |
| WRITE-IN.   | 0     |         |
| Over Votes  | 3     |         |
| Under Votes   | 18    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 236   | 78.93   |
| WRITE-IN.   | 63    | 21.07   |
| Over Votes  | 0     |         |
| Under Votes   | 1386  |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 1504  | 90.01   |
| JEREMY H. ODEN (REP)                                    | 163   | 9.75    |
| WRITE-IN.   | 4     | .24     |
| Over Votes  | 1     |         |
| Under Votes   | 13    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 1504  | 90.11   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 164   | 9.83    |
| WRITE-IN.   | 1     | .06     |
| Over Votes  | 2     |         |
| Under Votes   | 14    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 1501  | 90.04   |
| WAYNE REYNOLDS (REP)                                    | 165   | 9.90    |
| WRITE-IN.   | 1     | .06     |
| Over Votes  | 2     |         |
| Under Votes   | 16    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 250   | 80.65   |
| WRITE-IN.   | 60    | 19.35   |
| Over Votes  | 0     |         |
| Under Votes   | 1375  |         |

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0030 BOB HARRISON SR. CTR.

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 243   | 80.20   |
| WRITE-IN.   | 60    | 19.80   |
| Over Votes  | 0     |         |
| Under Votes   | 1382  |         |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |      |       |
| (Vote for no more than )                                | 1    |       |
| DONNA S. PATE (REP)                                     | 236  | 80.27 |
| WRITE-IN.   | 58   | 19.73 |
| Over Votes  | 2    |       |
| Under Votes   | 1389 |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |      |       |
| (Vote for no more than )                                | 1    |       |
| CHRIS COMER (REP)                                       | 233  | 80.34 |
| WRITE-IN.   | 57   | 19.66 |
| Over Votes  | 1    |       |
| Under Votes   | 1394 |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |      |       |
| (Vote for no more than )                          | 1    |       |
| CLAUDE E. HUNDLEY III (REP)                       | 241  | 80.87 |
| WRITE-IN.   | 57   | 19.13 |
| Over Votes  | 0    |       |
| Under Votes                                       | 1387 |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |      |       |
| (Vote for no more than )                          | 1    |       |
| LINDA F. COATS (REP)                              | 240  | 81.36 |
| WRITE-IN.   | 55   | 18.64 |
| Over Votes  | 0    |       |
| Under Votes                                       | 1390 |       |

|                               |      |       |
|-------------------------------|------|-------|
| CIRCUIT CLERK, MADISON COUNTY |      |       |
| (Vote for no more than )      | 1    |       |
| DEBRA KIZER (REP)             | 242  | 80.94 |
| WRITE-IN.                     | 57   | 19.06 |
| Over Votes                    | 1    |       |
| Under Votes                   | 1385 |       |

|                                 |      |       |
|---------------------------------|------|-------|
| MADISON COUNTY JUDGE OF PROBATE |      |       |
| (Vote for no more than )        | 1    |       |
| MICHAEL H. WALKER (DEM)         | 1492 | 89.93 |
| FRANK BARGER (REP)              | 165  | 9.95  |
| WRITE-IN.                       | 2    | .12   |
| Over Votes                      | 1    |       |
| Under Votes                     | 25   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY SHERIFF   |      |       |
| (Vote for no more than ) | 1    |       |
| TIM CLARDY (DEM)         | 1468 | 88.12 |
| KEVIN TURNER (REP)       | 198  | 11.88 |
| WRITE-IN.                | 0    |       |
| Over Votes               | 3    |       |
| Under Votes              | 16   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY CORONER   |      |       |
| (Vote for no more than ) | 1    |       |
| TYLER BERRYHILL (REP)    | 268  | 85.08 |
| WRITE-IN.                | 47   | 14.92 |
| Over Votes               | 0    |       |
| Under Votes              | 1370 |       |

|   |    |       |
|---|----|-------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |    |       |
| (Vote for no more than )                          | 1  |       |
| MATT MASSEY (REP)                                 | 40 | 88.89 |
| WRITE-IN.   | 5  | 11.11 |
| Over Votes  | 0  |       |
| Under Votes                                       | 73 |       |

|   |    |       |
|---|----|-------|
| MEMBER, MADISON COUNTY BOARD OF EDUCATION, DISTRICT NO. 1 |    |       |
| (Vote for no more than )                                  | 1  |       |
| NATHAN CURRY (REP)  | 38 | 88.37 |
| WRITE-IN.   | 5  | 11.63 |
| Over Votes  | 0  |       |
| Under Votes   | 75 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 1.              | 614 | 42.82 |
| NO-Statewide Amendment No. 1                | 820 | 57.18 |
| Over Votes                                  | 0   |       |
| Under Votes                                 | 251 |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |      |       |
| (Vote for no more than )                    | 1    |       |
| YES-Statewide Amendment No. 2.              | 343  | 23.48 |
| NO-Statewide Amendment No. 2                | 1118 | 76.52 |
| Over Votes                                  | 1    |       |
| Under Votes                                 | 223  |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |     |       |
| (Vote for no more than )                      | 1   |       |
| YES-Statewide Amendment No. 3.                | 726 | 51.64 |
| NO-Statewide Amendment No. 3                  | 680 | 48.36 |
| Over Votes                                    | 0   |       |
| Under Votes                                   | 279 |       |

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VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|   |     |       |  |
|---|-----|-------|--|
| (Vote for no more than )                | 1   |       |  |
| YES-Statewide Amendment No. 4 . . . . . | 601 | 41.79 |  |
| NO-Statewide Amendment No. 4 . . . . .  | 837 | 58.21 |  |
| Over Votes . . . . .                    | 2   |       |  |
| Under Votes . . . . .                   | 245 |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |     |       |  |
|-------------------------------------|-----|-------|--|
| (Vote for no more than )            | 1   |       |  |
| YES-Local Amendment No. 1 . . . . . | 705 | 48.72 |  |
| NO-Local Amendment No. 1 . . . . .  | 742 | 51.28 |  |
| Over Votes . . . . .                | 0   |       |  |
| Under Votes . . . . .               | 238 |       |  |



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0031 CALVARY HILL FRIENDSHIP C

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 2861  |         |
| BALLOTS CAST - TOTAL . . . . .      | 889   |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 31.07   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 656 | 91.11 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 64  | 8.89  |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 169 |       |

GOVERNOR

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| WALT MADDOX (DEM) . . . . . | 764 | 86.23 |
| KAY IVEY (REP) . . . . .    | 122 | 13.77 |
| WRITE-IN . . . . .          | 0   |       |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 3   |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 781 | 88.35 |
| WILL AINSWORTH (REP) . . . . . | 103 | 11.65 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 5   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 778 | 87.91 |
| MO BROOKS (REP) . . . . .      | 107 | 12.09 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 4   |       |

ATTORNEY GENERAL

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 784 | 88.89 |
| STEVE MARSHALL (REP) . . . . .   | 98  | 11.11 |
| WRITE-IN . . . . .               | 0   |       |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 7   |       |

STATE SENATOR, DISTRICT NO. 2

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| AMY WASYLUKA (DEM) . . . . . | 262 | 76.83 |
| TOM BUTLER (REP) . . . . .   | 79  | 23.17 |
| WRITE-IN . . . . .           | 0   |       |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 5   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| DEBORAH BARROS (DEM) . . . . . | 520 | 96.47 |
| SAM GIVHAN (REP) . . . . .     | 19  | 3.53  |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 4   |       |

STATE REPRESENTATIVE, DISTRICT NO. 53

|                                 |     |       |
|---------------------------------|-----|-------|
| (Vote for no more than ) 1      |     |       |
| ANTHONY DANIELS (DEM) . . . . . | 793 | 99.25 |
| WRITE-IN . . . . .              | 6   | .75   |
| Over Votes . . . . .            | 0   |       |
| Under Votes . . . . .           | 90  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 781 | 88.95 |
| TOM PARKER (REP) . . . . .     | 97  | 11.05 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 5   |       |
| Under Votes . . . . .          | 6   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 150 | 81.08 |
| WRITE-IN . . . . .                  | 35  | 18.92 |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 704 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 143 | 81.25 |
| WRITE-IN . . . . .          | 33  | 18.75 |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 713 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 144 | 80.45 |
| WRITE-IN . . . . .           | 35  | 19.55 |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 710 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |     |       |
|--------------------------------------|-----|-------|
| (Vote for no more than ) 1           |     |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 775 | 88.88 |
| JAY MITCHELL (REP) . . . . .         | 97  | 11.12 |
| WRITE-IN . . . . .                   | 0   |       |
| Over Votes . . . . .                 | 5   |       |
| Under Votes . . . . .                | 12  |       |

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0031 CALVARY HILL FRIENDSHIP C

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1    |       |         |
| CHRISTY OLINGER EDWARDS (REP)  | 143   | 81.25   |
| WRITE-IN   | 33    | 18.75   |
| Over Votes   | 0     |         |
| Under Votes  | 713   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1    |       |         |
| CHAD HANSON (REP)  | 142   | 81.14   |
| WRITE-IN   | 33    | 18.86   |
| Over Votes   | 0     |         |
| Under Votes  | 714   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1    |       |         |
| TERRY A. MOORE (REP)   | 145   | 81.01   |
| WRITE-IN   | 34    | 18.99   |
| Over Votes   | 0     |         |
| Under Votes  | 710   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| RICHARD MINOR (REP)  | 141   | 81.98   |
| WRITE-IN   | 31    | 18.02   |
| Over Votes   | 0     |         |
| Under Votes  | 717   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1 |       |         |
| CHRIS McCOOL (REP)   | 139   | 82.25   |
| WRITE-IN   | 30    | 17.75   |
| Over Votes   | 0     |         |
| Under Votes  | 720   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1 |       |         |
| BILL COLE (REP)  | 137   | 81.55   |
| WRITE-IN   | 31    | 18.45   |
| Over Votes   | 0     |         |
| Under Votes  | 721   |         |
| SECRETARY OF STATE<br>(Vote for no more than ) 1                           |       |         |
| HEATHER MILAM (DEM)  | 778   | 88.61   |
| JOHN H. MERRILL (REP)  | 100   | 11.39   |
| WRITE-IN   | 0     |         |
| Over Votes   | 0     |         |
| Under Votes  | 11    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER<br>(Vote for no more than ) 1   |       |         |
| JOHN McMILLAN (REP)   | 143   | 83.63   |
| WRITE-IN  | 28    | 16.37   |
| Over Votes  | 0     |         |
| Under Votes   | 718   |         |
| STATE AUDITOR<br>(Vote for no more than ) 1   |       |         |
| MIRANDA KARRINE JOSEPH (DEM)  | 774   | 88.46   |
| JIM ZEIGLER (REP)   | 101   | 11.54   |
| WRITE-IN  | 0     |         |
| Over Votes  | 1     |         |
| Under Votes   | 13    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for no more than ) 1              |       |         |
| RICK PATE (REP)   | 140   | 82.35   |
| WRITE-IN  | 30    | 17.65   |
| Over Votes  | 0     |         |
| Under Votes   | 719   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for no more than ) 1                  |       |         |
| CARA Y. McCLURE (DEM)   | 777   | 88.70   |
| JEREMY H. ODEN (REP)  | 99    | 11.30   |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 13    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for no more than ) 1                  |       |         |
| KARI POWELL (DEM)   | 777   | 88.90   |
| CHRIS "Chip" BEEKER JR. (REP)   | 97    | 11.10   |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 15    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8<br>(Vote for no more than ) 1        |       |         |
| JESSICA FORTUNE BARKER (DEM)  | 770   | 88.30   |
| WAYNE REYNOLDS (REP)  | 102   | 11.70   |
| WRITE-IN  | 0     |         |
| Over Votes  | 2     |         |
| Under Votes   | 15    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| KAREN K. HALL (REP)   | 158   | 84.49   |
| WRITE-IN  | 29    | 15.51   |
| Over Votes  | 0     |         |
| Under Votes   | 702   |         |

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0031 CALVARY HILL FRIENDSHIP C

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 157   | 84.86   |
| WRITE-IN.   | 28    | 15.14   |
| Over Votes  | 0     |         |
| Under Votes   | 704   |         |

|   |     |       |
|---|-----|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |     |       |
| (Vote for no more than )                                | 1   |       |
| DONNA S. PATE (REP)                                     | 151 | 84.83 |
| WRITE-IN.   | 27  | 15.17 |
| Over Votes  | 0   |       |
| Under Votes   | 711 |       |

|   |     |       |
|---|-----|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |     |       |
| (Vote for no more than )                                | 1   |       |
| CHRIS COMER (REP)                                       | 147 | 83.05 |
| WRITE-IN.   | 30  | 16.95 |
| Over Votes  | 0   |       |
| Under Votes   | 712 |       |

|   |     |       |
|---|-----|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |     |       |
| (Vote for no more than )                          | 1   |       |
| CLAUDE E. HUNDLEY III (REP)                       | 150 | 83.33 |
| WRITE-IN.   | 30  | 16.67 |
| Over Votes  | 0   |       |
| Under Votes                                       | 709 |       |

|   |     |       |
|---|-----|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |     |       |
| (Vote for no more than )                          | 1   |       |
| LINDA F. COATS (REP)                              | 146 | 83.91 |
| WRITE-IN.   | 28  | 16.09 |
| Over Votes  | 0   |       |
| Under Votes                                       | 715 |       |

|                               |     |       |
|-------------------------------|-----|-------|
| CIRCUIT CLERK, MADISON COUNTY |     |       |
| (Vote for no more than )      | 1   |       |
| DEBRA KIZER (REP)             | 149 | 83.24 |
| WRITE-IN.                     | 30  | 16.76 |
| Over Votes                    | 0   |       |
| Under Votes                   | 710 |       |

|                                 |     |       |
|---------------------------------|-----|-------|
| MADISON COUNTY JUDGE OF PROBATE |     |       |
| (Vote for no more than )        | 1   |       |
| MICHAEL H. WALKER (DEM)         | 769 | 88.39 |
| FRANK BARGER (REP)              | 100 | 11.49 |
| WRITE-IN.                       | 1   | .11   |
| Over Votes                      | 2   |       |
| Under Votes                     | 17  |       |

|                          |     |       |
|--------------------------|-----|-------|
| MADISON COUNTY SHERIFF   |     |       |
| (Vote for no more than ) | 1   |       |
| TIM CLARDY (DEM)         | 757 | 86.81 |
| KEVIN TURNER (REP)       | 115 | 13.19 |
| WRITE-IN.                | 0   |       |
| Over Votes               | 0   |       |
| Under Votes              | 17  |       |

|                          |     |       |
|--------------------------|-----|-------|
| MADISON COUNTY CORONER   |     |       |
| (Vote for no more than ) | 1   |       |
| TYLER BERRYHILL (REP)    | 161 | 86.56 |
| WRITE-IN.                | 25  | 13.44 |
| Over Votes               | 0   |       |
| Under Votes              | 703 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 1.              | 373 | 54.53 |
| NO-Statewide Amendment No. 1                | 311 | 45.47 |
| Over Votes                                  | 2   |       |
| Under Votes                                 | 203 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 2.              | 226 | 31.83 |
| NO-Statewide Amendment No. 2                | 484 | 68.17 |
| Over Votes                                  | 1   |       |
| Under Votes                                 | 178 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |     |       |
| (Vote for no more than )                      | 1   |       |
| YES-Statewide Amendment No. 3.                | 352 | 54.24 |
| NO-Statewide Amendment No. 3                  | 297 | 45.76 |
| Over Votes                                    | 2   |       |
| Under Votes                                   | 238 |       |

|  |     |       |
|--|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |     |       |
| (Vote for no more than )                     | 1   |       |
| YES-Statewide Amendment No. 4.               | 375 | 55.72 |
| NO-Statewide Amendment No. 4                 | 298 | 44.28 |
| Over Votes                                   | 0   |       |
| Under Votes                                  | 216 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1) |     |       |
| (Vote for no more than )                | 1   |       |
| YES-Local Amendment No. 1               | 386 | 55.70 |
| NO-Local Amendment No. 1                | 307 | 44.30 |
| Over Votes                              | 0   |       |
| Under Votes                             | 196 |       |

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0032 LEWIS CHAPEL C.P. CHURCH

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 622   |         |
| BALLOTS CAST - TOTAL . . . . .      | 287   |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 46.14   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 208 | 88.14 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 28  | 11.86 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 51  |       |

GOVERNOR

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| WALT MADDOX (DEM) . . . . . | 242 | 84.62 |
| KAY IVEY (REP) . . . . .    | 44  | 15.38 |
| WRITE-IN . . . . .          | 0   |       |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 1   |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 245 | 85.66 |
| WILL AINSWORTH (REP) . . . . . | 40  | 13.99 |
| WRITE-IN . . . . .             | 1   | .35   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 1   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 247 | 86.06 |
| MO BROOKS (REP) . . . . .      | 40  | 13.94 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 0   |       |

ATTORNEY GENERAL

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 248 | 86.41 |
| STEVE MARSHALL (REP) . . . . .   | 38  | 13.24 |
| WRITE-IN . . . . .               | 1   | .35   |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 0   |       |

STATE SENATOR, DISTRICT NO. 1

|                               |     |       |
|-------------------------------|-----|-------|
| (Vote for no more than ) 1    |     |       |
| CAROLINE SELF (DEM) . . . . . | 246 | 86.32 |
| TIM MELSON (REP) . . . . .    | 39  | 13.68 |
| WRITE-IN . . . . .            | 0   |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 2   |       |

STATE REPRESENTATIVE, DISTRICT NO. 19

|                            |     |       |
|----------------------------|-----|-------|
| (Vote for no more than ) 1 |     |       |
| LAURA HALL (DEM) . . . . . | 251 | 98.82 |
| WRITE-IN . . . . .         | 3   | 1.18  |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 33  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 247 | 86.67 |
| TOM PARKER (REP) . . . . .     | 38  | 13.33 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 2   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 49  | 80.33 |
| WRITE-IN . . . . .                  | 12  | 19.67 |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 226 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 50  | 81.97 |
| WRITE-IN . . . . .          | 11  | 18.03 |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 226 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 50  | 83.33 |
| WRITE-IN . . . . .           | 10  | 16.67 |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 227 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |     |       |
|--------------------------------------|-----|-------|
| (Vote for no more than ) 1           |     |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 246 | 86.62 |
| JAY MITCHELL (REP) . . . . .         | 38  | 13.38 |
| WRITE-IN . . . . .                   | 0   |       |
| Over Votes . . . . .                 | 0   |       |
| Under Votes . . . . .                | 3   |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1              |     |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 49  | 83.05 |
| WRITE-IN . . . . .                      | 10  | 16.95 |
| Over Votes . . . . .                    | 0   |       |
| Under Votes . . . . .                   | 228 |       |

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0032 LEWIS CHAPEL C.P. CHURCH

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP) . . . . .                  | 52    | 83.87   |
| WRITE-IN. . . . .                            | 10    | 16.13   |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 225   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP) . . . . .               | 50    | 83.33   |
| WRITE-IN. . . . .                            | 10    | 16.67   |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 227   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP) . . . . .                | 49    | 85.96   |
| WRITE-IN. . . . .                            | 8     | 14.04   |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 230   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP) . . . . .                 | 49    | 85.96   |
| WRITE-IN. . . . .                            | 8     | 14.04   |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 230   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP) . . . . .                    | 49    | 84.48   |
| WRITE-IN. . . . .                            | 9     | 15.52   |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 229   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM) . . . . .                | 245   | 85.96   |
| JOHN H. MERRILL (REP) . . . . .              | 39    | 13.68   |
| WRITE-IN. . . . .                            | 1     | .35     |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 2     |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than ) 1                   |       |         |
| JOHN McMILLAN (REP) . . . . .                | 50    | 83.33   |
| WRITE-IN. . . . .                            | 10    | 16.67   |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 227   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM) . . . . .                  | 245   | 86.57   |
| JIM ZEIGLER (REP) . . . . .                             | 38    | 13.43   |
| WRITE-IN. . . . .                                       | 0     |         |
| Over Votes . . . . .                                    | 1     |         |
| Under Votes . . . . .                                   | 3     |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP) . . . . .                               | 50    | 83.33   |
| WRITE-IN. . . . .                                       | 10    | 16.67   |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 227   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM) . . . . .                         | 245   | 86.57   |
| JEREMY H. ODEN (REP) . . . . .                          | 38    | 13.43   |
| WRITE-IN. . . . .                                       | 0     |         |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 4     |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM) . . . . .                             | 245   | 86.27   |
| CHRIS "Chip" BEEKER JR. (REP) . . . . .                 | 39    | 13.73   |
| WRITE-IN. . . . .                                       | 0     |         |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 3     |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM) . . . . .                  | 245   | 86.27   |
| WAYNE REYNOLDS (REP) . . . . .                          | 39    | 13.73   |
| WRITE-IN. . . . .                                       | 0     |         |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 3     |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP) . . . . .                           | 51    | 82.26   |
| WRITE-IN. . . . .                                       | 11    | 17.74   |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 225   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP) . . . . .                           | 49    | 81.67   |
| WRITE-IN. . . . .                                       | 11    | 18.33   |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 227   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than ) 1                              |       |         |
| DONNA S. PATE (REP) . . . . .                           | 48    | 81.36   |
| WRITE-IN. . . . .                                       | 11    | 18.64   |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 228   |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY CORONER          |       |         |
| (Vote for no more than ) 1      |       |         |
| TYLER BERRYHILL (REP) . . . . . | 56    | 84.85   |
| WRITE-IN. . . . .               | 10    | 15.15   |
| Over Votes . . . . .            | 0     |         |
| Under Votes . . . . .           | 221   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than ) 1                              |       |         |
| CHRIS COMER (REP) . . . . .                             | 49    | 81.67   |
| WRITE-IN. . . . .                                       | 11    | 18.33   |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 227   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |       |         |
| (Vote for no more than ) 1                        |       |         |
| MATT MASSEY (REP) . . . . .                       | 10    | 90.91   |
| WRITE-IN. . . . .                                 | 1     | 9.09    |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 20    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                        |       |         |
| CLAUDE E. HUNDLEY III (REP) . . . . .             | 51    | 82.26   |
| WRITE-IN. . . . .                                 | 11    | 17.74   |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 225   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than ) 1                  |       |         |
| YES-Statewide Amendment No. 1 . . . . .     | 115   | 47.13   |
| NO-Statewide Amendment No. 1 . . . . .      | 129   | 52.87   |
| Over Votes . . . . .                        | 0     |         |
| Under Votes . . . . .                       | 43    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                        |       |         |
| LINDA F. COATS (REP) . . . . .                    | 49    | 81.67   |
| WRITE-IN. . . . .                                 | 11    | 18.33   |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 227   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than ) 1                  |       |         |
| YES-Statewide Amendment No. 2 . . . . .     | 73    | 29.55   |
| NO-Statewide Amendment No. 2 . . . . .      | 174   | 70.45   |
| Over Votes . . . . .                        | 0     |         |
| Under Votes . . . . .                       | 40    |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than ) 1    |       |         |
| DEBRA KIZER (REP) . . . . .   | 50    | 81.97   |
| WRITE-IN. . . . .             | 11    | 18.03   |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 226   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |       |         |
| (Vote for no more than ) 1                    |       |         |
| YES-Statewide Amendment No. 3 . . . . .       | 149   | 63.14   |
| NO-Statewide Amendment No. 3 . . . . .        | 87    | 36.86   |
| Over Votes . . . . .                          | 0     |         |
| Under Votes . . . . .                         | 51    |         |

|                                   | VOTES | PERCENT |
|-----------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE   |       |         |
| (Vote for no more than ) 1        |       |         |
| MICHAEL H. WALKER (DEM) . . . . . | 246   | 86.93   |
| FRANK BARGER (REP) . . . . .      | 37    | 13.07   |
| WRITE-IN. . . . .                 | 0     |         |
| Over Votes . . . . .              | 0     |         |
| Under Votes . . . . .             | 4     |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |       |         |
| (Vote for no more than ) 1                   |       |         |
| YES-Statewide Amendment No. 4 . . . . .      | 119   | 48.77   |
| NO-Statewide Amendment No. 4 . . . . .       | 125   | 51.23   |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 43    |         |

|                              | VOTES | PERCENT |
|------------------------------|-------|---------|
| MADISON COUNTY SHERIFF       |       |         |
| (Vote for no more than ) 1   |       |         |
| TIM CLARDY (DEM) . . . . .   | 242   | 84.91   |
| KEVIN TURNER (REP) . . . . . | 43    | 15.09   |
| WRITE-IN. . . . .            | 0     |         |
| Over Votes . . . . .         | 0     |         |
| Under Votes . . . . .        | 2     |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than ) 1              |       |         |
| YES-Local Amendment No. 1 . . . . .     | 152   | 61.29   |
| NO-Local Amendment No. 1 . . . . .      | 96    | 38.71   |
| Over Votes . . . . .                    | 0     |         |
| Under Votes . . . . .                   | 39    |         |

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 624   |         |
| BALLOTS CAST - TOTAL . . . . .      | 295   |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 47.28   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 195 | 87.05 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 29  | 12.95 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 71  |       |

GOVERNOR

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| WALT MADDOX (DEM) . . . . . | 257 | 87.12 |
| KAY IVEY (REP) . . . . .    | 37  | 12.54 |
| WRITE-IN . . . . .          | 1   | .34   |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 0   |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 257 | 87.12 |
| WILL AINSWORTH (REP) . . . . . | 37  | 12.54 |
| WRITE-IN . . . . .             | 1   | .34   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 0   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 259 | 87.80 |
| MO BROOKS (REP) . . . . .      | 36  | 12.20 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 0   |       |

ATTORNEY GENERAL

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 260 | 88.14 |
| STEVE MARSHALL (REP) . . . . .   | 35  | 11.86 |
| WRITE-IN . . . . .               | 0   |       |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 0   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| DEBORAH BARROS (DEM) . . . . . | 257 | 87.71 |
| SAM GIVHAN (REP) . . . . .     | 36  | 12.29 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 2   |       |

STATE REPRESENTATIVE, DISTRICT NO. 19

|                            |     |       |
|----------------------------|-----|-------|
| (Vote for no more than ) 1 |     |       |
| LAURA HALL (DEM) . . . . . | 262 | 99.24 |
| WRITE-IN . . . . .         | 2   | .76   |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 31  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 260 | 88.74 |
| TOM PARKER (REP) . . . . .     | 33  | 11.26 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 2   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 66  | 82.50 |
| WRITE-IN . . . . .                  | 14  | 17.50 |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 215 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 60  | 78.95 |
| WRITE-IN . . . . .          | 16  | 21.05 |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 219 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 60  | 80.00 |
| WRITE-IN . . . . .           | 15  | 20.00 |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 220 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |     |       |
|--------------------------------------|-----|-------|
| (Vote for no more than ) 1           |     |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 256 | 88.58 |
| JAY MITCHELL (REP) . . . . .         | 33  | 11.42 |
| WRITE-IN . . . . .                   | 0   |       |
| Over Votes . . . . .                 | 0   |       |
| Under Votes . . . . .                | 6   |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1              |     |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 59  | 78.67 |
| WRITE-IN . . . . .                      | 16  | 21.33 |
| Over Votes . . . . .                    | 0   |       |
| Under Votes . . . . .                   | 220 |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than )                     | 1     |         |
| CHAD HANSON (REP)                            | 59    | 75.64   |
| WRITE-IN                                     | 19    | 24.36   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 217   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than )                     | 1     |         |
| TERRY A. MOORE (REP)                         | 60    | 76.92   |
| WRITE-IN                                     | 18    | 23.08   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 217   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than )                     | 1     |         |
| RICHARD MINOR (REP)                          | 58    | 77.33   |
| WRITE-IN                                     | 17    | 22.67   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 220   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than )                     | 1     |         |
| CHRIS McCOOL (REP)                           | 58    | 78.38   |
| WRITE-IN                                     | 16    | 21.62   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 221   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than )                     | 1     |         |
| BILL COLE (REP)                              | 58    | 77.33   |
| WRITE-IN                                     | 17    | 22.67   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 220   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than )                     | 1     |         |
| HEATHER MILAM (DEM)                          | 256   | 87.67   |
| JOHN H. MERRILL (REP)                        | 36    | 12.33   |
| WRITE-IN                                     | 0     |         |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 3     |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than )                     | 1     |         |
| JOHN McMILLAN (REP)                          | 60    | 80.00   |
| WRITE-IN                                     | 15    | 20.00   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 220   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than )                                | 1     |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 255   | 87.33   |
| JIM ZEIGLER (REP)                                       | 36    | 12.33   |
| WRITE-IN  | 1     | .34     |
| Over Votes  | 0     |         |
| Under Votes   | 3     |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than )                                | 1     |         |
| RICK PATE (REP)   | 60    | 80.00   |
| WRITE-IN  | 15    | 20.00   |
| Over Votes  | 0     |         |
| Under Votes   | 220   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than )                                | 1     |         |
| CARA Y. McCLURE (DEM)                                   | 254   | 87.59   |
| JEREMY H. ODEN (REP)                                    | 35    | 12.07   |
| WRITE-IN  | 1     | .34     |
| Over Votes  | 0     |         |
| Under Votes   | 5     |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than )                                | 1     |         |
| KARI POWELL (DEM)                                       | 258   | 88.36   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 33    | 11.30   |
| WRITE-IN  | 1     | .34     |
| Over Votes  | 0     |         |
| Under Votes   | 3     |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than )                                | 1     |         |
| JESSICA FORTUNE BARKER (DEM)                            | 258   | 88.36   |
| WAYNE REYNOLDS (REP)                                    | 33    | 11.30   |
| WRITE-IN  | 1     | .34     |
| Over Votes  | 0     |         |
| Under Votes   | 3     |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than )                                | 1     |         |
| KAREN K. HALL (REP)                                     | 71    | 82.56   |
| WRITE-IN  | 15    | 17.44   |
| Over Votes  | 0     |         |
| Under Votes   | 209   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 66    | 80.49   |
| WRITE-IN  | 16    | 19.51   |
| Over Votes  | 0     |         |
| Under Votes   | 213   |         |



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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5<br>(Vote for no more than ) 1 |       |         |
| DONNA S. PATE (REP) . . . . .   | 64    | 78.05   |
| WRITE-IN. . . . .   | 18    | 21.95   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 213   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| MADISON COUNTY CORONER<br>(Vote for no more than ) 1 |       |         |
| TYLER BERRYHILL (REP) . . . . .                      | 72    | 84.71   |
| WRITE-IN. . . . .                                    | 13    | 15.29   |
| Over Votes . . . . .                                 | 0     |         |
| Under Votes . . . . .                                | 210   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6<br>(Vote for no more than ) 1 |       |         |
| CHRIS COMER (REP) . . . . .   | 59    | 75.64   |
| WRITE-IN. . . . .   | 19    | 24.36   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 217   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 1 . . . . .                                   | 149   | 54.38   |
| NO-Statewide Amendment No. 1 . . . . .                                    | 125   | 45.62   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 21    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| CLAUDE E. HUNDLEY III (REP) . . . . .   | 62    | 78.48   |
| WRITE-IN. . . . .   | 17    | 21.52   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 216   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 2 . . . . .                                   | 84    | 30.32   |
| NO-Statewide Amendment No. 2 . . . . .                                    | 193   | 69.68   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 18    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3<br>(Vote for no more than ) 1 |       |         |
| LINDA F. COATS (REP) . . . . .  | 64    | 79.01   |
| WRITE-IN. . . . .   | 17    | 20.99   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 214   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 3 . . . . .                                     | 146   | 54.68   |
| NO-Statewide Amendment No. 3 . . . . .                                      | 121   | 45.32   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 28    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY<br>(Vote for no more than ) 1 |       |         |
| DEBRA KIZER (REP) . . . . .                                 | 64    | 80.00   |
| WRITE-IN. . . . .   | 16    | 20.00   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .                                       | 215   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 4 . . . . .                                    | 165   | 60.00   |
| NO-Statewide Amendment No. 4 . . . . .                                     | 110   | 40.00   |
| Over Votes . . . . .   | 0     |         |
| Under Votes . . . . .  | 20    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE<br>(Vote for no more than ) 1 |       |         |
| MICHAEL H. WALKER (DEM) . . . . .                             | 255   | 88.24   |
| FRANK BARGER (REP) . . . . .                                  | 34    | 11.76   |
| WRITE-IN. . . . .   | 0     |         |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 6     |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1)<br>(Vote for no more than ) 1 |       |         |
| YES-Local Amendment No. 1 . . . . .                                   | 152   | 54.68   |
| NO-Local Amendment No. 1 . . . . .                                    | 126   | 45.32   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 17    |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| MADISON COUNTY SHERIFF<br>(Vote for no more than ) 1 |       |         |
| TIM CLARDY (DEM) . . . . .                           | 252   | 86.60   |
| KEVIN TURNER (REP) . . . . .                         | 38    | 13.06   |
| WRITE-IN. . . . .                                    | 1     | .34     |
| Over Votes . . . . .                                 | 0     |         |
| Under Votes . . . . .                                | 4     |         |

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 2358  |         |
| BALLOTS CAST - TOTAL . . . . .      | 956   |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 40.54   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 692 | 87.82 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 96  | 12.18 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 168 |       |

GOVERNOR

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| WALT MADDOX (DEM) . . . . . | 813 | 85.40 |
| KAY IVEY (REP) . . . . .    | 139 | 14.60 |
| WRITE-IN . . . . .          | 0   |       |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 4   |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 813 | 85.40 |
| WILL AINSWORTH (REP) . . . . . | 139 | 14.60 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 4   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 820 | 86.13 |
| MO BROOKS (REP) . . . . .      | 132 | 13.87 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 4   |       |

ATTORNEY GENERAL

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 814 | 85.59 |
| STEVE MARSHALL (REP) . . . . .   | 136 | 14.30 |
| WRITE-IN . . . . .               | 1   | .11   |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 5   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| DEBORAH BARROS (DEM) . . . . . | 813 | 85.49 |
| SAM GIVHAN (REP) . . . . .     | 138 | 14.51 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 5   |       |

STATE REPRESENTATIVE, DISTRICT NO. 19

|                            |     |       |
|----------------------------|-----|-------|
| (Vote for no more than ) 1 |     |       |
| LAURA HALL (DEM) . . . . . | 843 | 99.41 |
| WRITE-IN . . . . .         | 5   | .59   |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 108 |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 816 | 85.99 |
| TOM PARKER (REP) . . . . .     | 133 | 14.01 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 7   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 209 | 80.08 |
| WRITE-IN . . . . .                  | 52  | 19.92 |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 695 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 201 | 81.05 |
| WRITE-IN . . . . .          | 47  | 18.95 |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 708 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 200 | 82.99 |
| WRITE-IN . . . . .           | 41  | 17.01 |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 715 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |     |       |
|--------------------------------------|-----|-------|
| (Vote for no more than ) 1           |     |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 811 | 85.73 |
| JAY MITCHELL (REP) . . . . .         | 133 | 14.06 |
| WRITE-IN . . . . .                   | 2   | .21   |
| Over Votes . . . . .                 | 0   |       |
| Under Votes . . . . .                | 10  |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1              |     |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 196 | 82.35 |
| WRITE-IN . . . . .                      | 42  | 17.65 |
| Over Votes . . . . .                    | 0   |       |
| Under Votes . . . . .                   | 718 |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 196   | 82.35   |
| WRITE-IN                                     | 42    | 17.65   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 718   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 196   | 82.01   |
| WRITE-IN                                     | 43    | 17.99   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 717   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 197   | 82.77   |
| WRITE-IN                                     | 41    | 17.23   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 718   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 196   | 82.70   |
| WRITE-IN                                     | 41    | 17.30   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 719   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 193   | 82.13   |
| WRITE-IN                                     | 42    | 17.87   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 721   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 808   | 85.32   |
| JOHN H. MERRILL (REP)                        | 139   | 14.68   |
| WRITE-IN                                     | 0     |         |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 9     |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than ) 1                   |       |         |
| JOHN McMILLAN (REP)                          | 195   | 82.28   |
| WRITE-IN                                     | 42    | 17.72   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 719   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 803   | 85.06   |
| JIM ZEIGLER (REP)                                       | 140   | 14.83   |
| WRITE-IN  | 1     | .11     |
| Over Votes  | 0     |         |
| Under Votes   | 12    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 194   | 83.26   |
| WRITE-IN  | 39    | 16.74   |
| Over Votes  | 0     |         |
| Under Votes   | 723   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 815   | 85.88   |
| JEREMY H. ODEN (REP)                                    | 134   | 14.12   |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 7     |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 813   | 85.67   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 136   | 14.33   |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 7     |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 813   | 85.58   |
| WAYNE REYNOLDS (REP)                                    | 136   | 14.32   |
| WRITE-IN  | 1     | .11     |
| Over Votes  | 0     |         |
| Under Votes   | 6     |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 201   | 83.40   |
| WRITE-IN  | 40    | 16.60   |
| Over Votes  | 0     |         |
| Under Votes   | 715   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP)                                     | 198   | 83.54   |
| WRITE-IN  | 39    | 16.46   |
| Over Votes  | 0     |         |
| Under Votes   | 719   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 195   | 82.98   |
| WRITE-IN.   | 40    | 17.02   |
| Over Votes  | 0     |         |
| Under Votes   | 721   |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY CORONER   |       |         |
| (Vote for no more than ) | 1     |         |
| TYLER BERRYHILL (REP)    | 215   | 85.66   |
| WRITE-IN.                | 36    | 14.34   |
| Over Votes               | 0     |         |
| Under Votes              | 705   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 195   | 83.33   |
| WRITE-IN.   | 39    | 16.67   |
| Over Votes  | 0     |         |
| Under Votes   | 722   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 1.              | 466   | 59.97   |
| NO-Statewide Amendment No. 1                | 311   | 40.03   |
| Over Votes                                  | 0     |         |
| Under Votes                                 | 179   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than )                          | 1     |         |
| CLAUDE E. HUNDLEY III (REP)                       | 198   | 83.54   |
| WRITE-IN.   | 39    | 16.46   |
| Over Votes  | 0     |         |
| Under Votes                                       | 719   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 2.              | 271   | 33.96   |
| NO-Statewide Amendment No. 2                | 527   | 66.04   |
| Over Votes                                  | 0     |         |
| Under Votes                                 | 158   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than )                          | 1     |         |
| LINDA F. COATS (REP)                              | 195   | 83.33   |
| WRITE-IN.   | 39    | 16.67   |
| Over Votes  | 0     |         |
| Under Votes                                       | 722   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |       |         |
| (Vote for no more than )                      | 1     |         |
| YES-Statewide Amendment No. 3.                | 424   | 56.76   |
| NO-Statewide Amendment No. 3                  | 323   | 43.24   |
| Over Votes                                    | 0     |         |
| Under Votes                                   | 209   |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than )      | 1     |         |
| DEBRA KIZER (REP)             | 196   | 83.05   |
| WRITE-IN.                     | 40    | 16.95   |
| Over Votes                    | 0     |         |
| Under Votes                   | 720   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |       |         |
| (Vote for no more than )                     | 1     |         |
| YES-Statewide Amendment No. 4.               | 444   | 58.27   |
| NO-Statewide Amendment No. 4                 | 318   | 41.73   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 194   |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE |       |         |
| (Vote for no more than )        | 1     |         |
| MICHAEL H. WALKER (DEM)         | 814   | 85.77   |
| FRANK BARGER (REP)              | 135   | 14.23   |
| WRITE-IN.                       | 0     |         |
| Over Votes                      | 0     |         |
| Under Votes                     | 7     |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                | 1     |         |
| YES-Local Amendment No. 1               | 451   | 57.89   |
| NO-Local Amendment No. 1                | 328   | 42.11   |
| Over Votes                              | 0     |         |
| Under Votes                             | 177   |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY SHERIFF   |       |         |
| (Vote for no more than ) | 1     |         |
| TIM CLARDY (DEM)         | 804   | 84.45   |
| KEVIN TURNER (REP)       | 148   | 15.55   |
| WRITE-IN.                | 0     |         |
| Over Votes               | 0     |         |
| Under Votes              | 4     |         |

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0035 WEST HUNTSVILLE BAPTIST

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 3108  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1019  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 32.79   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 476 | 67.90 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 225 | 32.10 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 318 |       |

GOVERNOR

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| WALT MADDOX (DEM) . . . . . | 664 | 65.42 |
| KAY IVEY (REP) . . . . .    | 348 | 34.29 |
| WRITE-IN . . . . .          | 3   | .30   |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 4   |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 674 | 66.87 |
| WILL AINSWORTH (REP) . . . . . | 333 | 33.04 |
| WRITE-IN . . . . .             | 1   | .10   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 11  |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 693 | 68.41 |
| MO BROOKS (REP) . . . . .      | 320 | 31.59 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 1   |       |
| Under Votes . . . . .          | 5   |       |

ATTORNEY GENERAL

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 691 | 68.21 |
| STEVE MARSHALL (REP) . . . . .   | 322 | 31.79 |
| WRITE-IN . . . . .               | 0   |       |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 6   |       |

STATE SENATOR, DISTRICT NO. 2

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| AMY WASYLUKA (DEM) . . . . . | 144 | 48.32 |
| TOM BUTLER (REP) . . . . .   | 154 | 51.68 |
| WRITE-IN . . . . .           | 0   |       |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 3   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| DEBORAH BARROS (DEM) . . . . . | 525 | 73.94 |
| SAM GIVHAN (REP) . . . . .     | 184 | 25.92 |
| WRITE-IN . . . . .             | 1   | .14   |
| Over Votes . . . . .           | 1   |       |
| Under Votes . . . . .          | 7   |       |

STATE REPRESENTATIVE, DISTRICT NO. 53

|                                 |     |       |
|---------------------------------|-----|-------|
| (Vote for no more than ) 1      |     |       |
| ANTHONY DANIELS (DEM) . . . . . | 733 | 96.83 |
| WRITE-IN . . . . .              | 24  | 3.17  |
| Over Votes . . . . .            | 0   |       |
| Under Votes . . . . .           | 262 |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 688 | 68.59 |
| TOM PARKER (REP) . . . . .     | 315 | 31.41 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 3   |       |
| Under Votes . . . . .          | 13  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 451 | 87.40 |
| WRITE-IN . . . . .                  | 65  | 12.60 |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 503 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 439 | 87.10 |
| WRITE-IN . . . . .          | 65  | 12.90 |
| Over Votes . . . . .        | 1   |       |
| Under Votes . . . . .       | 514 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 437 | 86.88 |
| WRITE-IN . . . . .           | 66  | 13.12 |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 516 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |     |       |
|--------------------------------------|-----|-------|
| (Vote for no more than ) 1           |     |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 680 | 68.41 |
| JAY MITCHELL (REP) . . . . .         | 313 | 31.49 |
| WRITE-IN . . . . .                   | 1   | .10   |
| Over Votes . . . . .                 | 5   |       |
| Under Votes . . . . .                | 20  |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1    |       |         |
| CHRISTY OLINGER EDWARDS (REP)  | 437   | 87.05   |
| WRITE-IN.  | 65    | 12.95   |
| Over Votes   | 0     |         |
| Under Votes  | 517   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1    |       |         |
| CHAD HANSON (REP)  | 438   | 87.60   |
| WRITE-IN.  | 62    | 12.40   |
| Over Votes   | 0     |         |
| Under Votes  | 519   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1    |       |         |
| TERRY A. MOORE (REP)   | 431   | 86.37   |
| WRITE-IN.  | 68    | 13.63   |
| Over Votes   | 1     |         |
| Under Votes  | 519   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| RICHARD MINOR (REP)  | 431   | 86.37   |
| WRITE-IN.  | 68    | 13.63   |
| Over Votes   | 0     |         |
| Under Votes  | 520   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1 |       |         |
| CHRIS McCOOL (REP)   | 433   | 86.77   |
| WRITE-IN.  | 66    | 13.23   |
| Over Votes   | 1     |         |
| Under Votes  | 519   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1 |       |         |
| BILL COLE (REP)  | 429   | 87.02   |
| WRITE-IN.  | 64    | 12.98   |
| Over Votes   | 0     |         |
| Under Votes  | 526   |         |
| SECRETARY OF STATE<br>(Vote for no more than ) 1                           |       |         |
| HEATHER MILAM (DEM)  | 686   | 68.26   |
| JOHN H. MERRILL (REP)  | 318   | 31.64   |
| WRITE-IN.  | 1     | .10     |
| Over Votes   | 0     |         |
| Under Votes  | 14    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER<br>(Vote for no more than ) 1   |       |         |
| JOHN McMILLAN (REP)   | 429   | 86.84   |
| WRITE-IN.   | 65    | 13.16   |
| Over Votes  | 0     |         |
| Under Votes   | 525   |         |
| STATE AUDITOR<br>(Vote for no more than ) 1   |       |         |
| MIRANDA KARRINE JOSEPH (DEM)  | 672   | 67.33   |
| JIM ZEIGLER (REP)   | 324   | 32.46   |
| WRITE-IN.   | 2     | .20     |
| Over Votes  | 2     |         |
| Under Votes   | 19    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for no more than ) 1              |       |         |
| RICK PATE (REP)   | 435   | 88.59   |
| WRITE-IN.   | 56    | 11.41   |
| Over Votes  | 0     |         |
| Under Votes   | 528   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for no more than ) 1                  |       |         |
| CARA Y. McCLURE (DEM)   | 684   | 68.54   |
| JEREMY H. ODEN (REP)  | 314   | 31.46   |
| WRITE-IN.   | 0     |         |
| Over Votes  | 1     |         |
| Under Votes   | 20    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for no more than ) 1                  |       |         |
| KARI POWELL (DEM)   | 689   | 69.04   |
| CHRIS "Chip" BEEKER JR. (REP)   | 308   | 30.86   |
| WRITE-IN.   | 1     | .10     |
| Over Votes  | 0     |         |
| Under Votes   | 21    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8<br>(Vote for no more than ) 1        |       |         |
| JESSICA FORTUNE BARKER (DEM)  | 678   | 68.21   |
| WAYNE REYNOLDS (REP)  | 315   | 31.69   |
| WRITE-IN.   | 1     | .10     |
| Over Votes  | 2     |         |
| Under Votes   | 23    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| KAREN K. HALL (REP)   | 436   | 86.34   |
| WRITE-IN.   | 69    | 13.66   |
| Over Votes  | 0     |         |
| Under Votes   | 514   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 435   | 87.00   |
| WRITE-IN.   | 65    | 13.00   |
| Over Votes  | 0     |         |
| Under Votes   | 519   |         |

|   |     |       |
|---|-----|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |     |       |
| (Vote for no more than )                                | 1   |       |
| DONNA S. PATE (REP)                                     | 431 | 86.72 |
| WRITE-IN.   | 66  | 13.28 |
| Over Votes  | 0   |       |
| Under Votes   | 522 |       |

|   |     |       |
|---|-----|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |     |       |
| (Vote for no more than )                                | 1   |       |
| CHRIS COMER (REP)                                       | 428 | 86.64 |
| WRITE-IN.   | 66  | 13.36 |
| Over Votes  | 0   |       |
| Under Votes   | 525 |       |

|   |     |       |
|---|-----|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |     |       |
| (Vote for no more than )                          | 1   |       |
| CLAUDE E. HUNDLEY III (REP)                       | 436 | 87.73 |
| WRITE-IN.   | 61  | 12.27 |
| Over Votes  | 0   |       |
| Under Votes                                       | 522 |       |

|   |     |       |
|---|-----|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |     |       |
| (Vote for no more than )                          | 1   |       |
| LINDA F. COATS (REP)                              | 434 | 87.85 |
| WRITE-IN.   | 60  | 12.15 |
| Over Votes  | 0   |       |
| Under Votes                                       | 525 |       |

|                               |     |       |
|-------------------------------|-----|-------|
| CIRCUIT CLERK, MADISON COUNTY |     |       |
| (Vote for no more than )      | 1   |       |
| DEBRA KIZER (REP)             | 438 | 88.13 |
| WRITE-IN.                     | 59  | 11.87 |
| Over Votes                    | 0   |       |
| Under Votes                   | 522 |       |

|                                 |     |       |
|---------------------------------|-----|-------|
| MADISON COUNTY JUDGE OF PROBATE |     |       |
| (Vote for no more than )        | 1   |       |
| MICHAEL H. WALKER (DEM)         | 673 | 67.84 |
| FRANK BARGER (REP)              | 319 | 32.16 |
| WRITE-IN.                       | 0   |       |
| Over Votes                      | 0   |       |
| Under Votes                     | 27  |       |

|                          |     |       |
|--------------------------|-----|-------|
| MADISON COUNTY SHERIFF   |     |       |
| (Vote for no more than ) | 1   |       |
| TIM CLARDY (DEM)         | 654 | 65.53 |
| KEVIN TURNER (REP)       | 344 | 34.47 |
| WRITE-IN.                | 0   |       |
| Over Votes               | 1   |       |
| Under Votes              | 20  |       |

|                          |     |       |
|--------------------------|-----|-------|
| MADISON COUNTY CORONER   |     |       |
| (Vote for no more than ) | 1   |       |
| TYLER BERRYHILL (REP)    | 448 | 87.84 |
| WRITE-IN.                | 62  | 12.16 |
| Over Votes               | 0   |       |
| Under Votes              | 509 |       |

|   |   |        |
|---|---|--------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |   |        |
| (Vote for no more than )                          | 1 |        |
| MATT MASSEY (REP)                                 | 1 | 100.00 |
| WRITE-IN.   | 0 |        |
| Over Votes  | 0 |        |
| Under Votes                                       | 0 |        |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 1.              | 526 | 57.99 |
| NO-Statewide Amendment No. 1                | 381 | 42.01 |
| Over Votes                                  | 0   |       |
| Under Votes                                 | 112 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 2.              | 318 | 34.79 |
| NO-Statewide Amendment No. 2                | 596 | 65.21 |
| Over Votes                                  | 0   |       |
| Under Votes                                 | 105 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |     |       |
| (Vote for no more than )                      | 1   |       |
| YES-Statewide Amendment No. 3.                | 457 | 54.86 |
| NO-Statewide Amendment No. 3                  | 376 | 45.14 |
| Over Votes                                    | 3   |       |
| Under Votes                                   | 183 |       |

|  |     |       |
|--|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |     |       |
| (Vote for no more than )                     | 1   |       |
| YES-Statewide Amendment No. 4.               | 535 | 61.57 |
| NO-Statewide Amendment No. 4                 | 334 | 38.43 |
| Over Votes                                   | 2   |       |
| Under Votes                                  | 148 |       |

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VOTES PERCENT

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

(Vote for no more than ) 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| YES-Local Amendment No. 1 . . . . . | 512 | 58.38 |
| NO-Local Amendment No. 1 . . . . .  | 365 | 41.62 |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 142 |       |



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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 5044  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1754  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 34.77   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 711 | 58.66 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 497 | 41.01 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 4   | .33   |
| Over Votes . . . . .                      | 1   |       |
| Under Votes . . . . .                     | 541 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1007 | 57.67 |
| KAY IVEY (REP) . . . . .    | 736  | 42.15 |
| WRITE-IN . . . . .          | 3    | .17   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 8    |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 995 | 57.32 |
| WILL AINSWORTH (REP) . . . . . | 741 | 42.68 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 1   |       |
| Under Votes . . . . .          | 17  |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1040 | 59.70 |
| MO BROOKS (REP) . . . . .      | 700  | 40.18 |
| WRITE-IN . . . . .             | 2    | .11   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 11   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1039 | 59.78 |
| STEVE MARSHALL (REP) . . . . .   | 696  | 40.05 |
| WRITE-IN . . . . .               | 3    | .17   |
| Over Votes . . . . .             | 1    |       |
| Under Votes . . . . .            | 15   |       |

STATE SENATOR, DISTRICT NO. 2

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| AMY WASYLUKA (DEM) . . . . . | 235 | 61.36 |
| TOM BUTLER (REP) . . . . .   | 148 | 38.64 |
| WRITE-IN . . . . .           | 0   |       |
| Over Votes . . . . .         | 1   |       |
| Under Votes . . . . .        | 2   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| DEBORAH BARROS (DEM) . . . . . | 769 | 56.88 |
| SAM GIVHAN (REP) . . . . .     | 581 | 42.97 |
| WRITE-IN . . . . .             | 2   | .15   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 16  |       |

STATE REPRESENTATIVE, DISTRICT NO. 10

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| J.B. KING (DEM) . . . . .      | 512 | 50.79 |
| MIKE BALL (REP) . . . . .      | 440 | 43.65 |
| ELIJAH J. BOYD (LIB) . . . . . | 55  | 5.46  |
| WRITE-IN . . . . .             | 1   | .10   |
| Over Votes . . . . .           | 1   |       |
| Under Votes . . . . .          | 9   |       |

STATE REPRESENTATIVE, DISTRICT NO. 53

|                                 |     |       |
|---------------------------------|-----|-------|
| (Vote for no more than ) 1      |     |       |
| ANTHONY DANIELS (DEM) . . . . . | 491 | 96.84 |
| WRITE-IN . . . . .              | 16  | 3.16  |
| Over Votes . . . . .            | 0   |       |
| Under Votes . . . . .           | 229 |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1046 | 60.29 |
| TOM PARKER (REP) . . . . .     | 688  | 39.65 |
| WRITE-IN . . . . .             | 1    | .06   |
| Over Votes . . . . .           | 2    |       |
| Under Votes . . . . .          | 17   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 863 | 88.69 |
| WRITE-IN . . . . .                  | 110 | 11.31 |
| Over Votes . . . . .                | 1   |       |
| Under Votes . . . . .               | 780 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 851 | 88.83 |
| WRITE-IN . . . . .          | 107 | 11.17 |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 796 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 846 | 88.87 |
| WRITE-IN . . . . .           | 106 | 11.13 |
| Over Votes . . . . .         | 1   |       |
| Under Votes . . . . .        | 801 |       |

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|   | VOTES | PERCENT |
|---|-------|---------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4<br>(Vote for no more than ) 1 |       |         |
| DONNA WESSON SMALLEY (DEM)  | 1014  | 59.16   |
| JAY MITCHELL (REP)  | 697   | 40.67   |
| WRITE-IN  | 3     | .18     |
| Over Votes  | 5     |         |
| Under Votes   | 35    |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1           |       |         |
| CHRISTY OLINGER EDWARDS (REP)   | 846   | 88.87   |
| WRITE-IN  | 106   | 11.13   |
| Over Votes  | 1     |         |
| Under Votes   | 801   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1           |       |         |
| CHAD HANSON (REP)   | 844   | 89.12   |
| WRITE-IN  | 103   | 10.88   |
| Over Votes  | 0     |         |
| Under Votes   | 807   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1           |       |         |
| TERRY A. MOORE (REP)  | 842   | 89.19   |
| WRITE-IN  | 102   | 10.81   |
| Over Votes  | 0     |         |
| Under Votes   | 810   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1        |       |         |
| RICHARD MINOR (REP)   | 837   | 89.23   |
| WRITE-IN  | 101   | 10.77   |
| Over Votes  | 0     |         |
| Under Votes   | 816   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1        |       |         |
| CHRIS McCOOL (REP)  | 840   | 89.55   |
| WRITE-IN  | 98    | 10.45   |
| Over Votes  | 0     |         |
| Under Votes   | 816   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1        |       |         |
| BILL COLE (REP)   | 839   | 89.54   |
| WRITE-IN  | 98    | 10.46   |
| Over Votes  | 0     |         |
| Under Votes   | 817   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| SECRETARY OF STATE<br>(Vote for no more than ) 1                         |       |         |
| HEATHER MILAM (DEM)  | 1003  | 58.31   |
| JOHN H. MERRILL (REP)  | 715   | 41.57   |
| WRITE-IN   | 2     | .12     |
| Over Votes   | 8     |         |
| Under Votes  | 26    |         |
| STATE TREASURER<br>(Vote for no more than ) 1                            |       |         |
| JOHN McMILLAN (REP)  | 848   | 89.08   |
| WRITE-IN   | 104   | 10.92   |
| Over Votes   | 0     |         |
| Under Votes  | 802   |         |
| STATE AUDITOR<br>(Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)   | 1008  | 58.40   |
| JIM ZEIGLER (REP)  | 716   | 41.48   |
| WRITE-IN   | 2     | .12     |
| Over Votes   | 3     |         |
| Under Votes  | 25    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for no more than ) 1 |       |         |
| RICK PATE (REP)  | 836   | 89.70   |
| WRITE-IN   | 96    | 10.30   |
| Over Votes   | 0     |         |
| Under Votes  | 822   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for no more than ) 1     |       |         |
| CARA Y. McCLURE (DEM)  | 1020  | 59.34   |
| JEREMY H. ODEN (REP)   | 699   | 40.66   |
| WRITE-IN   | 0     |         |
| Over Votes   | 2     |         |
| Under Votes  | 33    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for no more than ) 1     |       |         |
| KARI POWELL (DEM)  | 1017  | 59.27   |
| CHRIS "Chip" BEEKER JR. (REP)  | 699   | 40.73   |
| WRITE-IN   | 0     |         |
| Over Votes   | 1     |         |
| Under Votes  | 37    |         |

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|  | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8 |       |         |
| (Vote for no more than )                         | 1     |         |
| JESSICA FORTUNE BARKER (DEM)                     | 1009  | 58.73   |
| WAYNE REYNOLDS (REP)                             | 708   | 41.21   |
| WRITE-IN   | 1     | .06     |
| Over Votes                                       | 1     |         |
| Under Votes                                      | 35    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than )                                | 1     |         |
| KAREN K. HALL (REP)                                     | 855   | 90.09   |
| WRITE-IN  | 94    | 9.91    |
| Over Votes  | 0     |         |
| Under Votes   | 805   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 849   | 90.13   |
| WRITE-IN  | 93    | 9.87    |
| Over Votes  | 0     |         |
| Under Votes   | 812   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 842   | 89.86   |
| WRITE-IN  | 95    | 10.14   |
| Over Votes  | 0     |         |
| Under Votes   | 817   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 831   | 89.35   |
| WRITE-IN  | 99    | 10.65   |
| Over Votes  | 1     |         |
| Under Votes   | 823   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than )                          | 1     |         |
| CLAUDE E. HUNDLEY III (REP)                       | 841   | 89.85   |
| WRITE-IN  | 95    | 10.15   |
| Over Votes  | 0     |         |
| Under Votes                                       | 818   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than )                          | 1     |         |
| LINDA F. COATS (REP)                              | 843   | 90.06   |
| WRITE-IN  | 93    | 9.94    |
| Over Votes  | 0     |         |
| Under Votes                                       | 818   |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than )      | 1     |         |
| DEBRA KIZER (REP)             | 848   | 90.21   |
| WRITE-IN                      | 92    | 9.79    |
| Over Votes                    | 0     |         |
| Under Votes                   | 814   |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE |       |         |
| (Vote for no more than )        | 1     |         |
| MICHAEL H. WALKER (DEM)         | 1014  | 58.92   |
| FRANK BARGER (REP)              | 704   | 40.91   |
| WRITE-IN                        | 3     | .17     |
| Over Votes                      | 0     |         |
| Under Votes                     | 33    |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY SHERIFF   |       |         |
| (Vote for no more than ) | 1     |         |
| TIM CLARDY (DEM)         | 989   | 57.43   |
| KEVIN TURNER (REP)       | 728   | 42.28   |
| WRITE-IN                 | 5     | .29     |
| Over Votes               | 2     |         |
| Under Votes              | 30    |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY CORONER   |       |         |
| (Vote for no more than ) | 1     |         |
| TYLER BERRYHILL (REP)    | 892   | 91.39   |
| WRITE-IN                 | 84    | 8.61    |
| Over Votes               | 0     |         |
| Under Votes              | 778   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 1               | 933   | 58.61   |
| NO-Statewide Amendment No. 1                | 659   | 41.39   |
| Over Votes                                  | 0     |         |
| Under Votes                                 | 162   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 2               | 619   | 38.45   |
| NO-Statewide Amendment No. 2                | 991   | 61.55   |
| Over Votes                                  | 3     |         |
| Under Votes                                 | 141   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |       |         |
| (Vote for no more than )                      | 1     |         |
| YES-Statewide Amendment No. 3                 | 780   | 52.24   |
| NO-Statewide Amendment No. 3                  | 713   | 47.76   |
| Over Votes                                    | 0     |         |
| Under Votes                                   | 261   |         |

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0036 ALL NATIONS CHURCH

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|   |     |       |  |
|---|-----|-------|--|
| (Vote for no more than )                | 1   |       |  |
| YES-Statewide Amendment No. 4 . . . . . | 899 | 58.53 |  |
| NO-Statewide Amendment No. 4 . . . . .  | 637 | 41.47 |  |
| Over Votes . . . . .                    | 0   |       |  |
| Under Votes . . . . .                   | 218 |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |     |       |  |
|-------------------------------------|-----|-------|--|
| (Vote for no more than )            | 1   |       |  |
| YES-Local Amendment No. 1 . . . . . | 937 | 59.95 |  |
| NO-Local Amendment No. 1 . . . . .  | 626 | 40.05 |  |
| Over Votes . . . . .                | 1   |       |  |
| Under Votes . . . . .               | 190 |       |  |

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 5110  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1750  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 34.25   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 1179 | 89.52 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 138  | 10.48 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0    |       |
| Over Votes . . . . .                      | 1    |       |
| Under Votes . . . . .                     | 432  |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1482 | 84.83 |
| KAY IVEY (REP) . . . . .    | 263  | 15.05 |
| WRITE-IN . . . . .          | 2    | .11   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 3    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 1502 | 86.32 |
| WILL AINSWORTH (REP) . . . . . | 237  | 13.62 |
| WRITE-IN . . . . .             | 1    | .06   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 9    |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1515 | 86.77 |
| MO BROOKS (REP) . . . . .      | 230  | 13.17 |
| WRITE-IN . . . . .             | 1    | .06   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 4    |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1502 | 86.07 |
| STEVE MARSHALL (REP) . . . . .   | 241  | 13.81 |
| WRITE-IN . . . . .               | 2    | .11   |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 5    |       |

STATE SENATOR, DISTRICT NO. 2

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| AMY WASYLUKA (DEM) . . . . . | 1507 | 86.51 |
| TOM BUTLER (REP) . . . . .   | 233  | 13.38 |
| WRITE-IN . . . . .           | 2    | .11   |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 8    |       |

STATE REPRESENTATIVE, DISTRICT NO. 53

|                                 |      |       |
|---------------------------------|------|-------|
| (Vote for no more than ) 1      |      |       |
| ANTHONY DANIELS (DEM) . . . . . | 1554 | 99.04 |
| WRITE-IN . . . . .              | 15   | .96   |
| Over Votes . . . . .            | 0    |       |
| Under Votes . . . . .           | 181  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1515 | 87.22 |
| TOM PARKER (REP) . . . . .     | 221  | 12.72 |
| WRITE-IN . . . . .             | 1    | .06   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 12   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 426  | 76.34 |
| WRITE-IN . . . . .                  | 132  | 23.66 |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 1192 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 409  | 77.17 |
| WRITE-IN . . . . .          | 121  | 22.83 |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 1220 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 402  | 76.86 |
| WRITE-IN . . . . .           | 121  | 23.14 |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 1227 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 1496 | 86.93 |
| JAY MITCHELL (REP) . . . . .         | 219  | 12.73 |
| WRITE-IN . . . . .                   | 6    | .35   |
| Over Votes . . . . .                 | 3    |       |
| Under Votes . . . . .                | 26   |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1              |      |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 411  | 77.55 |
| WRITE-IN . . . . .                      | 119  | 22.45 |
| Over Votes . . . . .                    | 0    |       |
| Under Votes . . . . .                   | 1220 |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than )                     | 1     |         |
| CHAD HANSON (REP)                            | 407   | 77.23   |
| WRITE-IN                                     | 120   | 22.77   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1223  |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than )                     | 1     |         |
| TERRY A. MOORE (REP)                         | 404   | 77.39   |
| WRITE-IN                                     | 118   | 22.61   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1228  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than )                     | 1     |         |
| RICHARD MINOR (REP)                          | 399   | 78.24   |
| WRITE-IN                                     | 111   | 21.76   |
| Over Votes                                   | 2     |         |
| Under Votes                                  | 1238  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than )                     | 1     |         |
| CHRIS McCOOL (REP)                           | 398   | 77.89   |
| WRITE-IN                                     | 113   | 22.11   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1239  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than )                     | 1     |         |
| BILL COLE (REP)                              | 396   | 78.11   |
| WRITE-IN                                     | 111   | 21.89   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1243  |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than )                     | 1     |         |
| HEATHER MILAM (DEM)                          | 1505  | 86.59   |
| JOHN H. MERRILL (REP)                        | 233   | 13.41   |
| WRITE-IN                                     | 0     |         |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 11    |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than )                     | 1     |         |
| JOHN McMILLAN (REP)                          | 403   | 78.25   |
| WRITE-IN                                     | 112   | 21.75   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1235  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than )                                | 1     |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 1504  | 86.74   |
| JIM ZEIGLER (REP)                                       | 230   | 13.26   |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 16    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than )                                | 1     |         |
| RICK PATE (REP)   | 400   | 78.74   |
| WRITE-IN  | 108   | 21.26   |
| Over Votes  | 0     |         |
| Under Votes   | 1242  |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than )                                | 1     |         |
| CARA Y. McCLURE (DEM)                                   | 1507  | 86.96   |
| JEREMY H. ODEN (REP)                                    | 225   | 12.98   |
| WRITE-IN  | 1     | .06     |
| Over Votes  | 0     |         |
| Under Votes   | 17    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than )                                | 1     |         |
| KARI POWELL (DEM)                                       | 1514  | 87.36   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 218   | 12.58   |
| WRITE-IN  | 1     | .06     |
| Over Votes  | 1     |         |
| Under Votes   | 16    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than )                                | 1     |         |
| JESSICA FORTUNE BARKER (DEM)                            | 1510  | 87.54   |
| WAYNE REYNOLDS (REP)                                    | 215   | 12.46   |
| WRITE-IN  | 0     |         |
| Over Votes  | 2     |         |
| Under Votes   | 23    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than )                                | 1     |         |
| KAREN K. HALL (REP)                                     | 426   | 80.53   |
| WRITE-IN  | 103   | 19.47   |
| Over Votes  | 0     |         |
| Under Votes   | 1221  |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 427   | 80.72   |
| WRITE-IN  | 102   | 19.28   |
| Over Votes  | 0     |         |
| Under Votes   | 1221  |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 417   | 80.19   |
| WRITE-IN.   | 103   | 19.81   |
| Over Votes  | 0     |         |
| Under Votes   | 1230  |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY CORONER   |       |         |
| (Vote for no more than ) | 1     |         |
| TYLER BERRYHILL (REP)    | 439   | 83.30   |
| WRITE-IN.                | 88    | 16.70   |
| Over Votes               | 0     |         |
| Under Votes              | 1223  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 406   | 79.45   |
| WRITE-IN.   | 105   | 20.55   |
| Over Votes  | 0     |         |
| Under Votes   | 1239  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 1.              | 781   | 50.42   |
| NO-Statewide Amendment No. 1                | 768   | 49.58   |
| Over Votes                                  | 0     |         |
| Under Votes                                 | 201   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than )                          | 1     |         |
| CLAUDE E. HUNDLEY III (REP)                       | 407   | 79.34   |
| WRITE-IN.   | 106   | 20.66   |
| Over Votes  | 0     |         |
| Under Votes                                       | 1237  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 2.              | 438   | 27.88   |
| NO-Statewide Amendment No. 2                | 1133  | 72.12   |
| Over Votes                                  | 0     |         |
| Under Votes                                 | 179   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than )                          | 1     |         |
| LINDA F. COATS (REP)                              | 411   | 80.27   |
| WRITE-IN.   | 101   | 19.73   |
| Over Votes  | 0     |         |
| Under Votes                                       | 1238  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |       |         |
| (Vote for no more than )                      | 1     |         |
| YES-Statewide Amendment No. 3.                | 790   | 52.46   |
| NO-Statewide Amendment No. 3                  | 716   | 47.54   |
| Over Votes                                    | 1     |         |
| Under Votes                                   | 243   |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than )      | 1     |         |
| DEBRA KIZER (REP)             | 406   | 80.08   |
| WRITE-IN.                     | 101   | 19.92   |
| Over Votes                    | 0     |         |
| Under Votes                   | 1243  |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |       |         |
| (Vote for no more than )                     | 1     |         |
| YES-Statewide Amendment No. 4.               | 853   | 55.14   |
| NO-Statewide Amendment No. 4                 | 694   | 44.86   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 203   |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE |       |         |
| (Vote for no more than )        | 1     |         |
| MICHAEL H. WALKER (DEM)         | 1492  | 86.69   |
| FRANK BARGER (REP)              | 228   | 13.25   |
| WRITE-IN.                       | 1     | .06     |
| Over Votes                      | 1     |         |
| Under Votes                     | 28    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                | 1     |         |
| YES-Local Amendment No. 1               | 825   | 53.02   |
| NO-Local Amendment No. 1                | 731   | 46.98   |
| Over Votes                              | 0     |         |
| Under Votes                             | 194   |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY SHERIFF   |       |         |
| (Vote for no more than ) | 1     |         |
| TIM CLARDY (DEM)         | 1472  | 85.38   |
| KEVIN TURNER (REP)       | 252   | 14.62   |
| WRITE-IN.                | 0     |         |
| Over Votes               | 3     |         |
| Under Votes              | 23    |         |

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 5800  |         |
| BALLOTS CAST - TOTAL . . . . .      | 2895  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 49.91   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 1022 | 59.94 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 683  | 40.06 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0    |       |
| Over Votes . . . . .                      | 0    |       |
| Under Votes . . . . .                     | 1190 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1759 | 60.97 |
| KAY IVEY (REP) . . . . .    | 1118 | 38.75 |
| WRITE-IN . . . . .          | 8    | .28   |
| Over Votes . . . . .        | 1    |       |
| Under Votes . . . . .       | 9    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 1717 | 59.97 |
| WILL AINSWORTH (REP) . . . . . | 1142 | 39.89 |
| WRITE-IN . . . . .             | 4    | .14   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 32   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1755 | 60.96 |
| MO BROOKS (REP) . . . . .      | 1119 | 38.87 |
| WRITE-IN . . . . .             | 5    | .17   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 15   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1733 | 60.66 |
| STEVE MARSHALL (REP) . . . . .   | 1115 | 39.03 |
| WRITE-IN . . . . .               | 9    | .32   |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 38   |       |

STATE SENATOR, DISTRICT NO. 1

|                               |   |        |
|-------------------------------|---|--------|
| (Vote for no more than ) 1    |   |        |
| CAROLINE SELF (DEM) . . . . . | 2 | 100.00 |
| TIM MELSON (REP) . . . . .    | 0 |        |
| WRITE-IN . . . . .            | 0 |        |
| Over Votes . . . . .          | 0 |        |
| Under Votes . . . . .         | 0 |        |

STATE SENATOR, DISTRICT NO. 2

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| AMY WASYLUKA (DEM) . . . . . | 1747 | 61.26 |
| TOM BUTLER (REP) . . . . .   | 1099 | 38.53 |
| WRITE-IN . . . . .           | 6    | .21   |
| Over Votes . . . . .         | 1    |       |
| Under Votes . . . . .        | 40   |       |

STATE REPRESENTATIVE, DISTRICT NO. 6

|                            |     |       |
|----------------------------|-----|-------|
| (Vote for no more than ) 1 |     |       |
| ANDY WHITT (REP) . . . . . | 688 | 89.93 |
| WRITE-IN . . . . .         | 77  | 10.07 |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 561 |       |

STATE REPRESENTATIVE, DISTRICT NO. 19

|                            |     |       |
|----------------------------|-----|-------|
| (Vote for no more than ) 1 |     |       |
| LAURA HALL (DEM) . . . . . | 965 | 95.83 |
| WRITE-IN . . . . .         | 42  | 4.17  |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 476 |       |

STATE REPRESENTATIVE, DISTRICT NO. 53

|                                 |    |        |
|---------------------------------|----|--------|
| (Vote for no more than ) 1      |    |        |
| ANTHONY DANIELS (DEM) . . . . . | 56 | 100.00 |
| WRITE-IN . . . . .              | 0  |        |
| Over Votes . . . . .            | 0  |        |
| Under Votes . . . . .           | 30 |        |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1782 | 62.53 |
| TOM PARKER (REP) . . . . .     | 1063 | 37.30 |
| WRITE-IN . . . . .             | 5    | .18   |
| Over Votes . . . . .           | 4    |       |
| Under Votes . . . . .          | 41   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1437 | 90.15 |
| WRITE-IN . . . . .                  | 157  | 9.85  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 1301 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1415 | 90.07 |
| WRITE-IN . . . . .          | 156  | 9.93  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 1324 |       |



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|   | VOTES | PERCENT |
|---|-------|---------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                          |       |         |
| WILL SELLERS (REP) . . . . .                        | 1410  | 90.44   |
| WRITE-IN. . . . .                                   | 149   | 9.56    |
| Over Votes . . . . .                                | 0     |         |
| Under Votes . . . . .                               | 1336  |         |

|   |      |       |
|---|------|-------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4 |      |       |
| (Vote for no more than ) 1                          |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . .                | 1719 | 61.11 |
| JAY MITCHELL (REP) . . . . .                        | 1089 | 38.71 |
| WRITE-IN. . . . .                                   | 5    | .18   |
| Over Votes . . . . .                                | 7    |       |
| Under Votes . . . . .                               | 75   |       |

|   |      |       |
|---|------|-------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1 |      |       |
| (Vote for no more than ) 1                |      |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . .   | 1420 | 90.62 |
| WRITE-IN. . . . .                         | 147  | 9.38  |
| Over Votes . . . . .                      | 0    |       |
| Under Votes . . . . .                     | 1328 |       |

|   |      |       |
|---|------|-------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2 |      |       |
| (Vote for no more than ) 1                |      |       |
| CHAD HANSON (REP) . . . . .               | 1405 | 90.47 |
| WRITE-IN. . . . .                         | 148  | 9.53  |
| Over Votes . . . . .                      | 0    |       |
| Under Votes . . . . .                     | 1342 |       |

|   |      |       |
|---|------|-------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3 |      |       |
| (Vote for no more than ) 1                |      |       |
| TERRY A. MOORE (REP) . . . . .            | 1402 | 90.34 |
| WRITE-IN. . . . .                         | 150  | 9.66  |
| Over Votes . . . . .                      | 0    |       |
| Under Votes . . . . .                     | 1343 |       |

|  |      |       |
|--|------|-------|
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |      |       |
| (Vote for no more than ) 1                   |      |       |
| RICHARD MINOR (REP) . . . . .                | 1398 | 90.66 |
| WRITE-IN. . . . .                            | 144  | 9.34  |
| Over Votes . . . . .                         | 0    |       |
| Under Votes . . . . .                        | 1353 |       |

|  |      |       |
|--|------|-------|
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |      |       |
| (Vote for no more than ) 1                   |      |       |
| CHRIS McCOOL (REP) . . . . .                 | 1402 | 90.92 |
| WRITE-IN. . . . .                            | 140  | 9.08  |
| Over Votes . . . . .                         | 0    |       |
| Under Votes . . . . .                        | 1353 |       |

|  |      |       |
|--|------|-------|
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |      |       |
| (Vote for no more than ) 1                   |      |       |
| BILL COLE (REP) . . . . .                    | 1394 | 90.93 |
| WRITE-IN. . . . .                            | 139  | 9.07  |
| Over Votes . . . . .                         | 1    |       |
| Under Votes . . . . .                        | 1361 |       |

|                                 |      |       |
|---------------------------------|------|-------|
| SECRETARY OF STATE              |      |       |
| (Vote for no more than ) 1      |      |       |
| HEATHER MILAM (DEM) . . . . .   | 1710 | 60.36 |
| JOHN H. MERRILL (REP) . . . . . | 1117 | 39.43 |
| WRITE-IN. . . . .               | 6    | .21   |
| Over Votes . . . . .            | 3    |       |
| Under Votes . . . . .           | 59   |       |

|                               |      |       |
|-------------------------------|------|-------|
| STATE TREASURER               |      |       |
| (Vote for no more than ) 1    |      |       |
| JOHN McMILLAN (REP) . . . . . | 1410 | 91.09 |
| WRITE-IN. . . . .             | 138  | 8.91  |
| Over Votes . . . . .          | 0    |       |
| Under Votes . . . . .         | 1347 |       |

|  |      |       |
|--|------|-------|
| STATE AUDITOR                          |      |       |
| (Vote for no more than ) 1             |      |       |
| MIRANDA KARRINE JOSEPH (DEM) . . . . . | 1719 | 60.94 |
| JIM ZEIGLER (REP) . . . . .            | 1097 | 38.89 |
| WRITE-IN. . . . .                      | 5    | .18   |
| Over Votes . . . . .                   | 1    |       |
| Under Votes . . . . .                  | 73   |       |

|  |      |       |
|--|------|-------|
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES |      |       |
| (Vote for no more than ) 1                 |      |       |
| RICK PATE (REP) . . . . .                  | 1397 | 91.07 |
| WRITE-IN. . . . .                          | 137  | 8.93  |
| Over Votes . . . . .                       | 0    |       |
| Under Votes . . . . .                      | 1361 |       |

|  |      |       |
|--|------|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 |      |       |
| (Vote for no more than ) 1             |      |       |
| CARA Y. McCLURE (DEM) . . . . .        | 1707 | 60.79 |
| JEREMY H. ODEN (REP) . . . . .         | 1097 | 39.07 |
| WRITE-IN. . . . .                      | 4    | .14   |
| Over Votes . . . . .                   | 3    |       |
| Under Votes . . . . .                  | 84   |       |

|   |      |       |
|---|------|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2  |      |       |
| (Vote for no more than ) 1              |      |       |
| KARI POWELL (DEM) . . . . .             | 1723 | 61.36 |
| CHRIS "Chip" BEEKER JR. (REP) . . . . . | 1081 | 38.50 |
| WRITE-IN. . . . .                       | 4    | .14   |
| Over Votes . . . . .                    | 4    |       |
| Under Votes . . . . .                   | 83   |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8 |       |         |
| (Vote for no more than ) 1                       |       |         |
| JESSICA FORTUNE BARKER (DEM) . . . . .           | 1723  | 61.32   |
| WAYNE REYNOLDS (REP). . . . .                    | 1081  | 38.47   |
| WRITE-IN. . . . .                                | 6     | .21     |
| Over Votes . . . . .                             | 2     |         |
| Under Votes . . . . .                            | 83    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP) . . . . .                           | 1425  | 91.46   |
| WRITE-IN. . . . .                                       | 133   | 8.54    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 1337  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP) . . . . .                           | 1413  | 91.57   |
| WRITE-IN. . . . .                                       | 130   | 8.43    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 1352  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than ) 1                              |       |         |
| DONNA S. PATE (REP) . . . . .                           | 1410  | 91.68   |
| WRITE-IN. . . . .                                       | 128   | 8.32    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 1357  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than ) 1                              |       |         |
| CHRIS COMER (REP). . . . .                              | 1397  | 91.37   |
| WRITE-IN. . . . .                                       | 132   | 8.63    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 1366  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                        |       |         |
| CLAUDE E. HUNDLEY III (REP) . . . . .             | 1395  | 91.42   |
| WRITE-IN. . . . .                                 | 131   | 8.58    |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 1369  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                        |       |         |
| LINDA F. COATS (REP). . . . .                     | 1405  | 91.47   |
| WRITE-IN. . . . .                                 | 131   | 8.53    |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 1359  |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than ) 1    |       |         |
| DEBRA KIZER (REP). . . . .    | 1402  | 91.57   |
| WRITE-IN. . . . .             | 129   | 8.43    |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 1364  |         |

|                                  | VOTES | PERCENT |
|----------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE  |       |         |
| (Vote for no more than ) 1       |       |         |
| MICHAEL H. WALKER (DEM). . . . . | 1670  | 59.73   |
| FRANK BARGER (REP) . . . . .     | 1119  | 40.02   |
| WRITE-IN. . . . .                | 7     | .25     |
| Over Votes . . . . .             | 2     |         |
| Under Votes . . . . .            | 97    |         |

|                              | VOTES | PERCENT |
|------------------------------|-------|---------|
| MADISON COUNTY SHERIFF       |       |         |
| (Vote for no more than ) 1   |       |         |
| TIM CLARDY (DEM) . . . . .   | 1639  | 58.37   |
| KEVIN TURNER (REP) . . . . . | 1161  | 41.35   |
| WRITE-IN. . . . .            | 8     | .28     |
| Over Votes . . . . .         | 2     |         |
| Under Votes . . . . .        | 85    |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY CORONER          |       |         |
| (Vote for no more than ) 1      |       |         |
| TYLER BERRYHILL (REP) . . . . . | 1439  | 92.13   |
| WRITE-IN. . . . .               | 123   | 7.87    |
| Over Votes . . . . .            | 0     |         |
| Under Votes . . . . .           | 1333  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |       |         |
| (Vote for no more than ) 1                        |       |         |
| MATT MASSEY (REP). . . . .                        | 346   | 88.95   |
| WRITE-IN. . . . .                                 | 43    | 11.05   |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 357   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than ) 1                  |       |         |
| YES-Statewide Amendment No. 1. . . . .      | 1390  | 51.39   |
| NO-Statewide Amendment No. 1 . . . . .      | 1315  | 48.61   |
| Over Votes . . . . .                        | 0     |         |
| Under Votes . . . . .                       | 190   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than ) 1                  |       |         |
| YES-Statewide Amendment No. 2. . . . .      | 1016  | 37.20   |
| NO-Statewide Amendment No. 2 . . . . .      | 1715  | 62.80   |
| Over Votes . . . . .                        | 3     |         |
| Under Votes . . . . .                       | 161   |         |

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VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)

|   |      |       |  |
|---|------|-------|--|
| (Vote for no more than )                | 1    |       |  |
| YES-Statewide Amendment No. 3 . . . . . | 1240 | 49.52 |  |
| NO-Statewide Amendment No. 3 . . . . .  | 1264 | 50.48 |  |
| Over Votes . . . . .                    | 1    |       |  |
| Under Votes . . . . .                   | 390  |       |  |

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|   |      |       |  |
|---|------|-------|--|
| (Vote for no more than )                | 1    |       |  |
| YES-Statewide Amendment No. 4 . . . . . | 1448 | 54.87 |  |
| NO-Statewide Amendment No. 4 . . . . .  | 1191 | 45.13 |  |
| Over Votes . . . . .                    | 6    |       |  |
| Under Votes . . . . .                   | 250  |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |      |       |  |
|-------------------------------------|------|-------|--|
| (Vote for no more than )            | 1    |       |  |
| YES-Local Amendment No. 1 . . . . . | 1630 | 61.23 |  |
| NO-Local Amendment No. 1 . . . . .  | 1032 | 38.77 |  |
| Over Votes . . . . .                | 0    |       |  |
| Under Votes . . . . .               | 233  |       |  |

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0039 INTERGRAPH CORP.

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 6777  |         |
| BALLOTS CAST - TOTAL . . . . .      | 3407  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 50.27   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 1040 | 50.86 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 996  | 48.70 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 9    | .44   |
| Over Votes . . . . .                      | 1    |       |
| Under Votes . . . . .                     | 1361 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1815 | 53.49 |
| KAY IVEY (REP) . . . . .    | 1574 | 46.39 |
| WRITE-IN . . . . .          | 4    | .12   |
| Over Votes . . . . .        | 1    |       |
| Under Votes . . . . .       | 13   |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 1794 | 53.16 |
| WILL AINSWORTH (REP) . . . . . | 1580 | 46.81 |
| WRITE-IN . . . . .             | 1    | .03   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 32   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1838 | 54.17 |
| MO BROOKS (REP) . . . . .      | 1551 | 45.71 |
| WRITE-IN . . . . .             | 4    | .12   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 14   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1828 | 54.29 |
| STEVE MARSHALL (REP) . . . . .   | 1537 | 45.65 |
| WRITE-IN . . . . .               | 2    | .06   |
| Over Votes . . . . .             | 5    |       |
| Under Votes . . . . .            | 35   |       |

STATE SENATOR, DISTRICT NO. 3

|                            |      |       |
|----------------------------|------|-------|
| (Vote for no more than ) 1 |      |       |
| ARTHUR ORR (REP) . . . . . | 1850 | 90.20 |
| WRITE-IN . . . . .         | 201  | 9.80  |
| Over Votes . . . . .       | 0    |       |
| Under Votes . . . . .      | 1356 |       |

STATE REPRESENTATIVE, DISTRICT NO. 10

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| J.B. KING (DEM) . . . . .      | 1708 | 50.58 |
| MIKE BALL (REP) . . . . .      | 1498 | 44.36 |
| ELIJAH J. BOYD (LIB) . . . . . | 170  | 5.03  |
| WRITE-IN . . . . .             | 1    | .03   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 30   |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1880 | 55.94 |
| TOM PARKER (REP) . . . . .     | 1480 | 44.03 |
| WRITE-IN . . . . .             | 1    | .03   |
| Over Votes . . . . .           | 6    |       |
| Under Votes . . . . .          | 40   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1846 | 90.80 |
| WRITE-IN . . . . .                  | 187  | 9.20  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 1374 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1826 | 91.44 |
| WRITE-IN . . . . .          | 171  | 8.56  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 1410 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1818 | 91.59 |
| WRITE-IN . . . . .           | 167  | 8.41  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 1422 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 1810 | 54.35 |
| JAY MITCHELL (REP) . . . . .         | 1516 | 45.53 |
| WRITE-IN . . . . .                   | 4    | .12   |
| Over Votes . . . . .                 | 2    |       |
| Under Votes . . . . .                | 75   |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1              |      |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 1825 | 91.62 |
| WRITE-IN . . . . .                      | 167  | 8.38  |
| Over Votes . . . . .                    | 1    |       |
| Under Votes . . . . .                   | 1414 |       |

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0039 INTERGRAPH CORP.

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than )                     | 1     |         |
| CHAD HANSON (REP)                            | 1811  | 91.60   |
| WRITE-IN                                     | 166   | 8.40    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1430  |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than )                     | 1     |         |
| TERRY A. MOORE (REP)                         | 1809  | 91.55   |
| WRITE-IN                                     | 167   | 8.45    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1431  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than )                     | 1     |         |
| RICHARD MINOR (REP)                          | 1805  | 91.90   |
| WRITE-IN                                     | 159   | 8.10    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1443  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than )                     | 1     |         |
| CHRIS McCOOL (REP)                           | 1810  | 92.21   |
| WRITE-IN                                     | 153   | 7.79    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1444  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than )                     | 1     |         |
| BILL COLE (REP)                              | 1810  | 92.30   |
| WRITE-IN                                     | 151   | 7.70    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1446  |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than )                     | 1     |         |
| HEATHER MILAM (DEM)                          | 1790  | 53.43   |
| JOHN H. MERRILL (REP)                        | 1559  | 46.54   |
| WRITE-IN                                     | 1     | .03     |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 56    |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than )                     | 1     |         |
| JOHN McMILLAN (REP)                          | 1818  | 92.28   |
| WRITE-IN                                     | 152   | 7.72    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1437  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than )                                | 1     |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 1809  | 54.36   |
| JIM ZEIGLER (REP)                                       | 1514  | 45.49   |
| WRITE-IN  | 5     | .15     |
| Over Votes  | 0     |         |
| Under Votes   | 79    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than )                                | 1     |         |
| RICK PATE (REP)   | 1816  | 92.32   |
| WRITE-IN  | 151   | 7.68    |
| Over Votes  | 0     |         |
| Under Votes   | 1440  |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than )                                | 1     |         |
| CARA Y. McCLURE (DEM)                                   | 1803  | 54.26   |
| JEREMY H. ODEN (REP)                                    | 1519  | 45.71   |
| WRITE-IN  | 1     | .03     |
| Over Votes  | 2     |         |
| Under Votes   | 82    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than )                                | 1     |         |
| KARI POWELL (DEM)                                       | 1820  | 54.94   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 1491  | 45.00   |
| WRITE-IN  | 2     | .06     |
| Over Votes  | 2     |         |
| Under Votes   | 92    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than )                                | 1     |         |
| JESSICA FORTUNE BARKER (DEM)                            | 1811  | 54.60   |
| WAYNE REYNOLDS (REP)                                    | 1505  | 45.37   |
| WRITE-IN  | 1     | .03     |
| Over Votes  | 2     |         |
| Under Votes   | 88    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than )                                | 1     |         |
| KAREN K. HALL (REP)                                     | 1847  | 92.86   |
| WRITE-IN  | 142   | 7.14    |
| Over Votes  | 0     |         |
| Under Votes   | 1418  |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 1835  | 92.54   |
| WRITE-IN  | 148   | 7.46    |
| Over Votes  | 0     |         |
| Under Votes   | 1424  |         |

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0039 INTERGRAPH CORP.

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 1834  | 92.72   |
| WRITE-IN.   | 144   | 7.28    |
| Over Votes  | 1     |         |
| Under Votes   | 1428  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 1808  | 92.34   |
| WRITE-IN.   | 150   | 7.66    |
| Over Votes  | 0     |         |
| Under Votes   | 1449  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than )                          | 1     |         |
| CLAUDE E. HUNDLEY III (REP)                       | 1817  | 92.70   |
| WRITE-IN.   | 143   | 7.30    |
| Over Votes  | 1     |         |
| Under Votes                                       | 1446  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than )                          | 1     |         |
| LINDA F. COATS (REP)                              | 1823  | 92.87   |
| WRITE-IN.   | 140   | 7.13    |
| Over Votes  | 0     |         |
| Under Votes                                       | 1444  |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than )      | 1     |         |
| DEBRA KIZER (REP)             | 1824  | 92.87   |
| WRITE-IN.                     | 140   | 7.13    |
| Over Votes                    | 0     |         |
| Under Votes                   | 1443  |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE |       |         |
| (Vote for no more than )        | 1     |         |
| MICHAEL H. WALKER (DEM)         | 1784  | 53.77   |
| FRANK BARGER (REP)              | 1532  | 46.17   |
| WRITE-IN.                       | 2     | .06     |
| Over Votes                      | 1     |         |
| Under Votes                     | 88    |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY SHERIFF   |       |         |
| (Vote for no more than ) | 1     |         |
| TIM CLARDY (DEM)         | 1750  | 52.62   |
| KEVIN TURNER (REP)       | 1574  | 47.32   |
| WRITE-IN.                | 2     | .06     |
| Over Votes               | 3     |         |
| Under Votes              | 78    |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY CORONER   |       |         |
| (Vote for no more than ) | 1     |         |
| TYLER BERRYHILL (REP)    | 1865  | 93.48   |
| WRITE-IN.                | 130   | 6.52    |
| Over Votes               | 0     |         |
| Under Votes              | 1412  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |       |         |
| (Vote for no more than )                          | 1     |         |
| MATT MASSEY (REP)                                 | 0     |         |
| WRITE-IN.   | 1     | 100.00  |
| Over Votes  | 0     |         |
| Under Votes                                       | 4     |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 1.              | 1881  | 58.42   |
| NO-Statewide Amendment No. 1                | 1339  | 41.58   |
| Over Votes                                  | 1     |         |
| Under Votes                                 | 186   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 2.              | 1373  | 42.25   |
| NO-Statewide Amendment No. 2                | 1877  | 57.75   |
| Over Votes                                  | 3     |         |
| Under Votes                                 | 154   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |       |         |
| (Vote for no more than )                      | 1     |         |
| YES-Statewide Amendment No. 3.                | 1534  | 50.81   |
| NO-Statewide Amendment No. 3                  | 1485  | 49.19   |
| Over Votes                                    | 3     |         |
| Under Votes                                   | 385   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |       |         |
| (Vote for no more than )                     | 1     |         |
| YES-Statewide Amendment No. 4.               | 1790  | 56.93   |
| NO-Statewide Amendment No. 4                 | 1354  | 43.07   |
| Over Votes                                   | 6     |         |
| Under Votes                                  | 257   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                | 1     |         |
| YES-Local Amendment No. 1               | 2060  | 65.00   |
| NO-Local Amendment No. 1                | 1109  | 35.00   |
| Over Votes                              | 1     |         |
| Under Votes                             | 237   |         |

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 5599  |         |
| BALLOTS CAST - TOTAL . . . . .      | 2480  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 44.29   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 755  | 53.93 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 645  | 46.07 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0    |       |
| Over Votes . . . . .                      | 1    |       |
| Under Votes . . . . .                     | 1079 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1378 | 55.83 |
| KAY IVEY (REP) . . . . .    | 1081 | 43.80 |
| WRITE-IN . . . . .          | 9    | .36   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 12   |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 1340 | 54.85 |
| WILL AINSWORTH (REP) . . . . . | 1101 | 45.07 |
| WRITE-IN . . . . .             | 2    | .08   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 37   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1390 | 56.44 |
| MO BROOKS (REP) . . . . .      | 1067 | 43.32 |
| WRITE-IN . . . . .             | 6    | .24   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 17   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1356 | 55.57 |
| STEVE MARSHALL (REP) . . . . .   | 1077 | 44.14 |
| WRITE-IN . . . . .               | 7    | .29   |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 40   |       |

STATE SENATOR, DISTRICT NO. 2

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| AMY WASYLUKA (DEM) . . . . . | 1366 | 56.12 |
| TOM BUTLER (REP) . . . . .   | 1065 | 43.76 |
| WRITE-IN . . . . .           | 3    | .12   |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 46   |       |

STATE REPRESENTATIVE, DISTRICT NO. 6

|                            |      |       |
|----------------------------|------|-------|
| (Vote for no more than ) 1 |      |       |
| ANDY WHITT (REP) . . . . . | 1321 | 91.04 |
| WRITE-IN . . . . .         | 130  | 8.96  |
| Over Votes . . . . .       | 0    |       |
| Under Votes . . . . .      | 1029 |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1414 | 58.14 |
| TOM PARKER (REP) . . . . .     | 1016 | 41.78 |
| WRITE-IN . . . . .             | 2    | .08   |
| Over Votes . . . . .           | 4    |       |
| Under Votes . . . . .          | 44   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1321 | 91.61 |
| WRITE-IN . . . . .                  | 121  | 8.39  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 1038 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1302 | 91.37 |
| WRITE-IN . . . . .          | 123  | 8.63  |
| Over Votes . . . . .        | 1    |       |
| Under Votes . . . . .       | 1054 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1303 | 91.57 |
| WRITE-IN . . . . .           | 120  | 8.43  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 1057 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 1338 | 56.10 |
| JAY MITCHELL (REP) . . . . .         | 1042 | 43.69 |
| WRITE-IN . . . . .                   | 5    | .21   |
| Over Votes . . . . .                 | 7    |       |
| Under Votes . . . . .                | 88   |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1              |      |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 1304 | 91.90 |
| WRITE-IN . . . . .                      | 115  | 8.10  |
| Over Votes . . . . .                    | 0    |       |
| Under Votes . . . . .                   | 1061 |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than )                     | 1     |         |
| CHAD HANSON (REP)                            | 1293  | 91.83   |
| WRITE-IN                                     | 115   | 8.17    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1072  |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than )                     | 1     |         |
| TERRY A. MOORE (REP)                         | 1288  | 91.54   |
| WRITE-IN                                     | 119   | 8.46    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1073  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than )                     | 1     |         |
| RICHARD MINOR (REP)                          | 1292  | 92.09   |
| WRITE-IN                                     | 111   | 7.91    |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 1076  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than )                     | 1     |         |
| CHRIS McCOOL (REP)                           | 1292  | 92.22   |
| WRITE-IN                                     | 109   | 7.78    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1079  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than )                     | 1     |         |
| BILL COLE (REP)                              | 1287  | 92.06   |
| WRITE-IN                                     | 111   | 7.94    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1082  |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than )                     | 1     |         |
| HEATHER MILAM (DEM)                          | 1346  | 55.71   |
| JOHN H. MERRILL (REP)                        | 1067  | 44.16   |
| WRITE-IN                                     | 3     | .12     |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 63    |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than )                     | 1     |         |
| JOHN McMILLAN (REP)                          | 1298  | 92.38   |
| WRITE-IN                                     | 107   | 7.62    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1075  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than )                                | 1     |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 1345  | 56.14   |
| JIM ZEIGLER (REP)                                       | 1048  | 43.74   |
| WRITE-IN  | 3     | .13     |
| Over Votes  | 0     |         |
| Under Votes   | 84    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than )                                | 1     |         |
| RICK PATE (REP)   | 1288  | 92.40   |
| WRITE-IN  | 106   | 7.60    |
| Over Votes  | 0     |         |
| Under Votes   | 1086  |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than )                                | 1     |         |
| CARA Y. McCLURE (DEM)                                   | 1338  | 56.22   |
| JEREMY H. ODEN (REP)                                    | 1038  | 43.61   |
| WRITE-IN  | 4     | .17     |
| Over Votes  | 1     |         |
| Under Votes   | 99    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than )                                | 1     |         |
| KARI POWELL (DEM)                                       | 1361  | 57.38   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 1009  | 42.54   |
| WRITE-IN  | 2     | .08     |
| Over Votes  | 1     |         |
| Under Votes   | 107   |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than )                                | 1     |         |
| JESSICA FORTUNE BARKER (DEM)                            | 1337  | 56.34   |
| WAYNE REYNOLDS (REP)                                    | 1033  | 43.53   |
| WRITE-IN  | 3     | .13     |
| Over Votes  | 0     |         |
| Under Votes   | 107   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than )                                | 1     |         |
| KAREN K. HALL (REP)                                     | 1303  | 92.35   |
| WRITE-IN  | 108   | 7.65    |
| Over Votes  | 0     |         |
| Under Votes   | 1069  |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 1302  | 92.60   |
| WRITE-IN  | 104   | 7.40    |
| Over Votes  | 0     |         |
| Under Votes   | 1074  |         |



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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 1296  | 92.11   |
| WRITE-IN.   | 111   | 7.89    |
| Over Votes  | 1     |         |
| Under Votes   | 1072  |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY CORONER   |       |         |
| (Vote for no more than ) | 1     |         |
| TYLER BERRYHILL (REP)    | 1322  | 92.58   |
| WRITE-IN.                | 106   | 7.42    |
| Over Votes               | 0     |         |
| Under Votes              | 1052  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 1283  | 92.04   |
| WRITE-IN.   | 111   | 7.96    |
| Over Votes  | 0     |         |
| Under Votes   | 1086  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |       |         |
| (Vote for no more than )                          | 1     |         |
| MATT MASSEY (REP)                                 | 61    | 100.00  |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes                                       | 30    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than )                          | 1     |         |
| CLAUDE E. HUNDLEY III (REP)                       | 1278  | 91.88   |
| WRITE-IN.   | 113   | 8.12    |
| Over Votes  | 0     |         |
| Under Votes                                       | 1089  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 1               | 1242  | 53.65   |
| NO-Statewide Amendment No. 1                | 1073  | 46.35   |
| Over Votes                                  | 0     |         |
| Under Votes                                 | 165   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than )                          | 1     |         |
| LINDA F. COATS (REP)                              | 1296  | 92.31   |
| WRITE-IN.   | 108   | 7.69    |
| Over Votes  | 0     |         |
| Under Votes                                       | 1076  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 2               | 914   | 39.46   |
| NO-Statewide Amendment No. 2                | 1402  | 60.54   |
| Over Votes                                  | 0     |         |
| Under Votes                                 | 164   |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than )      | 1     |         |
| DEBRA KIZER (REP)             | 1294  | 92.49   |
| WRITE-IN.                     | 105   | 7.51    |
| Over Votes                    | 0     |         |
| Under Votes                   | 1081  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |       |         |
| (Vote for no more than )                      | 1     |         |
| YES-Statewide Amendment No. 3                 | 996   | 47.07   |
| NO-Statewide Amendment No. 3                  | 1120  | 52.93   |
| Over Votes                                    | 0     |         |
| Under Votes                                   | 364   |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE |       |         |
| (Vote for no more than )        | 1     |         |
| MICHAEL H. WALKER (DEM)         | 1321  | 55.48   |
| FRANK BARGER (REP)              | 1058  | 44.44   |
| WRITE-IN.                       | 2     | .08     |
| Over Votes                      | 0     |         |
| Under Votes                     | 99    |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |       |         |
| (Vote for no more than )                     | 1     |         |
| YES-Statewide Amendment No. 4                | 1260  | 56.55   |
| NO-Statewide Amendment No. 4                 | 968   | 43.45   |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 251   |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY SHERIFF   |       |         |
| (Vote for no more than ) | 1     |         |
| TIM CLARDY (DEM)         | 1289  | 53.96   |
| KEVIN TURNER (REP)       | 1097  | 45.92   |
| WRITE-IN.                | 3     | .13     |
| Over Votes               | 4     |         |
| Under Votes              | 87    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                | 1     |         |
| YES-Local Amendment No. 1               | 1378  | 61.38   |
| NO-Local Amendment No. 1                | 867   | 38.62   |
| Over Votes                              | 0     |         |
| Under Votes                             | 235   |         |

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 1736  |         |
| BALLOTS CAST - TOTAL . . . . .      | 897   |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 51.67   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 123 | 20.78 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 469 | 79.22 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 305 |       |

GOVERNOR

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| WALT MADDOX (DEM) . . . . . | 241 | 26.93 |
| KAY IVEY (REP) . . . . .    | 653 | 72.96 |
| WRITE-IN . . . . .          | 1   | .11   |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 2   |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 209 | 23.54 |
| WILL AINSWORTH (REP) . . . . . | 679 | 76.46 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 9   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 238 | 26.80 |
| MO BROOKS (REP) . . . . .      | 650 | 73.20 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 9   |       |

ATTORNEY GENERAL

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 245 | 27.47 |
| STEVE MARSHALL (REP) . . . . .   | 645 | 72.31 |
| WRITE-IN . . . . .               | 2   | .22   |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 5   |       |

STATE SENATOR, DISTRICT NO. 8

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| STEVE LIVINGSTON (REP) . . . . . | 691 | 97.88 |
| WRITE-IN . . . . .               | 15  | 2.12  |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 191 |       |

STATE REPRESENTATIVE, DISTRICT NO. 22

|                                 |     |       |
|---------------------------------|-----|-------|
| (Vote for no more than ) 1      |     |       |
| RITCHIE WHORTON (REP) . . . . . | 688 | 97.87 |
| WRITE-IN . . . . .              | 15  | 2.13  |
| Over Votes . . . . .            | 0   |       |
| Under Votes . . . . .           | 194 |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 249 | 27.91 |
| TOM PARKER (REP) . . . . .     | 641 | 71.86 |
| WRITE-IN . . . . .             | 2   | .22   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 5   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 687 | 98.14 |
| WRITE-IN . . . . .                  | 13  | 1.86  |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 197 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 685 | 98.28 |
| WRITE-IN . . . . .          | 12  | 1.72  |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 200 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 682 | 98.27 |
| WRITE-IN . . . . .           | 12  | 1.73  |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 203 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |     |       |
|--------------------------------------|-----|-------|
| (Vote for no more than ) 1           |     |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 217 | 24.86 |
| JAY MITCHELL (REP) . . . . .         | 654 | 74.91 |
| WRITE-IN . . . . .                   | 2   | .23   |
| Over Votes . . . . .                 | 0   |       |
| Under Votes . . . . .                | 24  |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1              |     |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 683 | 98.13 |
| WRITE-IN . . . . .                      | 13  | 1.87  |
| Over Votes . . . . .                    | 0   |       |
| Under Votes . . . . .                   | 201 |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP) . . . . .                  | 683   | 97.85   |
| WRITE-IN. . . . .                            | 15    | 2.15    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 199   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP) . . . . .               | 684   | 97.71   |
| WRITE-IN. . . . .                            | 16    | 2.29    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 197   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP) . . . . .                | 680   | 97.98   |
| WRITE-IN. . . . .                            | 14    | 2.02    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 203   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP) . . . . .                 | 681   | 98.27   |
| WRITE-IN. . . . .                            | 12    | 1.73    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 204   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP) . . . . .                    | 680   | 98.27   |
| WRITE-IN. . . . .                            | 12    | 1.73    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 205   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM) . . . . .                | 220   | 24.86   |
| JOHN H. MERRILL (REP) . . . . .              | 665   | 75.14   |
| WRITE-IN. . . . .                            | 0     |         |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 12    |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than ) 1                   |       |         |
| JOHN McMILLAN (REP) . . . . .                | 685   | 98.56   |
| WRITE-IN. . . . .                            | 10    | 1.44    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 202   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM) . . . . .                  | 223   | 25.25   |
| JIM ZEIGLER (REP) . . . . .                             | 660   | 74.75   |
| WRITE-IN. . . . .                                       | 0     |         |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 14    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP) . . . . .                               | 681   | 98.27   |
| WRITE-IN. . . . .                                       | 12    | 1.73    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 204   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM) . . . . .                         | 218   | 24.91   |
| JEREMY H. ODEN (REP) . . . . .                          | 656   | 74.97   |
| WRITE-IN. . . . .                                       | 1     | .11     |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 22    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM) . . . . .                             | 220   | 25.26   |
| CHRIS "Chip" BEEKER JR. (REP) . . . . .                 | 650   | 74.63   |
| WRITE-IN. . . . .                                       | 1     | .11     |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 26    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM) . . . . .                  | 214   | 24.43   |
| WAYNE REYNOLDS (REP) . . . . .                          | 661   | 75.46   |
| WRITE-IN. . . . .                                       | 1     | .11     |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 21    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP) . . . . .                           | 685   | 98.28   |
| WRITE-IN. . . . .                                       | 12    | 1.72    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 200   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP) . . . . .                           | 687   | 98.42   |
| WRITE-IN. . . . .                                       | 11    | 1.58    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 199   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than ) 1                              |       |         |
| DONNA S. PATE (REP) . . . . .                           | 682   | 98.27   |
| WRITE-IN. . . . .                                       | 12    | 1.73    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 203   |         |

|   |     |       |
|---|-----|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |     |       |
| (Vote for no more than ) 1                              |     |       |
| CHRIS COMER (REP) . . . . .                             | 679 | 98.26 |
| WRITE-IN. . . . .                                       | 12  | 1.74  |
| Over Votes . . . . .                                    | 0   |       |
| Under Votes . . . . .                                   | 206 |       |

|   |     |       |
|---|-----|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |     |       |
| (Vote for no more than ) 1                        |     |       |
| CLAUDE E. HUNDLEY III (REP) . . . . .             | 680 | 98.27 |
| WRITE-IN. . . . .                                 | 12  | 1.73  |
| Over Votes . . . . .                              | 0   |       |
| Under Votes . . . . .                             | 205 |       |

|   |     |       |
|---|-----|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |     |       |
| (Vote for no more than ) 1                        |     |       |
| LINDA F. COATS (REP) . . . . .                    | 675 | 98.25 |
| WRITE-IN. . . . .                                 | 12  | 1.75  |
| Over Votes . . . . .                              | 0   |       |
| Under Votes . . . . .                             | 210 |       |

|                               |     |       |
|-------------------------------|-----|-------|
| CIRCUIT CLERK, MADISON COUNTY |     |       |
| (Vote for no more than ) 1    |     |       |
| DEBRA KIZER (REP) . . . . .   | 681 | 98.41 |
| WRITE-IN. . . . .             | 11  | 1.59  |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 205 |       |

|                                   |     |       |
|-----------------------------------|-----|-------|
| MADISON COUNTY JUDGE OF PROBATE   |     |       |
| (Vote for no more than ) 1        |     |       |
| MICHAEL H. WALKER (DEM) . . . . . | 210 | 23.89 |
| FRANK BARGER (REP) . . . . .      | 668 | 76.00 |
| WRITE-IN. . . . .                 | 1   | .11   |
| Over Votes . . . . .              | 0   |       |
| Under Votes . . . . .             | 18  |       |

|                              |     |       |
|------------------------------|-----|-------|
| MADISON COUNTY SHERIFF       |     |       |
| (Vote for no more than ) 1   |     |       |
| TIM CLARDY (DEM) . . . . .   | 190 | 21.47 |
| KEVIN TURNER (REP) . . . . . | 694 | 78.42 |
| WRITE-IN. . . . .            | 1   | .11   |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 12  |       |

|                                 |     |       |
|---------------------------------|-----|-------|
| MADISON COUNTY CORONER          |     |       |
| (Vote for no more than ) 1      |     |       |
| TYLER BERRYHILL (REP) . . . . . | 695 | 98.30 |
| WRITE-IN. . . . .               | 12  | 1.70  |
| Over Votes . . . . .            | 0   |       |
| Under Votes . . . . .           | 190 |       |

|   |     |       |
|---|-----|-------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |     |       |
| (Vote for no more than ) 1                        |     |       |
| MATT MASSEY (REP) . . . . .                       | 694 | 98.16 |
| WRITE-IN. . . . .                                 | 13  | 1.84  |
| Over Votes . . . . .                              | 0   |       |
| Under Votes . . . . .                             | 190 |       |

|  |     |       |
|--|-----|-------|
| MEMBER, MADISON COUNTY BOARD OF EDUCATION,<br>DISTRICT NO. 2 |     |       |
| (Vote for no more than ) 1                                   |     |       |
| ANGIE BATES (REP) . . . . .                                  | 681 | 97.99 |
| WRITE-IN. . . . .  | 14  | 2.01  |
| Over Votes . . . . .   | 0   |       |
| Under Votes . . . . .  | 202 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |     |       |
| (Vote for no more than ) 1                  |     |       |
| YES-Statewide Amendment No. 1. . . . .      | 615 | 75.28 |
| NO-Statewide Amendment No. 1 . . . . .      | 202 | 24.72 |
| Over Votes . . . . .                        | 0   |       |
| Under Votes . . . . .                       | 80  |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |     |       |
| (Vote for no more than ) 1                  |     |       |
| YES-Statewide Amendment No. 2. . . . .      | 507 | 62.06 |
| NO-Statewide Amendment No. 2 . . . . .      | 310 | 37.94 |
| Over Votes . . . . .                        | 0   |       |
| Under Votes . . . . .                       | 80  |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |     |       |
| (Vote for no more than ) 1                    |     |       |
| YES-Statewide Amendment No. 3. . . . .        | 424 | 60.23 |
| NO-Statewide Amendment No. 3 . . . . .        | 280 | 39.77 |
| Over Votes . . . . .                          | 0   |       |
| Under Votes . . . . .                         | 193 |       |

|  |     |       |
|--|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |     |       |
| (Vote for no more than ) 1                   |     |       |
| YES-Statewide Amendment No. 4. . . . .       | 531 | 68.52 |
| NO-Statewide Amendment No. 4 . . . . .       | 244 | 31.48 |
| Over Votes . . . . .                         | 0   |       |
| Under Votes . . . . .                        | 122 |       |

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VOTES PERCENT

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

(Vote for no more than ) 1

YES-Local Amendment No. 1 . . . . . 455 56.88

NO-Local Amendment No. 1 . . . . . 345 43.13

Over Votes . . . . . 0

Under Votes . . . . . 97

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0042 MAYSVILLE CHURCH CHRIST

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 4438  |         |
| BALLOTS CAST - TOTAL . . . . .      | 2358  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 53.13   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 318  | 22.30 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 1108 | 77.70 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0    |       |
| Over Votes . . . . .                      | 1    |       |
| Under Votes . . . . .                     | 931  |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 667  | 28.37 |
| KAY IVEY (REP) . . . . .    | 1679 | 71.42 |
| WRITE-IN . . . . .          | 5    | .21   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 7    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 588  | 25.16 |
| WILL AINSWORTH (REP) . . . . . | 1749 | 74.84 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 20   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 656  | 27.97 |
| MO BROOKS (REP) . . . . .      | 1689 | 72.03 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 13   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 625  | 26.69 |
| STEVE MARSHALL (REP) . . . . .   | 1715 | 73.23 |
| WRITE-IN . . . . .               | 2    | .09   |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 16   |       |

STATE SENATOR, DISTRICT NO. 8

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| STEVE LIVINGSTON (REP) . . . . . | 1817 | 97.74 |
| WRITE-IN . . . . .               | 42   | 2.26  |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 499  |       |

STATE REPRESENTATIVE, DISTRICT NO. 22

|                                 |      |       |
|---------------------------------|------|-------|
| (Vote for no more than ) 1      |      |       |
| RITCHIE WHORTON (REP) . . . . . | 1806 | 97.89 |
| WRITE-IN . . . . .              | 39   | 2.11  |
| Over Votes . . . . .            | 0    |       |
| Under Votes . . . . .           | 513  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 669  | 28.80 |
| TOM PARKER (REP) . . . . .     | 1654 | 71.20 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 35   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1785 | 98.40 |
| WRITE-IN . . . . .                  | 29   | 1.60  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 544  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1776 | 98.34 |
| WRITE-IN . . . . .          | 30   | 1.66  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 552  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1768 | 98.28 |
| WRITE-IN . . . . .           | 31   | 1.72  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 559  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 612  | 26.72 |
| JAY MITCHELL (REP) . . . . .         | 1678 | 73.28 |
| WRITE-IN . . . . .                   | 0    |       |
| Over Votes . . . . .                 | 1    |       |
| Under Votes . . . . .                | 67   |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1              |      |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 1770 | 98.44 |
| WRITE-IN . . . . .                      | 28   | 1.56  |
| Over Votes . . . . .                    | 0    |       |
| Under Votes . . . . .                   | 560  |       |

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0042 MAYSVILLE CHURCH CHRIST

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 1767  | 98.39   |
| WRITE-IN                                     | 29    | 1.61    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 562   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 1765  | 98.33   |
| WRITE-IN                                     | 30    | 1.67    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 563   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 1764  | 98.44   |
| WRITE-IN                                     | 28    | 1.56    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 566   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 1763  | 98.38   |
| WRITE-IN                                     | 29    | 1.62    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 566   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 1759  | 98.38   |
| WRITE-IN                                     | 29    | 1.62    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 570   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 597   | 25.81   |
| JOHN H. MERRILL (REP)                        | 1715  | 74.15   |
| WRITE-IN                                     | 1     | .04     |
| Over Votes                                   | 3     |         |
| Under Votes                                  | 42    |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than ) 1                   |       |         |
| JOHN McMILLAN (REP)                          | 1775  | 98.39   |
| WRITE-IN                                     | 29    | 1.61    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 554   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 614   | 26.57   |
| JIM ZEIGLER (REP)                                       | 1695  | 73.34   |
| WRITE-IN  | 2     | .09     |
| Over Votes  | 2     |         |
| Under Votes   | 45    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 1771  | 98.39   |
| WRITE-IN  | 29    | 1.61    |
| Over Votes  | 0     |         |
| Under Votes   | 558   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 609   | 26.61   |
| JEREMY H. ODEN (REP)                                    | 1680  | 73.39   |
| WRITE-IN  | 0     |         |
| Over Votes  | 3     |         |
| Under Votes   | 66    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 622   | 27.10   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 1673  | 72.90   |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 63    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 593   | 25.94   |
| WAYNE REYNOLDS (REP)                                    | 1691  | 73.97   |
| WRITE-IN  | 2     | .09     |
| Over Votes  | 0     |         |
| Under Votes   | 72    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 1789  | 98.57   |
| WRITE-IN  | 26    | 1.43    |
| Over Votes  | 0     |         |
| Under Votes   | 543   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP)                                     | 1776  | 98.50   |
| WRITE-IN  | 27    | 1.50    |
| Over Votes  | 0     |         |
| Under Votes   | 555   |         |

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0042 MAYSVILLE CHURCH CHRIST

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5<br>(Vote for no more than ) 1 |       |         |
| DONNA S. PATE (REP) . . . . .   | 1768  | 98.61   |
| WRITE-IN. . . . .   | 25    | 1.39    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 565   |         |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6<br>(Vote for no more than ) 1 |      |       |
| CHRIS COMER (REP) . . . . .   | 1759 | 98.43 |
| WRITE-IN. . . . .   | 28   | 1.57  |
| Over Votes . . . . .  | 0    |       |
| Under Votes . . . . .   | 571  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1<br>(Vote for no more than ) 1 |      |       |
| CLAUDE E. HUNDLEY III (REP) . . . . .   | 1750 | 98.43 |
| WRITE-IN. . . . .   | 28   | 1.57  |
| Over Votes . . . . .  | 0    |       |
| Under Votes . . . . .   | 580  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3<br>(Vote for no more than ) 1 |      |       |
| LINDA F. COATS (REP) . . . . .  | 1756 | 98.43 |
| WRITE-IN. . . . .   | 28   | 1.57  |
| Over Votes . . . . .  | 0    |       |
| Under Votes . . . . .   | 574  |       |

|   |      |       |
|---|------|-------|
| CIRCUIT CLERK, MADISON COUNTY<br>(Vote for no more than ) 1 |      |       |
| DEBRA KIZER (REP) . . . . .                                 | 1766 | 98.60 |
| WRITE-IN. . . . .   | 25   | 1.40  |
| Over Votes . . . . .  | 0    |       |
| Under Votes . . . . .                                       | 567  |       |

|   |      |       |
|---|------|-------|
| MADISON COUNTY JUDGE OF PROBATE<br>(Vote for no more than ) 1 |      |       |
| MICHAEL H. WALKER (DEM) . . . . .                             | 593  | 25.83 |
| FRANK BARGER (REP) . . . . .                                  | 1703 | 74.17 |
| WRITE-IN. . . . .   | 0    |       |
| Over Votes . . . . .  | 0    |       |
| Under Votes . . . . .   | 62   |       |

|  |      |       |
|--|------|-------|
| MADISON COUNTY SHERIFF<br>(Vote for no more than ) 1 |      |       |
| TIM CLARDY (DEM) . . . . .                           | 580  | 25.02 |
| KEVIN TURNER (REP) . . . . .                         | 1737 | 74.94 |
| WRITE-IN. . . . .                                    | 1    | .04   |
| Over Votes . . . . .                                 | 0    |       |
| Under Votes . . . . .                                | 40   |       |

|  |      |       |
|--|------|-------|
| MADISON COUNTY CORONER<br>(Vote for no more than ) 1 |      |       |
| TYLER BERRYHILL (REP) . . . . .                      | 1822 | 98.59 |
| WRITE-IN. . . . .                                    | 26   | 1.41  |
| Over Votes . . . . .                                 | 0    |       |
| Under Votes . . . . .                                | 510  |       |

|   |      |       |
|---|------|-------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION<br>(Vote for no more than ) 1 |      |       |
| MATT MASSEY (REP) . . . . .   | 1822 | 98.38 |
| WRITE-IN. . . . .   | 30   | 1.62  |
| Over Votes . . . . .  | 1    |       |
| Under Votes . . . . .   | 505  |       |

|  |     |       |
|--|-----|-------|
| MEMBER, MADISON COUNTY BOARD OF EDUCATION,<br>DISTRICT NO. 2<br>(Vote for no more than ) 1 |     |       |
| ANGIE BATES (REP) . . . . .  | 796 | 97.91 |
| WRITE-IN. . . . .  | 17  | 2.09  |
| Over Votes . . . . .   | 0   |       |
| Under Votes . . . . .  | 289 |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)<br>(Vote for no more than ) 1 |      |       |
| YES-Statewide Amendment No. 1 . . . . .                                   | 1670 | 75.57 |
| NO-Statewide Amendment No. 1 . . . . .                                    | 540  | 24.43 |
| Over Votes . . . . .  | 1    |       |
| Under Votes . . . . .   | 147  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2)<br>(Vote for no more than ) 1 |      |       |
| YES-Statewide Amendment No. 2 . . . . .                                   | 1312 | 59.56 |
| NO-Statewide Amendment No. 2 . . . . .                                    | 891  | 40.44 |
| Over Votes . . . . .  | 0    |       |
| Under Votes . . . . .   | 155  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)<br>(Vote for no more than ) 1 |      |       |
| YES-Statewide Amendment No. 3 . . . . .                                     | 1091 | 56.59 |
| NO-Statewide Amendment No. 3 . . . . .                                      | 837  | 43.41 |
| Over Votes . . . . .  | 1    |       |
| Under Votes . . . . .   | 429  |       |

|  |      |       |
|--|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)<br>(Vote for no more than ) 1 |      |       |
| YES-Statewide Amendment No. 4 . . . . .                                    | 1461 | 68.95 |
| NO-Statewide Amendment No. 4 . . . . .                                     | 658  | 31.05 |
| Over Votes . . . . .   | 1    |       |
| Under Votes . . . . .  | 238  |       |



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0042 MAYSVILLE CHURCH CHRIST

VOTES PERCENT

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

(Vote for no more than ) 1

YES-Local Amendment No. 1 . . . . . 1322 60.95

NO-Local Amendment No. 1 . . . . . 847 39.05

Over Votes . . . . . 2

Under Votes . . . . . 187

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0043 LITTLE INDIAN CREEK CH.

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 4521  |         |
| BALLOTS CAST - TOTAL . . . . .      | 2866  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 63.39   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 603  | 35.79 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 1082 | 64.21 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0    |       |
| Over Votes . . . . .                      | 0    |       |
| Under Votes . . . . .                     | 1181 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1104 | 38.66 |
| KAY IVEY (REP) . . . . .    | 1747 | 61.17 |
| WRITE-IN . . . . .          | 5    | .18   |
| Over Votes . . . . .        | 1    |       |
| Under Votes . . . . .       | 9    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 1052 | 37.13 |
| WILL AINSWORTH (REP) . . . . . | 1777 | 62.73 |
| WRITE-IN . . . . .             | 4    | .14   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 32   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1098 | 38.51 |
| MO BROOKS (REP) . . . . .      | 1752 | 61.45 |
| WRITE-IN . . . . .             | 1    | .04   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 15   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1100 | 38.77 |
| STEVE MARSHALL (REP) . . . . .   | 1733 | 61.09 |
| WRITE-IN . . . . .               | 4    | .14   |
| Over Votes . . . . .             | 1    |       |
| Under Votes . . . . .            | 28   |       |

STATE SENATOR, DISTRICT NO. 2

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| AMY WASYLUKA (DEM) . . . . . | 1060 | 37.28 |
| TOM BUTLER (REP) . . . . .   | 1782 | 62.68 |
| WRITE-IN . . . . .           | 1    | .04   |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 23   |       |

STATE REPRESENTATIVE, DISTRICT NO. 6

|                            |      |       |
|----------------------------|------|-------|
| (Vote for no more than ) 1 |      |       |
| ANDY WHITT (REP) . . . . . | 1315 | 96.34 |
| WRITE-IN . . . . .         | 50   | 3.66  |
| Over Votes . . . . .       | 0    |       |
| Under Votes . . . . .      | 657  |       |

STATE REPRESENTATIVE, DISTRICT NO. 25

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| MAC McCUTCHEON (REP) . . . . . | 563 | 96.24 |
| WRITE-IN . . . . .             | 22  | 3.76  |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 259 |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1135 | 40.13 |
| TOM PARKER (REP) . . . . .     | 1689 | 59.72 |
| WRITE-IN . . . . .             | 4    | .14   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 37   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1860 | 96.57 |
| WRITE-IN . . . . .                  | 66   | 3.43  |
| Over Votes . . . . .                | 1    |       |
| Under Votes . . . . .               | 939  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1854 | 96.76 |
| WRITE-IN . . . . .          | 62   | 3.24  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 950  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1853 | 97.02 |
| WRITE-IN . . . . .           | 57   | 2.98  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 956  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 1049 | 37.65 |
| JAY MITCHELL (REP) . . . . .         | 1735 | 62.28 |
| WRITE-IN . . . . .                   | 2    | .07   |
| Over Votes . . . . .                 | 1    |       |
| Under Votes . . . . .                | 79   |       |

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0043 LITTLE INDIAN CREEK CH.

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1    |       |         |
| CHRISTY OLINGER EDWARDS (REP)  | 1841  | 96.89   |
| WRITE-IN.  | 59    | 3.11    |
| Over Votes   | 0     |         |
| Under Votes  | 966   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1    |       |         |
| CHAD HANSON (REP)  | 1840  | 96.94   |
| WRITE-IN.  | 58    | 3.06    |
| Over Votes   | 0     |         |
| Under Votes  | 968   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1    |       |         |
| TERRY A. MOORE (REP)   | 1839  | 96.94   |
| WRITE-IN.  | 58    | 3.06    |
| Over Votes   | 0     |         |
| Under Votes  | 969   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| RICHARD MINOR (REP)  | 1828  | 97.08   |
| WRITE-IN.  | 55    | 2.92    |
| Over Votes   | 0     |         |
| Under Votes  | 983   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1 |       |         |
| CHRIS McCOOL (REP)   | 1826  | 97.08   |
| WRITE-IN.  | 55    | 2.92    |
| Over Votes   | 0     |         |
| Under Votes  | 985   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1 |       |         |
| BILL COLE (REP)  | 1823  | 97.12   |
| WRITE-IN.  | 54    | 2.88    |
| Over Votes   | 0     |         |
| Under Votes  | 989   |         |
| SECRETARY OF STATE<br>(Vote for no more than ) 1                           |       |         |
| HEATHER MILAM (DEM)  | 1050  | 37.26   |
| JOHN H. MERRILL (REP)  | 1764  | 62.60   |
| WRITE-IN.  | 4     | .14     |
| Over Votes   | 0     |         |
| Under Votes  | 48    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER<br>(Vote for no more than ) 1   |       |         |
| JOHN McMILLAN (REP)   | 1835  | 97.04   |
| WRITE-IN.   | 56    | 2.96    |
| Over Votes  | 0     |         |
| Under Votes   | 975   |         |
| STATE AUDITOR<br>(Vote for no more than ) 1   |       |         |
| MIRANDA KARRINE JOSEPH (DEM)  | 1061  | 37.87   |
| JIM ZEIGLER (REP)   | 1738  | 62.03   |
| WRITE-IN.   | 3     | .11     |
| Over Votes  | 1     |         |
| Under Votes   | 63    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for no more than ) 1              |       |         |
| RICK PATE (REP)   | 1846  | 97.26   |
| WRITE-IN.   | 52    | 2.74    |
| Over Votes  | 0     |         |
| Under Votes   | 968   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for no more than ) 1                  |       |         |
| CARA Y. McCLURE (DEM)   | 1065  | 38.19   |
| JEREMY H. ODEN (REP)  | 1722  | 61.74   |
| WRITE-IN.   | 2     | .07     |
| Over Votes  | 0     |         |
| Under Votes   | 77    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for no more than ) 1                  |       |         |
| KARI POWELL (DEM)   | 1084  | 38.85   |
| CHRIS "Chip" BEEKER JR. (REP)   | 1705  | 61.11   |
| WRITE-IN.   | 1     | .04     |
| Over Votes  | 2     |         |
| Under Votes   | 74    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8<br>(Vote for no more than ) 1        |       |         |
| JESSICA FORTUNE BARKER (DEM)  | 1059  | 38.05   |
| WAYNE REYNOLDS (REP)  | 1722  | 61.88   |
| WRITE-IN.   | 2     | .07     |
| Over Votes  | 0     |         |
| Under Votes   | 83    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| KAREN K. HALL (REP)   | 1850  | 97.21   |
| WRITE-IN.   | 53    | 2.79    |
| Over Votes  | 0     |         |
| Under Votes   | 963   |         |

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0043 LITTLE INDIAN CREEK CH.

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 1840  | 97.30   |
| WRITE-IN.   | 51    | 2.70    |
| Over Votes  | 0     |         |
| Under Votes   | 975   |         |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |      |       |
| (Vote for no more than )                                | 1    |       |
| DONNA S. PATE (REP)                                     | 1834 | 97.35 |
| WRITE-IN.   | 50   | 2.65  |
| Over Votes  | 0    |       |
| Under Votes   | 982  |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |      |       |
| (Vote for no more than )                                | 1    |       |
| CHRIS COMER (REP)                                       | 1824 | 97.07 |
| WRITE-IN.   | 55   | 2.93  |
| Over Votes  | 0    |       |
| Under Votes   | 987  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |      |       |
| (Vote for no more than )                          | 1    |       |
| CLAUDE E. HUNDLEY III (REP)                       | 1831 | 97.19 |
| WRITE-IN.   | 53   | 2.81  |
| Over Votes  | 0    |       |
| Under Votes                                       | 982  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |      |       |
| (Vote for no more than )                          | 1    |       |
| LINDA F. COATS (REP)                              | 1835 | 97.19 |
| WRITE-IN.   | 53   | 2.81  |
| Over Votes  | 0    |       |
| Under Votes                                       | 978  |       |

|                               |      |       |
|-------------------------------|------|-------|
| CIRCUIT CLERK, MADISON COUNTY |      |       |
| (Vote for no more than )      | 1    |       |
| DEBRA KIZER (REP)             | 1838 | 97.35 |
| WRITE-IN.                     | 50   | 2.65  |
| Over Votes                    | 0    |       |
| Under Votes                   | 978  |       |

|                                 |      |       |
|---------------------------------|------|-------|
| MADISON COUNTY JUDGE OF PROBATE |      |       |
| (Vote for no more than )        | 1    |       |
| MICHAEL H. WALKER (DEM)         | 1037 | 37.34 |
| FRANK BARGER (REP)              | 1738 | 62.59 |
| WRITE-IN.                       | 2    | .07   |
| Over Votes                      | 2    |       |
| Under Votes                     | 87   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY SHERIFF   |      |       |
| (Vote for no more than ) | 1    |       |
| TIM CLARDY (DEM)         | 1009 | 36.05 |
| KEVIN TURNER (REP)       | 1789 | 63.92 |
| WRITE-IN.                | 1    | .04   |
| Over Votes               | 0    |       |
| Under Votes              | 67   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY CORONER   |      |       |
| (Vote for no more than ) | 1    |       |
| TYLER BERRYHILL (REP)    | 1858 | 97.53 |
| WRITE-IN.                | 47   | 2.47  |
| Over Votes               | 0    |       |
| Under Votes              | 961  |       |

|   |      |       |
|---|------|-------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |      |       |
| (Vote for no more than )                          | 1    |       |
| MATT MASSEY (REP)                                 | 1788 | 95.11 |
| WRITE-IN.   | 92   | 4.89  |
| Over Votes  | 0    |       |
| Under Votes                                       | 982  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |      |       |
| (Vote for no more than )                    | 1    |       |
| YES-Statewide Amendment No. 1.              | 1680 | 63.47 |
| NO-Statewide Amendment No. 1                | 967  | 36.53 |
| Over Votes                                  | 2    |       |
| Under Votes                                 | 217  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |      |       |
| (Vote for no more than )                    | 1    |       |
| YES-Statewide Amendment No. 2.              | 1415 | 53.10 |
| NO-Statewide Amendment No. 2                | 1250 | 46.90 |
| Over Votes                                  | 1    |       |
| Under Votes                                 | 200  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |      |       |
| (Vote for no more than )                      | 1    |       |
| YES-Statewide Amendment No. 3.                | 1282 | 53.73 |
| NO-Statewide Amendment No. 3                  | 1104 | 46.27 |
| Over Votes                                    | 6    |       |
| Under Votes                                   | 474  |       |

|  |      |       |
|--|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |      |       |
| (Vote for no more than )                     | 1    |       |
| YES-Statewide Amendment No. 4.               | 1544 | 60.27 |
| NO-Statewide Amendment No. 4                 | 1018 | 39.73 |
| Over Votes                                   | 2    |       |
| Under Votes                                  | 302  |       |

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VOTES PERCENT

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

(Vote for no more than ) 1

YES-Local Amendment No. 1 . . . . . 1719 65.94

NO-Local Amendment No. 1 . . . . . 888 34.06

Over Votes . . . . . 4

Under Votes . . . . . 255

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 2889  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1620  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 56.07   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 723 | 68.21 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 335 | 31.60 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 2   | .19   |
| Over Votes . . . . .                      | 1   |       |
| Under Votes . . . . .                     | 559 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1048 | 64.81 |
| KAY IVEY (REP) . . . . .    | 566  | 35.00 |
| WRITE-IN . . . . .          | 3    | .19   |
| Over Votes . . . . .        | 1    |       |
| Under Votes . . . . .       | 2    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 1062 | 66.04 |
| WILL AINSWORTH (REP) . . . . . | 546  | 33.96 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 12   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1066 | 66.17 |
| MO BROOKS (REP) . . . . .      | 545  | 33.83 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 9    |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1060 | 66.13 |
| STEVE MARSHALL (REP) . . . . .   | 543  | 33.87 |
| WRITE-IN . . . . .               | 0    |       |
| Over Votes . . . . .             | 2    |       |
| Under Votes . . . . .            | 15   |       |

STATE SENATOR, DISTRICT NO. 3

|                            |     |       |
|----------------------------|-----|-------|
| (Vote for no more than ) 1 |     |       |
| ARTHUR ORR (REP) . . . . . | 712 | 88.45 |
| WRITE-IN . . . . .         | 93  | 11.55 |
| Over Votes . . . . .       | 1   |       |
| Under Votes . . . . .      | 814 |       |

STATE REPRESENTATIVE, DISTRICT NO. 10

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| J.B. KING (DEM) . . . . .      | 1003 | 62.84 |
| MIKE BALL (REP) . . . . .      | 532  | 33.33 |
| ELIJAH J. BOYD (LIB) . . . . . | 58   | 3.63  |
| WRITE-IN . . . . .             | 3    | .19   |
| Over Votes . . . . .           | 3    |       |
| Under Votes . . . . .          | 21   |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1071 | 67.06 |
| TOM PARKER (REP) . . . . .     | 526  | 32.94 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 5    |       |
| Under Votes . . . . .          | 18   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 709 | 88.07 |
| WRITE-IN . . . . .                  | 96  | 11.93 |
| Over Votes . . . . .                | 1   |       |
| Under Votes . . . . .               | 814 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 707 | 88.04 |
| WRITE-IN . . . . .          | 96  | 11.96 |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 817 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 702 | 88.64 |
| WRITE-IN . . . . .           | 90  | 11.36 |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 828 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 1052 | 66.79 |
| JAY MITCHELL (REP) . . . . .         | 522  | 33.14 |
| WRITE-IN . . . . .                   | 1    | .06   |
| Over Votes . . . . .                 | 7    |       |
| Under Votes . . . . .                | 38   |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1              |     |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 705 | 88.68 |
| WRITE-IN . . . . .                      | 90  | 11.32 |
| Over Votes . . . . .                    | 0   |       |
| Under Votes . . . . .                   | 825 |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than )                     | 1     |         |
| CHAD HANSON (REP)                            | 699   | 88.82   |
| WRITE-IN.                                    | 88    | 11.18   |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 832   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than )                     | 1     |         |
| TERRY A. MOORE (REP)                         | 703   | 89.55   |
| WRITE-IN.                                    | 82    | 10.45   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 835   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than )                     | 1     |         |
| RICHARD MINOR (REP)                          | 693   | 88.85   |
| WRITE-IN.                                    | 87    | 11.15   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 840   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than )                     | 1     |         |
| CHRIS McCOOL (REP)                           | 694   | 89.09   |
| WRITE-IN.                                    | 85    | 10.91   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 841   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than )                     | 1     |         |
| BILL COLE (REP)                              | 690   | 88.92   |
| WRITE-IN.                                    | 86    | 11.08   |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 843   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than )                     | 1     |         |
| HEATHER MILAM (DEM)                          | 1049  | 65.60   |
| JOHN H. MERRILL (REP)                        | 548   | 34.27   |
| WRITE-IN.                                    | 2     | .13     |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 21    |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than )                     | 1     |         |
| JOHN McMILLAN (REP)                          | 703   | 89.55   |
| WRITE-IN.                                    | 82    | 10.45   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 835   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than )                                | 1     |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 1053  | 66.23   |
| JIM ZEIGLER (REP)                                       | 533   | 33.52   |
| WRITE-IN.   | 4     | .25     |
| Over Votes  | 0     |         |
| Under Votes   | 30    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than )                                | 1     |         |
| RICK PATE (REP)   | 699   | 89.50   |
| WRITE-IN.   | 82    | 10.50   |
| Over Votes  | 0     |         |
| Under Votes   | 839   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than )                                | 1     |         |
| CARA Y. McCLURE (DEM)                                   | 1057  | 66.86   |
| JEREMY H. ODEN (REP)                                    | 522   | 33.02   |
| WRITE-IN.   | 2     | .13     |
| Over Votes  | 2     |         |
| Under Votes   | 37    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than )                                | 1     |         |
| KARI POWELL (DEM)                                       | 1063  | 67.02   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 521   | 32.85   |
| WRITE-IN.   | 2     | .13     |
| Over Votes  | 0     |         |
| Under Votes   | 34    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than )                                | 1     |         |
| JESSICA FORTUNE BARKER (DEM)                            | 1046  | 66.41   |
| WAYNE REYNOLDS (REP)                                    | 527   | 33.46   |
| WRITE-IN.   | 2     | .13     |
| Over Votes  | 2     |         |
| Under Votes   | 43    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than )                                | 1     |         |
| KAREN K. HALL (REP)                                     | 703   | 89.44   |
| WRITE-IN.   | 83    | 10.56   |
| Over Votes  | 0     |         |
| Under Votes   | 834   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 698   | 89.60   |
| WRITE-IN.   | 81    | 10.40   |
| Over Votes  | 1     |         |
| Under Votes   | 840   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 697   | 89.82   |
| WRITE-IN.   | 79    | 10.18   |
| Over Votes  | 0     |         |
| Under Votes   | 844   |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY CORONER   |       |         |
| (Vote for no more than ) | 1     |         |
| TYLER BERRYHILL (REP)    | 714   | 90.72   |
| WRITE-IN.                | 73    | 9.28    |
| Over Votes               | 1     |         |
| Under Votes              | 832   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 695   | 89.79   |
| WRITE-IN.   | 79    | 10.21   |
| Over Votes  | 0     |         |
| Under Votes   | 846   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |       |         |
| (Vote for no more than )                          | 1     |         |
| MATT MASSEY (REP)                                 | 310   | 87.82   |
| WRITE-IN.   | 43    | 12.18   |
| Over Votes  | 1     |         |
| Under Votes                                       | 509   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than )                          | 1     |         |
| CLAUDE E. HUNDLEY III (REP)                       | 696   | 89.69   |
| WRITE-IN.   | 80    | 10.31   |
| Over Votes  | 0     |         |
| Under Votes                                       | 844   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 1               | 794   | 54.20   |
| NO-Statewide Amendment No. 1                | 671   | 45.80   |
| Over Votes                                  | 4     |         |
| Under Votes                                 | 151   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than )                          | 1     |         |
| LINDA F. COATS (REP)                              | 697   | 90.05   |
| WRITE-IN.   | 77    | 9.95    |
| Over Votes  | 0     |         |
| Under Votes                                       | 846   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 2               | 538   | 36.45   |
| NO-Statewide Amendment No. 2                | 938   | 63.55   |
| Over Votes                                  | 3     |         |
| Under Votes                                 | 141   |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than )      | 1     |         |
| DEBRA KIZER (REP)             | 698   | 90.06   |
| WRITE-IN.                     | 77    | 9.94    |
| Over Votes                    | 0     |         |
| Under Votes                   | 845   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |       |         |
| (Vote for no more than )                      | 1     |         |
| YES-Statewide Amendment No. 3                 | 711   | 50.86   |
| NO-Statewide Amendment No. 3                  | 687   | 49.14   |
| Over Votes                                    | 1     |         |
| Under Votes                                   | 221   |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE |       |         |
| (Vote for no more than )        | 1     |         |
| MICHAEL H. WALKER (DEM)         | 1035  | 65.84   |
| FRANK BARGER (REP)              | 536   | 34.10   |
| WRITE-IN.                       | 1     | .06     |
| Over Votes                      | 1     |         |
| Under Votes                     | 47    |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |       |         |
| (Vote for no more than )                     | 1     |         |
| YES-Statewide Amendment No. 4                | 790   | 54.45   |
| NO-Statewide Amendment No. 4                 | 661   | 45.55   |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 168   |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY SHERIFF   |       |         |
| (Vote for no more than ) | 1     |         |
| TIM CLARDY (DEM)         | 1016  | 64.06   |
| KEVIN TURNER (REP)       | 569   | 35.88   |
| WRITE-IN.                | 1     | .06     |
| Over Votes               | 3     |         |
| Under Votes              | 31    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                | 1     |         |
| YES-Local Amendment No. 1               | 881   | 60.47   |
| NO-Local Amendment No. 1                | 576   | 39.53   |
| Over Votes                              | 1     |         |
| Under Votes                             | 162   |         |



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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 5505  |         |
| BALLOTS CAST - TOTAL . . . . .      | 3219  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 58.47   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 425  | 22.29 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 1482 | 77.71 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0    |       |
| Over Votes . . . . .                      | 1    |       |
| Under Votes . . . . .                     | 1311 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1002 | 31.21 |
| KAY IVEY (REP) . . . . .    | 2202 | 68.58 |
| WRITE-IN . . . . .          | 7    | .22   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 8    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 882  | 27.90 |
| WILL AINSWORTH (REP) . . . . . | 2276 | 72.00 |
| WRITE-IN . . . . .             | 3    | .09   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 58   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 983  | 30.73 |
| MO BROOKS (REP) . . . . .      | 2211 | 69.12 |
| WRITE-IN . . . . .             | 5    | .16   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 19   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 944  | 29.67 |
| STEVE MARSHALL (REP) . . . . .   | 2236 | 70.27 |
| WRITE-IN . . . . .               | 2    | .06   |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 37   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| DEBORAH BARROS (DEM) . . . . . | 676  | 27.95 |
| SAM GIVHAN (REP) . . . . .     | 1740 | 71.93 |
| WRITE-IN . . . . .             | 3    | .12   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 54   |       |

STATE SENATOR, DISTRICT NO. 8

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| STEVE LIVINGSTON (REP) . . . . . | 589 | 98.17 |
| WRITE-IN . . . . .               | 11  | 1.83  |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 145 |       |

STATE REPRESENTATIVE, DISTRICT NO. 20

|                                   |      |       |
|-----------------------------------|------|-------|
| (Vote for no more than ) 1        |      |       |
| LINDA MEIGS (DEM) . . . . .       | 701  | 30.71 |
| HOWARD SANDERFORD (REP) . . . . . | 1580 | 69.21 |
| WRITE-IN . . . . .                | 2    | .09   |
| Over Votes . . . . .              | 1    |       |
| Under Votes . . . . .             | 42   |       |

STATE REPRESENTATIVE, DISTRICT NO. 22

|                                 |     |       |
|---------------------------------|-----|-------|
| (Vote for no more than ) 1      |     |       |
| RITCHIE WHORTON (REP) . . . . . | 636 | 97.70 |
| WRITE-IN . . . . .              | 15  | 2.30  |
| Over Votes . . . . .            | 0   |       |
| Under Votes . . . . .           | 242 |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1016 | 32.11 |
| TOM PARKER (REP) . . . . .     | 2145 | 67.79 |
| WRITE-IN . . . . .             | 3    | .09   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 55   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 2421 | 97.98 |
| WRITE-IN . . . . .                  | 50   | 2.02  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 748  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 2403 | 98.12 |
| WRITE-IN . . . . .          | 46   | 1.88  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 770  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 2395 | 98.16 |
| WRITE-IN . . . . .           | 45   | 1.84  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 779  |       |

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|   | VOTES | PERCENT |
|---|-------|---------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4<br>(Vote for no more than ) 1 |       |         |
| DONNA WESSON SMALLEY (DEM)  | 911   | 29.30   |
| JAY MITCHELL (REP)  | 2196  | 70.63   |
| WRITE-IN.   | 2     | .06     |
| Over Votes  | 1     |         |
| Under Votes   | 109   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1           |       |         |
| CHRISTY OLINGER EDWARDS (REP)   | 2403  | 98.28   |
| WRITE-IN.   | 42    | 1.72    |
| Over Votes  | 0     |         |
| Under Votes   | 774   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1           |       |         |
| CHAD HANSON (REP)   | 2393  | 98.28   |
| WRITE-IN.   | 42    | 1.72    |
| Over Votes  | 0     |         |
| Under Votes   | 784   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1           |       |         |
| TERRY A. MOORE (REP)  | 2387  | 98.27   |
| WRITE-IN.   | 42    | 1.73    |
| Over Votes  | 1     |         |
| Under Votes   | 789   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1        |       |         |
| RICHARD MINOR (REP)   | 2377  | 98.30   |
| WRITE-IN.   | 41    | 1.70    |
| Over Votes  | 0     |         |
| Under Votes   | 801   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1        |       |         |
| CHRIS McCOOL (REP)  | 2374  | 98.38   |
| WRITE-IN.   | 39    | 1.62    |
| Over Votes  | 0     |         |
| Under Votes   | 806   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1        |       |         |
| BILL COLE (REP)   | 2371  | 98.38   |
| WRITE-IN.   | 39    | 1.62    |
| Over Votes  | 0     |         |
| Under Votes   | 809   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| SECRETARY OF STATE<br>(Vote for no more than ) 1                         |       |         |
| HEATHER MILAM (DEM)  | 887   | 28.19   |
| JOHN H. MERRILL (REP)  | 2259  | 71.78   |
| WRITE-IN.  | 1     | .03     |
| Over Votes   | 0     |         |
| Under Votes  | 72    |         |
| STATE TREASURER<br>(Vote for no more than ) 1                            |       |         |
| JOHN McMILLAN (REP)  | 2389  | 98.60   |
| WRITE-IN.  | 34    | 1.40    |
| Over Votes   | 0     |         |
| Under Votes  | 796   |         |
| STATE AUDITOR<br>(Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)   | 918   | 29.41   |
| JIM ZEIGLER (REP)  | 2201  | 70.52   |
| WRITE-IN.  | 2     | .06     |
| Over Votes   | 1     |         |
| Under Votes  | 97    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for no more than ) 1 |       |         |
| RICK PATE (REP)  | 2383  | 98.47   |
| WRITE-IN.  | 37    | 1.53    |
| Over Votes   | 0     |         |
| Under Votes  | 799   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for no more than ) 1     |       |         |
| CARA Y. McCLURE (DEM)  | 890   | 28.68   |
| JEREMY H. ODEN (REP)   | 2209  | 71.19   |
| WRITE-IN.  | 4     | .13     |
| Over Votes   | 1     |         |
| Under Votes  | 115   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for no more than ) 1     |       |         |
| KARI POWELL (DEM)  | 932   | 30.10   |
| CHRIS "Chip" BEEKER JR. (REP)  | 2160  | 69.77   |
| WRITE-IN.  | 4     | .13     |
| Over Votes   | 0     |         |
| Under Votes  | 123   |         |

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|  | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8 |       |         |
| (Vote for no more than )                         | 1     |         |
| JESSICA FORTUNE BARKER (DEM)                     | 896   | 28.86   |
| WAYNE REYNOLDS (REP)                             | 2206  | 71.05   |
| WRITE-IN   | 3     | .10     |
| Over Votes                                       | 3     |         |
| Under Votes                                      | 111   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than )                                | 1     |         |
| KAREN K. HALL (REP)                                     | 2406  | 98.65   |
| WRITE-IN  | 33    | 1.35    |
| Over Votes  | 0     |         |
| Under Votes   | 780   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 2390  | 98.64   |
| WRITE-IN  | 33    | 1.36    |
| Over Votes  | 0     |         |
| Under Votes   | 796   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 2386  | 98.55   |
| WRITE-IN  | 35    | 1.45    |
| Over Votes  | 1     |         |
| Under Votes   | 797   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 2380  | 98.55   |
| WRITE-IN  | 35    | 1.45    |
| Over Votes  | 0     |         |
| Under Votes   | 804   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than )                          | 1     |         |
| CLAUDE E. HUNDLEY III (REP)                       | 2372  | 98.63   |
| WRITE-IN  | 33    | 1.37    |
| Over Votes  | 0     |         |
| Under Votes                                       | 814   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than )                          | 1     |         |
| LINDA F. COATS (REP)                              | 2380  | 98.63   |
| WRITE-IN  | 33    | 1.37    |
| Over Votes  | 0     |         |
| Under Votes                                       | 806   |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than )      | 1     |         |
| DEBRA KIZER (REP)             | 2380  | 98.67   |
| WRITE-IN                      | 32    | 1.33    |
| Over Votes                    | 0     |         |
| Under Votes                   | 807   |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE |       |         |
| (Vote for no more than )        | 1     |         |
| MICHAEL H. WALKER (DEM)         | 876   | 28.28   |
| FRANK BARGER (REP)              | 2219  | 71.63   |
| WRITE-IN                        | 3     | .10     |
| Over Votes                      | 1     |         |
| Under Votes                     | 120   |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY SHERIFF   |       |         |
| (Vote for no more than ) | 1     |         |
| TIM CLARDY (DEM)         | 748   | 23.91   |
| KEVIN TURNER (REP)       | 2379  | 76.03   |
| WRITE-IN                 | 2     | .06     |
| Over Votes               | 1     |         |
| Under Votes              | 89    |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY CORONER   |       |         |
| (Vote for no more than ) | 1     |         |
| TYLER BERRYHILL (REP)    | 2399  | 98.72   |
| WRITE-IN                 | 31    | 1.28    |
| Over Votes               | 0     |         |
| Under Votes              | 789   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |       |         |
| (Vote for no more than )                          | 1     |         |
| MATT MASSEY (REP)                                 | 191   | 95.98   |
| WRITE-IN  | 8     | 4.02    |
| Over Votes  | 0     |         |
| Under Votes                                       | 130   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 1               | 2002  | 68.00   |
| NO-Statewide Amendment No. 1                | 942   | 32.00   |
| Over Votes                                  | 2     |         |
| Under Votes                                 | 273   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 2               | 1727  | 58.66   |
| NO-Statewide Amendment No. 2                | 1217  | 41.34   |
| Over Votes                                  | 1     |         |
| Under Votes                                 | 274   |         |

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VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)

|   |      |       |  |
|---|------|-------|--|
| (Vote for no more than )                | 1    |       |  |
| YES-Statewide Amendment No. 3 . . . . . | 1488 | 56.99 |  |
| NO-Statewide Amendment No. 3 . . . . .  | 1123 | 43.01 |  |
| Over Votes . . . . .                    | 1    |       |  |
| Under Votes . . . . .                   | 607  |       |  |

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|   |      |       |  |
|---|------|-------|--|
| (Vote for no more than )                | 1    |       |  |
| YES-Statewide Amendment No. 4 . . . . . | 1786 | 63.81 |  |
| NO-Statewide Amendment No. 4 . . . . .  | 1013 | 36.19 |  |
| Over Votes . . . . .                    | 1    |       |  |
| Under Votes . . . . .                   | 419  |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |      |       |  |
|-------------------------------------|------|-------|--|
| (Vote for no more than )            | 1    |       |  |
| YES-Local Amendment No. 1 . . . . . | 2023 | 71.01 |  |
| NO-Local Amendment No. 1 . . . . .  | 826  | 28.99 |  |
| Over Votes . . . . .                | 1    |       |  |
| Under Votes . . . . .               | 369  |       |  |

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0046 GURLEY SENIOR CENTER

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 1715  |         |
| BALLOTS CAST - TOTAL . . . . .      | 810   |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 47.23   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 81  | 15.14 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 454 | 84.86 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 275 |       |

GOVERNOR

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| WALT MADDOX (DEM) . . . . . | 165 | 20.45 |
| KAY IVEY (REP) . . . . .    | 642 | 79.55 |
| WRITE-IN . . . . .          | 0   |       |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 3   |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 154 | 19.40 |
| WILL AINSWORTH (REP) . . . . . | 640 | 80.60 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 16  |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 181 | 22.57 |
| MO BROOKS (REP) . . . . .      | 620 | 77.31 |
| WRITE-IN . . . . .             | 1   | .12   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 8   |       |

ATTORNEY GENERAL

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 169 | 21.13 |
| STEVE MARSHALL (REP) . . . . .   | 631 | 78.88 |
| WRITE-IN . . . . .               | 0   |       |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 10  |       |

STATE SENATOR, DISTRICT NO. 8

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| STEVE LIVINGSTON (REP) . . . . . | 656 | 98.65 |
| WRITE-IN . . . . .               | 9   | 1.35  |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 145 |       |

STATE REPRESENTATIVE, DISTRICT NO. 22

|                                 |     |       |
|---------------------------------|-----|-------|
| (Vote for no more than ) 1      |     |       |
| RITCHIE WHORTON (REP) . . . . . | 654 | 98.79 |
| WRITE-IN . . . . .              | 8   | 1.21  |
| Over Votes . . . . .            | 0   |       |
| Under Votes . . . . .           | 148 |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 175 | 22.07 |
| TOM PARKER (REP) . . . . .     | 617 | 77.81 |
| WRITE-IN . . . . .             | 1   | .13   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 17  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 645 | 98.93 |
| WRITE-IN . . . . .                  | 7   | 1.07  |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 158 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 645 | 98.93 |
| WRITE-IN . . . . .          | 7   | 1.07  |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 158 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 641 | 98.92 |
| WRITE-IN . . . . .           | 7   | 1.08  |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 162 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |     |       |
|--------------------------------------|-----|-------|
| (Vote for no more than ) 1           |     |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 151 | 19.51 |
| JAY MITCHELL (REP) . . . . .         | 623 | 80.49 |
| WRITE-IN . . . . .                   | 0   |       |
| Over Votes . . . . .                 | 2   |       |
| Under Votes . . . . .                | 34  |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1              |     |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 640 | 98.92 |
| WRITE-IN . . . . .                      | 7   | 1.08  |
| Over Votes . . . . .                    | 0   |       |
| Under Votes . . . . .                   | 163 |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than )                     | 1     |         |
| CHAD HANSON (REP)                            | 641   | 98.92   |
| WRITE-IN                                     | 7     | 1.08    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 162   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than )                     | 1     |         |
| TERRY A. MOORE (REP)                         | 640   | 98.77   |
| WRITE-IN                                     | 8     | 1.23    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 162   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than )                     | 1     |         |
| RICHARD MINOR (REP)                          | 635   | 98.76   |
| WRITE-IN                                     | 8     | 1.24    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 167   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than )                     | 1     |         |
| CHRIS McCOOL (REP)                           | 637   | 98.76   |
| WRITE-IN                                     | 8     | 1.24    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 165   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than )                     | 1     |         |
| BILL COLE (REP)                              | 636   | 98.91   |
| WRITE-IN                                     | 7     | 1.09    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 167   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than )                     | 1     |         |
| HEATHER MILAM (DEM)                          | 155   | 19.75   |
| JOHN H. MERRILL (REP)                        | 630   | 80.25   |
| WRITE-IN                                     | 0     |         |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 25    |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than )                     | 1     |         |
| JOHN McMILLAN (REP)                          | 639   | 98.92   |
| WRITE-IN                                     | 7     | 1.08    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 164   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than )                                | 1     |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 157   | 20.05   |
| JIM ZEIGLER (REP)                                       | 626   | 79.95   |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 27    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than )                                | 1     |         |
| RICK PATE (REP)   | 639   | 98.92   |
| WRITE-IN  | 7     | 1.08    |
| Over Votes  | 0     |         |
| Under Votes   | 164   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than )                                | 1     |         |
| CARA Y. McCLURE (DEM)                                   | 154   | 19.69   |
| JEREMY H. ODEN (REP)                                    | 628   | 80.31   |
| WRITE-IN  | 0     |         |
| Over Votes  | 1     |         |
| Under Votes   | 27    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than )                                | 1     |         |
| KARI POWELL (DEM)                                       | 162   | 20.69   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 620   | 79.18   |
| WRITE-IN  | 1     | .13     |
| Over Votes  | 0     |         |
| Under Votes   | 27    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than )                                | 1     |         |
| JESSICA FORTUNE BARKER (DEM)                            | 161   | 20.56   |
| WAYNE REYNOLDS (REP)                                    | 622   | 79.44   |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 27    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than )                                | 1     |         |
| KAREN K. HALL (REP)                                     | 642   | 98.62   |
| WRITE-IN  | 9     | 1.38    |
| Over Votes  | 0     |         |
| Under Votes   | 159   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 641   | 98.77   |
| WRITE-IN  | 8     | 1.23    |
| Over Votes  | 0     |         |
| Under Votes   | 161   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 638   | 98.76   |
| WRITE-IN.   | 8     | 1.24    |
| Over Votes  | 0     |         |
| Under Votes   | 164   |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY CORONER   |       |         |
| (Vote for no more than ) | 1     |         |
| TYLER BERRYHILL (REP)    | 642   | 98.62   |
| WRITE-IN.                | 9     | 1.38    |
| Over Votes               | 0     |         |
| Under Votes              | 159   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 635   | 98.76   |
| WRITE-IN.   | 8     | 1.24    |
| Over Votes  | 0     |         |
| Under Votes   | 167   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |       |         |
| (Vote for no more than )                          | 1     |         |
| MATT MASSEY (REP)                                 | 636   | 97.85   |
| WRITE-IN.   | 14    | 2.15    |
| Over Votes  | 0     |         |
| Under Votes                                       | 160   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than )                          | 1     |         |
| CLAUDE E. HUNDLEY III (REP)                       | 634   | 98.60   |
| WRITE-IN.   | 9     | 1.40    |
| Over Votes  | 0     |         |
| Under Votes                                       | 167   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 1.              | 546   | 74.39   |
| NO-Statewide Amendment No. 1                | 188   | 25.61   |
| Over Votes                                  | 0     |         |
| Under Votes                                 | 76    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than )                          | 1     |         |
| LINDA F. COATS (REP)                              | 637   | 98.91   |
| WRITE-IN.   | 7     | 1.09    |
| Over Votes  | 0     |         |
| Under Votes                                       | 166   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 2.              | 458   | 61.81   |
| NO-Statewide Amendment No. 2                | 283   | 38.19   |
| Over Votes                                  | 0     |         |
| Under Votes                                 | 69    |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than )      | 1     |         |
| DEBRA KIZER (REP)             | 638   | 98.76   |
| WRITE-IN.                     | 8     | 1.24    |
| Over Votes                    | 0     |         |
| Under Votes                   | 164   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |       |         |
| (Vote for no more than )                      | 1     |         |
| YES-Statewide Amendment No. 3.                | 409   | 61.60   |
| NO-Statewide Amendment No. 3                  | 255   | 38.40   |
| Over Votes                                    | 0     |         |
| Under Votes                                   | 146   |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE |       |         |
| (Vote for no more than )        | 1     |         |
| MICHAEL H. WALKER (DEM)         | 158   | 20.20   |
| FRANK BARGER (REP)              | 622   | 79.54   |
| WRITE-IN.                       | 2     | .26     |
| Over Votes                      | 0     |         |
| Under Votes                     | 28    |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |       |         |
| (Vote for no more than )                     | 1     |         |
| YES-Statewide Amendment No. 4.               | 488   | 68.64   |
| NO-Statewide Amendment No. 4                 | 223   | 31.36   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 99    |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY SHERIFF   |       |         |
| (Vote for no more than ) | 1     |         |
| TIM CLARDY (DEM)         | 155   | 19.70   |
| KEVIN TURNER (REP)       | 629   | 79.92   |
| WRITE-IN.                | 3     | .38     |
| Over Votes               | 0     |         |
| Under Votes              | 23    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                | 1     |         |
| YES-Local Amendment No. 1               | 401   | 55.54   |
| NO-Local Amendment No. 1                | 321   | 44.46   |
| Over Votes                              | 0     |         |
| Under Votes                             | 88    |         |

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 4329  |         |
| BALLOTS CAST - TOTAL . . . . .      | 2088  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 48.23   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 532 | 44.22 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 664 | 55.20 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 7   | .58   |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 885 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1048 | 50.46 |
| KAY IVEY (REP) . . . . .    | 1027 | 49.45 |
| WRITE-IN . . . . .          | 2    | .10   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 11   |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 1018 | 49.25 |
| WILL AINSWORTH (REP) . . . . . | 1048 | 50.70 |
| WRITE-IN . . . . .             | 1    | .05   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 21   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1042 | 50.24 |
| MO BROOKS (REP) . . . . .      | 1028 | 49.57 |
| WRITE-IN . . . . .             | 4    | .19   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 14   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1040 | 50.49 |
| STEVE MARSHALL (REP) . . . . .   | 1015 | 49.27 |
| WRITE-IN . . . . .               | 5    | .24   |
| Over Votes . . . . .             | 1    |       |
| Under Votes . . . . .            | 27   |       |

STATE SENATOR, DISTRICT NO. 2

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| AMY WASYLUKA (DEM) . . . . . | 851 | 58.85 |
| TOM BUTLER (REP) . . . . .   | 593 | 41.01 |
| WRITE-IN . . . . .           | 2   | .14   |
| Over Votes . . . . .         | 1   |       |
| Under Votes . . . . .        | 16  |       |

STATE SENATOR, DISTRICT NO. 3

|                            |     |       |
|----------------------------|-----|-------|
| (Vote for no more than ) 1 |     |       |
| ARTHUR ORR (REP) . . . . . | 457 | 96.82 |
| WRITE-IN . . . . .         | 15  | 3.18  |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 153 |       |

STATE REPRESENTATIVE, DISTRICT NO. 6

|                            |     |       |
|----------------------------|-----|-------|
| (Vote for no more than ) 1 |     |       |
| ANDY WHITT (REP) . . . . . | 116 | 88.55 |
| WRITE-IN . . . . .         | 15  | 11.45 |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 98  |       |

STATE REPRESENTATIVE, DISTRICT NO. 10

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| J.B. KING (DEM) . . . . .      | 787 | 42.75 |
| MIKE BALL (REP) . . . . .      | 945 | 51.33 |
| ELIJAH J. BOYD (LIB) . . . . . | 107 | 5.81  |
| WRITE-IN . . . . .             | 2   | .11   |
| Over Votes . . . . .           | 1   |       |
| Under Votes . . . . .          | 17  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1091 | 52.83 |
| TOM PARKER (REP) . . . . .     | 971  | 47.02 |
| WRITE-IN . . . . .             | 3    | .15   |
| Over Votes . . . . .           | 3    |       |
| Under Votes . . . . .          | 20   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1224 | 93.15 |
| WRITE-IN . . . . .                  | 90   | 6.85  |
| Over Votes . . . . .                | 2    |       |
| Under Votes . . . . .               | 772  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1214 | 93.38 |
| WRITE-IN . . . . .          | 86   | 6.62  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 788  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1211 | 93.44 |
| WRITE-IN . . . . .           | 85   | 6.56  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 792  |       |



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0047 MADISON MISSION 7 DAY ADV

|   | VOTES | PERCENT |
|---|-------|---------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4<br>(Vote for no more than ) 1 |       |         |
| DONNA WESSON SMALLEY (DEM)  | 1035  | 51.04   |
| JAY MITCHELL (REP)  | 990   | 48.82   |
| WRITE-IN.   | 3     | .15     |
| Over Votes  | 3     |         |
| Under Votes   | 57    |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1           |       |         |
| CHRISTY OLINGER EDWARDS (REP)   | 1220  | 93.92   |
| WRITE-IN.   | 79    | 6.08    |
| Over Votes  | 0     |         |
| Under Votes   | 789   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1           |       |         |
| CHAD HANSON (REP)   | 1208  | 93.79   |
| WRITE-IN.   | 80    | 6.21    |
| Over Votes  | 0     |         |
| Under Votes   | 800   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1           |       |         |
| TERRY A. MOORE (REP)  | 1206  | 93.85   |
| WRITE-IN.   | 79    | 6.15    |
| Over Votes  | 0     |         |
| Under Votes   | 803   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1        |       |         |
| RICHARD MINOR (REP)   | 1207  | 94.00   |
| WRITE-IN.   | 77    | 6.00    |
| Over Votes  | 0     |         |
| Under Votes   | 804   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1        |       |         |
| CHRIS McCOOL (REP)  | 1202  | 93.91   |
| WRITE-IN.   | 78    | 6.09    |
| Over Votes  | 0     |         |
| Under Votes   | 808   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1        |       |         |
| BILL COLE (REP)   | 1201  | 94.12   |
| WRITE-IN.   | 75    | 5.88    |
| Over Votes  | 0     |         |
| Under Votes   | 812   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| SECRETARY OF STATE<br>(Vote for no more than ) 1                         |       |         |
| HEATHER MILAM (DEM)  | 1035  | 50.44   |
| JOHN H. MERRILL (REP)  | 1015  | 49.46   |
| WRITE-IN.  | 2     | .10     |
| Over Votes   | 0     |         |
| Under Votes  | 36    |         |
| STATE TREASURER<br>(Vote for no more than ) 1                            |       |         |
| JOHN McMILLAN (REP)  | 1202  | 93.69   |
| WRITE-IN.  | 81    | 6.31    |
| Over Votes   | 0     |         |
| Under Votes  | 805   |         |
| STATE AUDITOR<br>(Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)   | 1031  | 50.64   |
| JIM ZEIGLER (REP)  | 1001  | 49.17   |
| WRITE-IN.  | 4     | .20     |
| Over Votes   | 2     |         |
| Under Votes  | 50    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for no more than ) 1 |       |         |
| RICK PATE (REP)  | 1204  | 93.84   |
| WRITE-IN.  | 79    | 6.16    |
| Over Votes   | 1     |         |
| Under Votes  | 804   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for no more than ) 1     |       |         |
| CARA Y. McCLURE (DEM)  | 1038  | 51.23   |
| JEREMY H. ODEN (REP)   | 986   | 48.67   |
| WRITE-IN.  | 2     | .10     |
| Over Votes   | 1     |         |
| Under Votes  | 61    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for no more than ) 1     |       |         |
| KARI POWELL (DEM)  | 1062  | 52.34   |
| CHRIS "Chip" BEEKER JR. (REP)  | 964   | 47.51   |
| WRITE-IN.  | 3     | .15     |
| Over Votes   | 1     |         |
| Under Votes  | 58    |         |

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|  | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8 |       |         |
| (Vote for no more than ) 1                       |       |         |
| JESSICA FORTUNE BARKER (DEM) . . . . .           | 1044  | 51.71   |
| WAYNE REYNOLDS (REP). . . . .                    | 974   | 48.24   |
| WRITE-IN. . . . .                                | 1     | .05     |
| Over Votes . . . . .                             | 0     |         |
| Under Votes . . . . .                            | 69    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP) . . . . .                           | 1208  | 94.01   |
| WRITE-IN. . . . .                                       | 77    | 5.99    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 803   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP) . . . . .                           | 1197  | 94.03   |
| WRITE-IN. . . . .                                       | 76    | 5.97    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 815   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than ) 1                              |       |         |
| DONNA S. PATE (REP) . . . . .                           | 1199  | 94.34   |
| WRITE-IN. . . . .                                       | 72    | 5.66    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 817   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than ) 1                              |       |         |
| CHRIS COMER (REP). . . . .                              | 1183  | 94.04   |
| WRITE-IN. . . . .                                       | 75    | 5.96    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 830   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                        |       |         |
| CLAUDE E. HUNDLEY III (REP) . . . . .             | 1193  | 94.16   |
| WRITE-IN. . . . .                                 | 74    | 5.84    |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 821   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                        |       |         |
| LINDA F. COATS (REP). . . . .                     | 1192  | 94.08   |
| WRITE-IN. . . . .                                 | 75    | 5.92    |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 821   |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than ) 1    |       |         |
| DEBRA KIZER (REP). . . . .    | 1197  | 93.96   |
| WRITE-IN. . . . .             | 77    | 6.04    |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 814   |         |

|                                  | VOTES | PERCENT |
|----------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE  |       |         |
| (Vote for no more than ) 1       |       |         |
| MICHAEL H. WALKER (DEM). . . . . | 1016  | 50.30   |
| FRANK BARGER (REP) . . . . .     | 1002  | 49.60   |
| WRITE-IN. . . . .                | 2     | .10     |
| Over Votes . . . . .             | 0     |         |
| Under Votes . . . . .            | 68    |         |

|                              | VOTES | PERCENT |
|------------------------------|-------|---------|
| MADISON COUNTY SHERIFF       |       |         |
| (Vote for no more than ) 1   |       |         |
| TIM CLARDY (DEM) . . . . .   | 999   | 49.26   |
| KEVIN TURNER (REP) . . . . . | 1028  | 50.69   |
| WRITE-IN. . . . .            | 1     | .05     |
| Over Votes . . . . .         | 1     |         |
| Under Votes . . . . .        | 59    |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY CORONER          |       |         |
| (Vote for no more than ) 1      |       |         |
| TYLER BERRYHILL (REP) . . . . . | 1217  | 94.41   |
| WRITE-IN. . . . .               | 72    | 5.59    |
| Over Votes . . . . .            | 0     |         |
| Under Votes . . . . .           | 799   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |       |         |
| (Vote for no more than ) 1                        |       |         |
| MATT MASSEY (REP). . . . .                        | 0     |         |
| WRITE-IN. . . . .                                 | 0     |         |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 0     |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than ) 1                  |       |         |
| YES-Statewide Amendment No. 1. . . . .      | 1073  | 55.34   |
| NO-Statewide Amendment No. 1 . . . . .      | 866   | 44.66   |
| Over Votes . . . . .                        | 0     |         |
| Under Votes . . . . .                       | 149   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than ) 1                  |       |         |
| YES-Statewide Amendment No. 2. . . . .      | 842   | 43.27   |
| NO-Statewide Amendment No. 2 . . . . .      | 1104  | 56.73   |
| Over Votes . . . . .                        | 1     |         |
| Under Votes . . . . .                       | 141   |         |

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VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)

|   |     |       |  |
|---|-----|-------|--|
| (Vote for no more than )                | 1   |       |  |
| YES-Statewide Amendment No. 3 . . . . . | 852 | 49.08 |  |
| NO-Statewide Amendment No. 3 . . . . .  | 884 | 50.92 |  |
| Over Votes . . . . .                    | 3   |       |  |
| Under Votes . . . . .                   | 349 |       |  |

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|   |      |       |  |
|---|------|-------|--|
| (Vote for no more than )                | 1    |       |  |
| YES-Statewide Amendment No. 4 . . . . . | 1068 | 57.30 |  |
| NO-Statewide Amendment No. 4 . . . . .  | 796  | 42.70 |  |
| Over Votes . . . . .                    | 1    |       |  |
| Under Votes . . . . .                   | 223  |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |      |       |  |
|-------------------------------------|------|-------|--|
| (Vote for no more than )            | 1    |       |  |
| YES-Local Amendment No. 1 . . . . . | 1269 | 66.93 |  |
| NO-Local Amendment No. 1 . . . . .  | 627  | 33.07 |  |
| Over Votes . . . . .                | 0    |       |  |
| Under Votes . . . . .               | 192  |       |  |

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 2694  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1427  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 52.97   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 515 | 54.73 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 426 | 45.27 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 486 |       |

GOVERNOR

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| WALT MADDOX (DEM) . . . . . | 791 | 55.55 |
| KAY IVEY (REP) . . . . .    | 630 | 44.24 |
| WRITE-IN . . . . .          | 3   | .21   |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 3   |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 780 | 55.01 |
| WILL AINSWORTH (REP) . . . . . | 635 | 44.78 |
| WRITE-IN . . . . .             | 3   | .21   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 9   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 797 | 56.05 |
| MO BROOKS (REP) . . . . .      | 624 | 43.88 |
| WRITE-IN . . . . .             | 1   | .07   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 5   |       |

ATTORNEY GENERAL

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 799 | 56.27 |
| STEVE MARSHALL (REP) . . . . .   | 618 | 43.52 |
| WRITE-IN . . . . .               | 3   | .21   |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 7   |       |

STATE SENATOR, DISTRICT NO. 1

|                               |    |       |
|-------------------------------|----|-------|
| (Vote for no more than ) 1    |    |       |
| CAROLINE SELF (DEM) . . . . . | 59 | 73.75 |
| TIM MELSON (REP) . . . . .    | 21 | 26.25 |
| WRITE-IN . . . . .            | 0  |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 1  |       |

STATE SENATOR, DISTRICT NO. 2

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| AMY WASYLUKA (DEM) . . . . . | 715 | 53.52 |
| TOM BUTLER (REP) . . . . .   | 620 | 46.41 |
| WRITE-IN . . . . .           | 1   | .07   |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 10  |       |

STATE REPRESENTATIVE, DISTRICT NO. 19

|                            |     |       |
|----------------------------|-----|-------|
| (Vote for no more than ) 1 |     |       |
| LAURA HALL (DEM) . . . . . | 872 | 96.57 |
| WRITE-IN . . . . .         | 31  | 3.43  |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 524 |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 810 | 57.08 |
| TOM PARKER (REP) . . . . .     | 608 | 42.85 |
| WRITE-IN . . . . .             | 1   | .07   |
| Over Votes . . . . .           | 1   |       |
| Under Votes . . . . .          | 7   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 735 | 92.45 |
| WRITE-IN . . . . .                  | 60  | 7.55  |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 632 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 715 | 92.02 |
| WRITE-IN . . . . .          | 62  | 7.98  |
| Over Votes . . . . .        | 1   |       |
| Under Votes . . . . .       | 649 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 717 | 92.40 |
| WRITE-IN . . . . .           | 59  | 7.60  |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 651 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |     |       |
|--------------------------------------|-----|-------|
| (Vote for no more than ) 1           |     |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 781 | 55.79 |
| JAY MITCHELL (REP) . . . . .         | 619 | 44.21 |
| WRITE-IN . . . . .                   | 0   |       |
| Over Votes . . . . .                 | 1   |       |
| Under Votes . . . . .                | 26  |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRISTY OLINGER EDWARDS (REP)                | 721   | 92.55   |
| WRITE-IN.                                    | 58    | 7.45    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 648   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 715   | 92.62   |
| WRITE-IN.                                    | 57    | 7.38    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 655   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 716   | 92.63   |
| WRITE-IN.                                    | 57    | 7.37    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 654   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 709   | 92.68   |
| WRITE-IN.                                    | 56    | 7.32    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 662   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 709   | 92.92   |
| WRITE-IN.                                    | 54    | 7.08    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 664   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 706   | 92.89   |
| WRITE-IN.                                    | 54    | 7.11    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 667   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 789   | 55.88   |
| JOHN H. MERRILL (REP)                        | 622   | 44.05   |
| WRITE-IN.                                    | 1     | .07     |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 14    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER   |       |         |
| (Vote for no more than ) 1                              |       |         |
| JOHN McMILLAN (REP)                                     | 709   | 92.92   |
| WRITE-IN.   | 54    | 7.08    |
| Over Votes  | 0     |         |
| Under Votes   | 664   |         |
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 784   | 55.64   |
| JIM ZEIGLER (REP)                                       | 624   | 44.29   |
| WRITE-IN.   | 1     | .07     |
| Over Votes  | 1     |         |
| Under Votes   | 17    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 710   | 93.42   |
| WRITE-IN.   | 50    | 6.58    |
| Over Votes  | 0     |         |
| Under Votes   | 667   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 791   | 56.42   |
| JEREMY H. ODEN (REP)                                    | 610   | 43.51   |
| WRITE-IN.   | 1     | .07     |
| Over Votes  | 0     |         |
| Under Votes   | 25    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 793   | 56.52   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 609   | 43.41   |
| WRITE-IN.   | 1     | .07     |
| Over Votes  | 0     |         |
| Under Votes   | 24    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 785   | 55.91   |
| WAYNE REYNOLDS (REP)                                    | 617   | 43.95   |
| WRITE-IN.   | 2     | .14     |
| Over Votes  | 0     |         |
| Under Votes   | 23    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 726   | 94.04   |
| WRITE-IN.   | 46    | 5.96    |
| Over Votes  | 0     |         |
| Under Votes   | 655   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 718   | 94.23   |
| WRITE-IN.   | 44    | 5.77    |
| Over Votes  | 0     |         |
| Under Votes   | 665   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 718   | 94.10   |
| WRITE-IN.   | 45    | 5.90    |
| Over Votes  | 0     |         |
| Under Votes   | 664   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 710   | 93.54   |
| WRITE-IN.   | 49    | 6.46    |
| Over Votes  | 0     |         |
| Under Votes   | 668   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than )                          | 1     |         |
| CLAUDE E. HUNDLEY III (REP)                       | 712   | 93.56   |
| WRITE-IN.   | 49    | 6.44    |
| Over Votes  | 0     |         |
| Under Votes                                       | 666   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than )                          | 1     |         |
| LINDA F. COATS (REP)                              | 714   | 93.82   |
| WRITE-IN.   | 47    | 6.18    |
| Over Votes  | 0     |         |
| Under Votes                                       | 666   |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than )      | 1     |         |
| DEBRA KIZER (REP)             | 715   | 93.71   |
| WRITE-IN.                     | 48    | 6.29    |
| Over Votes                    | 0     |         |
| Under Votes                   | 664   |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE |       |         |
| (Vote for no more than )        | 1     |         |
| MICHAEL H. WALKER (DEM)         | 777   | 55.62   |
| FRANK BARGER (REP)              | 619   | 44.31   |
| WRITE-IN.                       | 1     | .07     |
| Over Votes                      | 2     |         |
| Under Votes                     | 28    |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY SHERIFF   |       |         |
| (Vote for no more than ) | 1     |         |
| TIM CLARDY (DEM)         | 755   | 53.77   |
| KEVIN TURNER (REP)       | 648   | 46.15   |
| WRITE-IN.                | 1     | .07     |
| Over Votes               | 1     |         |
| Under Votes              | 22    |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY CORONER   |       |         |
| (Vote for no more than ) | 1     |         |
| TYLER BERRYHILL (REP)    | 755   | 95.57   |
| WRITE-IN.                | 35    | 4.43    |
| Over Votes               | 0     |         |
| Under Votes              | 637   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |       |         |
| (Vote for no more than )                          | 1     |         |
| MATT MASSEY (REP)                                 | 738   | 94.49   |
| WRITE-IN.   | 43    | 5.51    |
| Over Votes  | 0     |         |
| Under Votes                                       | 565   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 1.              | 824   | 62.57   |
| NO-Statewide Amendment No. 1                | 493   | 37.43   |
| Over Votes                                  | 2     |         |
| Under Votes                                 | 108   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 2.              | 578   | 43.20   |
| NO-Statewide Amendment No. 2                | 760   | 56.80   |
| Over Votes                                  | 1     |         |
| Under Votes                                 | 88    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |       |         |
| (Vote for no more than )                      | 1     |         |
| YES-Statewide Amendment No. 3.                | 672   | 54.68   |
| NO-Statewide Amendment No. 3                  | 557   | 45.32   |
| Over Votes                                    | 1     |         |
| Under Votes                                   | 197   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |       |         |
| (Vote for no more than )                     | 1     |         |
| YES-Statewide Amendment No. 4.               | 745   | 57.89   |
| NO-Statewide Amendment No. 4                 | 542   | 42.11   |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 139   |         |

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0048 PINEVIEW BAPTIST CHURCH

VOTES PERCENT

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

(Vote for no more than ) 1

YES-Local Amendment No. 1 . . . . . 729 54.94

NO-Local Amendment No. 1 . . . . . 598 45.06

Over Votes . . . . . 0

Under Votes . . . . . 100

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 4331  |         |
| BALLOTS CAST - TOTAL . . . . .      | 2125  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 49.06   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 482 | 34.38 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 920 | 65.62 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 723 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 759  | 35.94 |
| KAY IVEY (REP) . . . . .    | 1351 | 63.97 |
| WRITE-IN . . . . .          | 2    | .09   |
| Over Votes . . . . .        | 2    |       |
| Under Votes . . . . .       | 11   |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 756  | 35.97 |
| WILL AINSWORTH (REP) . . . . . | 1343 | 63.89 |
| WRITE-IN . . . . .             | 3    | .14   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 23   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 774  | 36.65 |
| MO BROOKS (REP) . . . . .      | 1337 | 63.30 |
| WRITE-IN . . . . .             | 1    | .05   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 13   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 788  | 37.49 |
| STEVE MARSHALL (REP) . . . . .   | 1314 | 62.51 |
| WRITE-IN . . . . .               | 0    |       |
| Over Votes . . . . .             | 2    |       |
| Under Votes . . . . .            | 21   |       |

STATE SENATOR, DISTRICT NO. 1

|                               |      |       |
|-------------------------------|------|-------|
| (Vote for no more than ) 1    |      |       |
| CAROLINE SELF (DEM) . . . . . | 476  | 31.48 |
| TIM MELSON (REP) . . . . .    | 1035 | 68.45 |
| WRITE-IN . . . . .            | 1    | .07   |
| Over Votes . . . . .          | 0    |       |
| Under Votes . . . . .         | 25   |       |

STATE SENATOR, DISTRICT NO. 2

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| AMY WASYLUKA (DEM) . . . . . | 276 | 47.59 |
| TOM BUTLER (REP) . . . . .   | 304 | 52.41 |
| WRITE-IN . . . . .           | 0   |       |
| Over Votes . . . . .         | 2   |       |
| Under Votes . . . . .        | 6   |       |

STATE REPRESENTATIVE, DISTRICT NO. 6

|                            |      |       |
|----------------------------|------|-------|
| (Vote for no more than ) 1 |      |       |
| ANDY WHITT (REP) . . . . . | 1044 | 95.17 |
| WRITE-IN . . . . .         | 53   | 4.83  |
| Over Votes . . . . .       | 0    |       |
| Under Votes . . . . .      | 498  |       |

STATE REPRESENTATIVE, DISTRICT NO. 19

|                            |     |       |
|----------------------------|-----|-------|
| (Vote for no more than ) 1 |     |       |
| LAURA HALL (DEM) . . . . . | 194 | 92.38 |
| WRITE-IN . . . . .         | 16  | 7.62  |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 320 |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 795  | 37.93 |
| TOM PARKER (REP) . . . . .     | 1301 | 62.07 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 3    |       |
| Under Votes . . . . .          | 26   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1422 | 96.41 |
| WRITE-IN . . . . .                  | 53   | 3.59  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 650  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1409 | 96.11 |
| WRITE-IN . . . . .          | 57   | 3.89  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 659  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1404 | 96.23 |
| WRITE-IN . . . . .           | 55   | 3.77  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 666  |       |



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|   | VOTES | PERCENT |
|---|-------|---------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4<br>(Vote for no more than ) 1 |       |         |
| DONNA WESSON SMALLEY (DEM)  | 751   | 36.28   |
| JAY MITCHELL (REP)  | 1317  | 63.62   |
| WRITE-IN.   | 2     | .10     |
| Over Votes  | 5     |         |
| Under Votes   | 50    |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1           |       |         |
| CHRISTY OLINGER EDWARDS (REP)   | 1409  | 96.24   |
| WRITE-IN.   | 55    | 3.76    |
| Over Votes  | 0     |         |
| Under Votes   | 661   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1           |       |         |
| CHAD HANSON (REP)   | 1403  | 96.10   |
| WRITE-IN.   | 57    | 3.90    |
| Over Votes  | 0     |         |
| Under Votes   | 665   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1           |       |         |
| TERRY A. MOORE (REP)  | 1403  | 96.16   |
| WRITE-IN.   | 56    | 3.84    |
| Over Votes  | 0     |         |
| Under Votes   | 666   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1        |       |         |
| RICHARD MINOR (REP)   | 1403  | 96.16   |
| WRITE-IN.   | 56    | 3.84    |
| Over Votes  | 2     |         |
| Under Votes   | 664   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1        |       |         |
| CHRIS McCOOL (REP)  | 1398  | 95.95   |
| WRITE-IN.   | 59    | 4.05    |
| Over Votes  | 0     |         |
| Under Votes   | 668   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1        |       |         |
| BILL COLE (REP)   | 1397  | 95.95   |
| WRITE-IN.   | 59    | 4.05    |
| Over Votes  | 0     |         |
| Under Votes   | 669   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| SECRETARY OF STATE<br>(Vote for no more than ) 1                         |       |         |
| HEATHER MILAM (DEM)  | 749   | 35.99   |
| JOHN H. MERRILL (REP)  | 1332  | 64.01   |
| WRITE-IN.  | 0     |         |
| Over Votes   | 5     |         |
| Under Votes  | 39    |         |
| STATE TREASURER<br>(Vote for no more than ) 1                            |       |         |
| JOHN McMILLAN (REP)  | 1403  | 96.36   |
| WRITE-IN.  | 53    | 3.64    |
| Over Votes   | 0     |         |
| Under Votes  | 669   |         |
| STATE AUDITOR<br>(Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)   | 751   | 36.28   |
| JIM ZEIGLER (REP)  | 1318  | 63.67   |
| WRITE-IN.  | 1     | .05     |
| Over Votes   | 1     |         |
| Under Votes  | 54    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for no more than ) 1 |       |         |
| RICK PATE (REP)  | 1403  | 96.56   |
| WRITE-IN.  | 50    | 3.44    |
| Over Votes   | 0     |         |
| Under Votes  | 672   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for no more than ) 1     |       |         |
| CARA Y. McCLURE (DEM)  | 763   | 36.91   |
| JEREMY H. ODEN (REP)   | 1304  | 63.09   |
| WRITE-IN.  | 0     |         |
| Over Votes   | 0     |         |
| Under Votes  | 58    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for no more than ) 1     |       |         |
| KARI POWELL (DEM)  | 761   | 36.78   |
| CHRIS "Chip" BEEKER JR. (REP)  | 1308  | 63.22   |
| WRITE-IN.  | 0     |         |
| Over Votes   | 2     |         |
| Under Votes  | 54    |         |

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|  | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8 |       |         |
| (Vote for no more than )                         | 1     |         |
| JESSICA FORTUNE BARKER (DEM)                     | 755   | 36.56   |
| WAYNE REYNOLDS (REP)                             | 1308  | 63.34   |
| WRITE-IN   | 2     | .10     |
| Over Votes                                       | 1     |         |
| Under Votes                                      | 59    |         |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |      |       |
| (Vote for no more than )                                | 1    |       |
| KAREN K. HALL (REP)                                     | 1410 | 96.44 |
| WRITE-IN  | 52   | 3.56  |
| Over Votes  | 0    |       |
| Under Votes   | 663  |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |      |       |
| (Vote for no more than )                                | 1    |       |
| RUTH ANN HALL (REP)                                     | 1405 | 96.63 |
| WRITE-IN  | 49   | 3.37  |
| Over Votes  | 0    |       |
| Under Votes   | 671  |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |      |       |
| (Vote for no more than )                                | 1    |       |
| DONNA S. PATE (REP)                                     | 1404 | 96.76 |
| WRITE-IN  | 47   | 3.24  |
| Over Votes  | 0    |       |
| Under Votes   | 674  |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |      |       |
| (Vote for no more than )                                | 1    |       |
| CHRIS COMER (REP)                                       | 1395 | 96.54 |
| WRITE-IN  | 50   | 3.46  |
| Over Votes  | 0    |       |
| Under Votes   | 680  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |      |       |
| (Vote for no more than )                          | 1    |       |
| CLAUDE E. HUNDLEY III (REP)                       | 1394 | 96.74 |
| WRITE-IN  | 47   | 3.26  |
| Over Votes  | 0    |       |
| Under Votes                                       | 684  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |      |       |
| (Vote for no more than )                          | 1    |       |
| LINDA F. COATS (REP)                              | 1397 | 96.75 |
| WRITE-IN  | 47   | 3.25  |
| Over Votes  | 0    |       |
| Under Votes                                       | 681  |       |

|                               |      |       |
|-------------------------------|------|-------|
| CIRCUIT CLERK, MADISON COUNTY |      |       |
| (Vote for no more than )      | 1    |       |
| DEBRA KIZER (REP)             | 1400 | 96.95 |
| WRITE-IN                      | 44   | 3.05  |
| Over Votes                    | 0    |       |
| Under Votes                   | 681  |       |

|                                 |      |       |
|---------------------------------|------|-------|
| MADISON COUNTY JUDGE OF PROBATE |      |       |
| (Vote for no more than )        | 1    |       |
| MICHAEL H. WALKER (DEM)         | 754  | 36.50 |
| FRANK BARGER (REP)              | 1309 | 63.36 |
| WRITE-IN                        | 3    | .15   |
| Over Votes                      | 3    |       |
| Under Votes                     | 56   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY SHERIFF   |      |       |
| (Vote for no more than ) | 1    |       |
| TIM CLARDY (DEM)         | 743  | 35.58 |
| KEVIN TURNER (REP)       | 1340 | 64.18 |
| WRITE-IN                 | 5    | .24   |
| Over Votes               | 2    |       |
| Under Votes              | 35   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY CORONER   |      |       |
| (Vote for no more than ) | 1    |       |
| TYLER BERRYHILL (REP)    | 1437 | 97.29 |
| WRITE-IN                 | 40   | 2.71  |
| Over Votes               | 2    |       |
| Under Votes              | 646  |       |

|   |      |       |
|---|------|-------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |      |       |
| (Vote for no more than )                          | 1    |       |
| MATT MASSEY (REP)                                 | 1440 | 96.39 |
| WRITE-IN  | 54   | 3.61  |
| Over Votes  | 0    |       |
| Under Votes                                       | 631  |       |

|   |     |       |
|---|-----|-------|
| MEMBER, MADISON COUNTY BOARD OF EDUCATION, DISTRICT NO. 1 |     |       |
| (Vote for no more than )                                  | 1   |       |
| NATHAN CURRY (REP)  | 409 | 98.55 |
| WRITE-IN  | 6   | 1.45  |
| Over Votes  | 0   |       |
| Under Votes   | 123 |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |      |       |
| (Vote for no more than )                    | 1    |       |
| YES-Statewide Amendment No. 1               | 1398 | 71.62 |
| NO-Statewide Amendment No. 1                | 554  | 28.38 |
| Over Votes                                  | 0    |       |
| Under Votes                                 | 173  |       |

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VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2)

|                                |           |      |       |
|--------------------------------|-----------|------|-------|
| (Vote for no more than )       | 1         |      |       |
| YES-Statewide Amendment No. 2. | . . . . . | 1070 | 54.40 |
| NO-Statewide Amendment No. 2   | . . . . . | 897  | 45.60 |
| Over Votes                     | . . . . . | 1    |       |
| Under Votes                    | . . . . . | 157  |       |

PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)

|                                |           |      |       |
|--------------------------------|-----------|------|-------|
| (Vote for no more than )       | 1         |      |       |
| YES-Statewide Amendment No. 3. | . . . . . | 1048 | 59.85 |
| NO-Statewide Amendment No. 3   | . . . . . | 703  | 40.15 |
| Over Votes                     | . . . . . | 2    |       |
| Under Votes                    | . . . . . | 372  |       |

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|                                |           |      |       |
|--------------------------------|-----------|------|-------|
| (Vote for no more than )       | 1         |      |       |
| YES-Statewide Amendment No. 4. | . . . . . | 1174 | 62.85 |
| NO-Statewide Amendment No. 4   | . . . . . | 694  | 37.15 |
| Over Votes                     | . . . . . | 2    |       |
| Under Votes                    | . . . . . | 255  |       |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                           |           |      |       |
|---------------------------|-----------|------|-------|
| (Vote for no more than )  | 1         |      |       |
| YES-Local Amendment No. 1 | . . . . . | 1056 | 55.43 |
| NO-Local Amendment No. 1  | . . . . . | 849  | 44.57 |
| Over Votes                | . . . . . | 2    |       |
| Under Votes               | . . . . . | 218  |       |

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0050 MARY KELLY JOHNSTON GYM

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 1854  |         |
| BALLOTS CAST - TOTAL . . . . .      | 908   |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 48.98   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 208 | 35.08 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 385 | 64.92 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 1   |       |
| Under Votes . . . . .                     | 314 |       |

GOVERNOR

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| WALT MADDOX (DEM) . . . . . | 335 | 36.93 |
| KAY IVEY (REP) . . . . .    | 570 | 62.84 |
| WRITE-IN . . . . .          | 2   | .22   |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 1   |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 327 | 36.17 |
| WILL AINSWORTH (REP) . . . . . | 577 | 63.83 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 4   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 347 | 38.38 |
| MO BROOKS (REP) . . . . .      | 557 | 61.62 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 4   |       |

ATTORNEY GENERAL

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 343 | 37.98 |
| STEVE MARSHALL (REP) . . . . .   | 560 | 62.02 |
| WRITE-IN . . . . .               | 0   |       |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 5   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| DEBORAH BARROS (DEM) . . . . . | 314 | 34.89 |
| SAM GIVHAN (REP) . . . . .     | 586 | 65.11 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 8   |       |

STATE REPRESENTATIVE, DISTRICT NO. 19

|                            |    |       |
|----------------------------|----|-------|
| (Vote for no more than ) 1 |    |       |
| LAURA HALL (DEM) . . . . . | 26 | 89.66 |
| WRITE-IN . . . . .         | 3  | 10.34 |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 23 |       |

STATE REPRESENTATIVE, DISTRICT NO. 21

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| TERRY JONES (DEM) . . . . .  | 312 | 36.75 |
| REX REYNOLDS (REP) . . . . . | 537 | 63.25 |
| WRITE-IN . . . . .           | 0   |       |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 7   |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 351 | 39.04 |
| TOM PARKER (REP) . . . . .     | 548 | 60.96 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 1   |       |
| Under Votes . . . . .          | 8   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 597 | 97.87 |
| WRITE-IN . . . . .                  | 13  | 2.13  |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 298 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 594 | 98.02 |
| WRITE-IN . . . . .          | 12  | 1.98  |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 302 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 592 | 98.01 |
| WRITE-IN . . . . .           | 12  | 1.99  |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 304 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |     |       |
|--------------------------------------|-----|-------|
| (Vote for no more than ) 1           |     |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 337 | 37.99 |
| JAY MITCHELL (REP) . . . . .         | 549 | 61.89 |
| WRITE-IN . . . . .                   | 1   | .11   |
| Over Votes . . . . .                 | 0   |       |
| Under Votes . . . . .                | 21  |       |

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0050 MARY KELLY JOHNSTON GYM

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1    |       |         |
| CHRISTY OLINGER EDWARDS (REP)  | 591   | 98.01   |
| WRITE-IN   | 12    | 1.99    |
| Over Votes   | 0     |         |
| Under Votes  | 305   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1    |       |         |
| CHAD HANSON (REP)  | 585   | 97.66   |
| WRITE-IN   | 14    | 2.34    |
| Over Votes   | 0     |         |
| Under Votes  | 309   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1    |       |         |
| TERRY A. MOORE (REP)   | 589   | 97.68   |
| WRITE-IN   | 14    | 2.32    |
| Over Votes   | 0     |         |
| Under Votes  | 305   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| RICHARD MINOR (REP)  | 581   | 97.48   |
| WRITE-IN   | 15    | 2.52    |
| Over Votes   | 0     |         |
| Under Votes  | 312   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1 |       |         |
| CHRIS McCOOL (REP)   | 582   | 97.49   |
| WRITE-IN   | 15    | 2.51    |
| Over Votes   | 0     |         |
| Under Votes  | 311   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1 |       |         |
| BILL COLE (REP)  | 579   | 97.47   |
| WRITE-IN   | 15    | 2.53    |
| Over Votes   | 0     |         |
| Under Votes  | 314   |         |
| SECRETARY OF STATE<br>(Vote for no more than ) 1                           |       |         |
| HEATHER MILAM (DEM)  | 323   | 36.09   |
| JOHN H. MERRILL (REP)  | 571   | 63.80   |
| WRITE-IN   | 1     | .11     |
| Over Votes   | 0     |         |
| Under Votes  | 13    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER<br>(Vote for no more than ) 1   |       |         |
| JOHN McMILLAN (REP)   | 587   | 97.83   |
| WRITE-IN  | 13    | 2.17    |
| Over Votes  | 0     |         |
| Under Votes   | 308   |         |
| STATE AUDITOR<br>(Vote for no more than ) 1   |       |         |
| MIRANDA KARRINE JOSEPH (DEM)  | 322   | 36.26   |
| JIM ZEIGLER (REP)   | 566   | 63.74   |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 20    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for no more than ) 1              |       |         |
| RICK PATE (REP)   | 583   | 97.98   |
| WRITE-IN  | 12    | 2.02    |
| Over Votes  | 0     |         |
| Under Votes   | 313   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for no more than ) 1                  |       |         |
| CARA Y. McCLURE (DEM)   | 325   | 36.64   |
| JEREMY H. ODEN (REP)  | 561   | 63.25   |
| WRITE-IN  | 1     | .11     |
| Over Votes  | 0     |         |
| Under Votes   | 21    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for no more than ) 1                  |       |         |
| KARI POWELL (DEM)   | 330   | 37.12   |
| CHRIS "Chip" BEEKER JR. (REP)   | 558   | 62.77   |
| WRITE-IN  | 1     | .11     |
| Over Votes  | 1     |         |
| Under Votes   | 18    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8<br>(Vote for no more than ) 1        |       |         |
| JESSICA FORTUNE BARKER (DEM)  | 328   | 36.98   |
| WAYNE REYNOLDS (REP)  | 559   | 63.02   |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 21    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| KAREN K. HALL (REP)   | 586   | 97.83   |
| WRITE-IN  | 13    | 2.17    |
| Over Votes  | 0     |         |
| Under Votes   | 309   |         |

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0050 MARY KELLY JOHNSTON GYM

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 591   | 98.34   |
| WRITE-IN.   | 10    | 1.66    |
| Over Votes  | 0     |         |
| Under Votes   | 307   |         |

|   |     |       |
|---|-----|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |     |       |
| (Vote for no more than )                                | 1   |       |
| DONNA S. PATE (REP)                                     | 585 | 98.32 |
| WRITE-IN.   | 10  | 1.68  |
| Over Votes  | 0   |       |
| Under Votes   | 313 |       |

|   |     |       |
|---|-----|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |     |       |
| (Vote for no more than )                                | 1   |       |
| CHRIS COMER (REP)                                       | 580 | 98.14 |
| WRITE-IN.   | 11  | 1.86  |
| Over Votes  | 0   |       |
| Under Votes   | 317 |       |

|   |     |       |
|---|-----|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |     |       |
| (Vote for no more than )                          | 1   |       |
| CLAUDE E. HUNDLEY III (REP)                       | 576 | 97.30 |
| WRITE-IN.   | 16  | 2.70  |
| Over Votes  | 0   |       |
| Under Votes                                       | 316 |       |

|   |     |       |
|---|-----|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |     |       |
| (Vote for no more than )                          | 1   |       |
| LINDA F. COATS (REP)                              | 579 | 98.14 |
| WRITE-IN.   | 11  | 1.86  |
| Over Votes  | 0   |       |
| Under Votes                                       | 318 |       |

|                               |     |       |
|-------------------------------|-----|-------|
| CIRCUIT CLERK, MADISON COUNTY |     |       |
| (Vote for no more than )      | 1   |       |
| DEBRA KIZER (REP)             | 583 | 98.31 |
| WRITE-IN.                     | 10  | 1.69  |
| Over Votes                    | 0   |       |
| Under Votes                   | 315 |       |

|                                 |     |       |
|---------------------------------|-----|-------|
| MADISON COUNTY JUDGE OF PROBATE |     |       |
| (Vote for no more than )        | 1   |       |
| MICHAEL H. WALKER (DEM)         | 316 | 35.83 |
| FRANK BARGER (REP)              | 564 | 63.95 |
| WRITE-IN.                       | 2   | .23   |
| Over Votes                      | 0   |       |
| Under Votes                     | 26  |       |

|                          |     |       |
|--------------------------|-----|-------|
| MADISON COUNTY SHERIFF   |     |       |
| (Vote for no more than ) | 1   |       |
| TIM CLARDY (DEM)         | 329 | 36.68 |
| KEVIN TURNER (REP)       | 568 | 63.32 |
| WRITE-IN.                | 0   |       |
| Over Votes               | 0   |       |
| Under Votes              | 11  |       |

|                          |     |       |
|--------------------------|-----|-------|
| MADISON COUNTY CORONER   |     |       |
| (Vote for no more than ) | 1   |       |
| TYLER BERRYHILL (REP)    | 600 | 98.36 |
| WRITE-IN.                | 10  | 1.64  |
| Over Votes               | 0   |       |
| Under Votes              | 298 |       |

|   |     |       |
|---|-----|-------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |     |       |
| (Vote for no more than )                          | 1   |       |
| MATT MASSEY (REP)                                 | 567 | 97.76 |
| WRITE-IN.   | 13  | 2.24  |
| Over Votes  | 1   |       |
| Under Votes                                       | 280 |       |

|   |     |       |
|---|-----|-------|
| MEMBER, MADISON COUNTY BOARD OF EDUCATION, DISTRICT NO. 1 |     |       |
| (Vote for no more than )                                  | 1   |       |
| NATHAN CURRY (REP)  | 555 | 98.75 |
| WRITE-IN.   | 7   | 1.25  |
| Over Votes  | 0   |       |
| Under Votes   | 299 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 1.              | 566 | 69.70 |
| NO-Statewide Amendment No. 1                | 246 | 30.30 |
| Over Votes                                  | 0   |       |
| Under Votes                                 | 96  |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 2.              | 450 | 55.90 |
| NO-Statewide Amendment No. 2                | 355 | 44.10 |
| Over Votes                                  | 0   |       |
| Under Votes                                 | 103 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |     |       |
| (Vote for no more than )                      | 1   |       |
| YES-Statewide Amendment No. 3.                | 452 | 62.26 |
| NO-Statewide Amendment No. 3                  | 274 | 37.74 |
| Over Votes                                    | 0   |       |
| Under Votes                                   | 182 |       |

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0050 MARY KELLY JOHNSTON GYM

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|   |     |       |  |
|---|-----|-------|--|
| (Vote for no more than )                | 1   |       |  |
| YES-Statewide Amendment No. 4 . . . . . | 495 | 62.90 |  |
| NO-Statewide Amendment No. 4 . . . . .  | 292 | 37.10 |  |
| Over Votes . . . . .                    | 0   |       |  |
| Under Votes . . . . .                   | 121 |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |     |       |  |
|-------------------------------------|-----|-------|--|
| (Vote for no more than )            | 1   |       |  |
| YES-Local Amendment No. 1 . . . . . | 534 | 65.52 |  |
| NO-Local Amendment No. 1 . . . . .  | 281 | 34.48 |  |
| Over Votes . . . . .                | 1   |       |  |
| Under Votes . . . . .               | 92  |       |  |

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0051 PLAINVIEW CHURCH CHRIST

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 2910  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1271  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 43.68   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 160 | 19.78 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 649 | 80.22 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 462 |       |

GOVERNOR

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| WALT MADDOX (DEM) . . . . . | 304 | 23.97 |
| KAY IVEY (REP) . . . . .    | 961 | 75.79 |
| WRITE-IN . . . . .          | 3   | .24   |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 3   |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 290 | 23.02 |
| WILL AINSWORTH (REP) . . . . . | 970 | 76.98 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 11  |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 306 | 24.15 |
| MO BROOKS (REP) . . . . .      | 959 | 75.69 |
| WRITE-IN . . . . .             | 2   | .16   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 4   |       |

ATTORNEY GENERAL

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 310 | 24.54 |
| STEVE MARSHALL (REP) . . . . .   | 952 | 75.38 |
| WRITE-IN . . . . .               | 1   | .08   |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 8   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| DEBORAH BARROS (DEM) . . . . . | 279 | 22.34 |
| SAM GIVHAN (REP) . . . . .     | 970 | 77.66 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 22  |       |

STATE REPRESENTATIVE, DISTRICT NO. 21

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| TERRY JONES (DEM) . . . . .  | 199 | 24.00 |
| REX REYNOLDS (REP) . . . . . | 630 | 76.00 |
| WRITE-IN . . . . .           | 0   |       |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 13  |       |

STATE REPRESENTATIVE, DISTRICT NO. 22

|                                 |     |       |
|---------------------------------|-----|-------|
| (Vote for no more than ) 1      |     |       |
| RITCHIE WHORTON (REP) . . . . . | 321 | 97.87 |
| WRITE-IN . . . . .              | 7   | 2.13  |
| Over Votes . . . . .            | 0   |       |
| Under Votes . . . . .           | 101 |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 324 | 25.76 |
| TOM PARKER (REP) . . . . .     | 933 | 74.17 |
| WRITE-IN . . . . .             | 1   | .08   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 13  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 995 | 98.42 |
| WRITE-IN . . . . .                  | 16  | 1.58  |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 260 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 991 | 98.41 |
| WRITE-IN . . . . .          | 16  | 1.59  |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 264 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 988 | 98.41 |
| WRITE-IN . . . . .           | 16  | 1.59  |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 267 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |     |       |
|--------------------------------------|-----|-------|
| (Vote for no more than ) 1           |     |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 298 | 23.94 |
| JAY MITCHELL (REP) . . . . .         | 946 | 75.98 |
| WRITE-IN . . . . .                   | 1   | .08   |
| Over Votes . . . . .                 | 0   |       |
| Under Votes . . . . .                | 26  |       |



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0051 PLAINVIEW CHURCH CHRIST

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRISTY OLINGER EDWARDS (REP)                | 984   | 98.20   |
| WRITE-IN                                     | 18    | 1.80    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 269   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 988   | 98.41   |
| WRITE-IN                                     | 16    | 1.59    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 267   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 990   | 98.41   |
| WRITE-IN                                     | 16    | 1.59    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 265   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 987   | 98.50   |
| WRITE-IN                                     | 15    | 1.50    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 269   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 987   | 98.70   |
| WRITE-IN                                     | 13    | 1.30    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 271   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 988   | 98.60   |
| WRITE-IN                                     | 14    | 1.40    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 269   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 294   | 23.52   |
| JOHN H. MERRILL (REP)                        | 956   | 76.48   |
| WRITE-IN                                     | 0     |         |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 21    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER   |       |         |
| (Vote for no more than ) 1                              |       |         |
| JOHN McMILLAN (REP)                                     | 988   | 98.70   |
| WRITE-IN  | 13    | 1.30    |
| Over Votes  | 0     |         |
| Under Votes   | 270   |         |
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 286   | 22.97   |
| JIM ZEIGLER (REP)                                       | 958   | 76.95   |
| WRITE-IN  | 1     | .08     |
| Over Votes  | 0     |         |
| Under Votes   | 26    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 987   | 98.70   |
| WRITE-IN  | 13    | 1.30    |
| Over Votes  | 0     |         |
| Under Votes   | 271   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 283   | 22.88   |
| JEREMY H. ODEN (REP)                                    | 952   | 76.96   |
| WRITE-IN  | 2     | .16     |
| Over Votes  | 0     |         |
| Under Votes   | 34    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 298   | 24.09   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 939   | 75.91   |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 34    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 286   | 23.21   |
| WAYNE REYNOLDS (REP)                                    | 945   | 76.70   |
| WRITE-IN  | 1     | .08     |
| Over Votes  | 0     |         |
| Under Votes   | 39    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 997   | 98.81   |
| WRITE-IN  | 12    | 1.19    |
| Over Votes  | 0     |         |
| Under Votes   | 262   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 988   | 98.90   |
| WRITE-IN.   | 11    | 1.10    |
| Over Votes  | 0     |         |
| Under Votes   | 272   |         |

|   |     |       |
|---|-----|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |     |       |
| (Vote for no more than )                                | 1   |       |
| DONNA S. PATE (REP)                                     | 988 | 99.00 |
| WRITE-IN.   | 10  | 1.00  |
| Over Votes  | 0   |       |
| Under Votes   | 273 |       |

|   |     |       |
|---|-----|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |     |       |
| (Vote for no more than )                                | 1   |       |
| CHRIS COMER (REP)                                       | 983 | 98.89 |
| WRITE-IN.   | 11  | 1.11  |
| Over Votes  | 0   |       |
| Under Votes   | 277 |       |

|   |     |       |
|---|-----|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |     |       |
| (Vote for no more than )                          | 1   |       |
| CLAUDE E. HUNDLEY III (REP)                       | 979 | 98.79 |
| WRITE-IN.   | 12  | 1.21  |
| Over Votes  | 0   |       |
| Under Votes                                       | 280 |       |

|   |     |       |
|---|-----|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |     |       |
| (Vote for no more than )                          | 1   |       |
| LINDA F. COATS (REP)                              | 983 | 98.79 |
| WRITE-IN.   | 12  | 1.21  |
| Over Votes  | 0   |       |
| Under Votes                                       | 276 |       |

|                               |     |       |
|-------------------------------|-----|-------|
| CIRCUIT CLERK, MADISON COUNTY |     |       |
| (Vote for no more than )      | 1   |       |
| DEBRA KIZER (REP)             | 979 | 98.79 |
| WRITE-IN.                     | 12  | 1.21  |
| Over Votes                    | 0   |       |
| Under Votes                   | 280 |       |

|                                 |     |       |
|---------------------------------|-----|-------|
| MADISON COUNTY JUDGE OF PROBATE |     |       |
| (Vote for no more than )        | 1   |       |
| MICHAEL H. WALKER (DEM)         | 287 | 23.15 |
| FRANK BARGER (REP)              | 953 | 76.85 |
| WRITE-IN.                       | 0   |       |
| Over Votes                      | 0   |       |
| Under Votes                     | 31  |       |

|                          |     |       |
|--------------------------|-----|-------|
| MADISON COUNTY SHERIFF   |     |       |
| (Vote for no more than ) | 1   |       |
| TIM CLARDY (DEM)         | 280 | 22.26 |
| KEVIN TURNER (REP)       | 978 | 77.74 |
| WRITE-IN.                | 0   |       |
| Over Votes               | 0   |       |
| Under Votes              | 13  |       |

|                          |     |       |
|--------------------------|-----|-------|
| MADISON COUNTY CORONER   |     |       |
| (Vote for no more than ) | 1   |       |
| TYLER BERRYHILL (REP)    | 998 | 98.52 |
| WRITE-IN.                | 15  | 1.48  |
| Over Votes               | 0   |       |
| Under Votes              | 258 |       |

|   |     |       |
|---|-----|-------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |     |       |
| (Vote for no more than )                          | 1   |       |
| MATT MASSEY (REP)                                 | 987 | 98.11 |
| WRITE-IN.   | 19  | 1.89  |
| Over Votes  | 2   |       |
| Under Votes                                       | 263 |       |

|   |     |       |
|---|-----|-------|
| MEMBER, MADISON COUNTY BOARD OF EDUCATION, DISTRICT NO. 1 |     |       |
| (Vote for no more than )                                  | 1   |       |
| NATHAN CURRY (REP)  | 984 | 98.89 |
| WRITE-IN.   | 11  | 1.11  |
| Over Votes  | 0   |       |
| Under Votes   | 276 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 1.              | 904 | 79.72 |
| NO-Statewide Amendment No. 1.               | 230 | 20.28 |
| Over Votes                                  | 0   |       |
| Under Votes                                 | 137 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 2.              | 696 | 60.79 |
| NO-Statewide Amendment No. 2.               | 449 | 39.21 |
| Over Votes                                  | 0   |       |
| Under Votes                                 | 126 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |     |       |
| (Vote for no more than )                      | 1   |       |
| YES-Statewide Amendment No. 3.                | 597 | 61.11 |
| NO-Statewide Amendment No. 3.                 | 380 | 38.89 |
| Over Votes                                    | 0   |       |
| Under Votes                                   | 294 |       |

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0051 PLAINVIEW CHURCH CHRIST

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|   |     |       |  |
|---|-----|-------|--|
| (Vote for no more than )                | 1   |       |  |
| YES-Statewide Amendment No. 4 . . . . . | 766 | 72.06 |  |
| NO-Statewide Amendment No. 4 . . . . .  | 297 | 27.94 |  |
| Over Votes . . . . .                    | 1   |       |  |
| Under Votes . . . . .                   | 207 |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |     |       |  |
|-------------------------------------|-----|-------|--|
| (Vote for no more than )            | 1   |       |  |
| YES-Local Amendment No. 1 . . . . . | 666 | 59.36 |  |
| NO-Local Amendment No. 1 . . . . .  | 456 | 40.64 |  |
| Over Votes . . . . .                | 0   |       |  |
| Under Votes . . . . .               | 149 |       |  |

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0052 NEW HOPE CITY HALL

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 3291  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1516  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 46.07   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 133 | 13.41 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 859 | 86.59 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 524 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 280  | 18.57 |
| KAY IVEY (REP) . . . . .    | 1224 | 81.17 |
| WRITE-IN . . . . .          | 4    | .27   |
| Over Votes . . . . .        | 2    |       |
| Under Votes . . . . .       | 6    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 253  | 16.88 |
| WILL AINSWORTH (REP) . . . . . | 1246 | 83.12 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 17   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 295  | 19.72 |
| MO BROOKS (REP) . . . . .      | 1201 | 80.28 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 3    |       |
| Under Votes . . . . .          | 17   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 302  | 20.17 |
| STEVE MARSHALL (REP) . . . . .   | 1195 | 79.83 |
| WRITE-IN . . . . .               | 0    |       |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 19   |       |

STATE SENATOR, DISTRICT NO. 9

|                               |      |       |
|-------------------------------|------|-------|
| (Vote for no more than ) 1    |      |       |
| CLAY SCOFIELD (REP) . . . . . | 1268 | 99.22 |
| WRITE-IN . . . . .            | 10   | .78   |
| Over Votes . . . . .          | 0    |       |
| Under Votes . . . . .         | 238  |       |

STATE REPRESENTATIVE, DISTRICT NO. 10

|                                |    |       |
|--------------------------------|----|-------|
| (Vote for no more than ) 1     |    |       |
| J.B. KING (DEM) . . . . .      | 5  | 13.89 |
| MIKE BALL (REP) . . . . .      | 30 | 83.33 |
| ELIJAH J. BOYD (LIB) . . . . . | 1  | 2.78  |
| WRITE-IN . . . . .             | 0  |       |
| Over Votes . . . . .           | 0  |       |
| Under Votes . . . . .          | 1  |       |

STATE REPRESENTATIVE, DISTRICT NO. 22

|                                 |      |       |
|---------------------------------|------|-------|
| (Vote for no more than ) 1      |      |       |
| RITCHIE WHORTON (REP) . . . . . | 1261 | 99.06 |
| WRITE-IN . . . . .              | 12   | .94   |
| Over Votes . . . . .            | 1    |       |
| Under Votes . . . . .           | 205  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 302  | 20.28 |
| TOM PARKER (REP) . . . . .     | 1187 | 79.72 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 26   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1250 | 99.29 |
| WRITE-IN . . . . .                  | 9    | .71   |
| Over Votes . . . . .                | 1    |       |
| Under Votes . . . . .               | 256  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1245 | 99.28 |
| WRITE-IN . . . . .          | 9    | .72   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 262  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1246 | 99.36 |
| WRITE-IN . . . . .           | 8    | .64   |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 262  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 270  | 18.43 |
| JAY MITCHELL (REP) . . . . .         | 1194 | 81.50 |
| WRITE-IN . . . . .                   | 1    | .07   |
| Over Votes . . . . .                 | 3    |       |
| Under Votes . . . . .                | 48   |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRISTY OLINGER EDWARDS (REP) . . . . .      | 1238  | 99.36   |
| WRITE-IN. . . . .                            | 8     | .64     |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 270   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP) . . . . .                  | 1239  | 99.44   |
| WRITE-IN. . . . .                            | 7     | .56     |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 270   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP) . . . . .               | 1239  | 99.44   |
| WRITE-IN. . . . .                            | 7     | .56     |
| Over Votes . . . . .                         | 1     |         |
| Under Votes . . . . .                        | 269   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP) . . . . .                | 1237  | 99.52   |
| WRITE-IN. . . . .                            | 6     | .48     |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 273   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP) . . . . .                 | 1234  | 99.44   |
| WRITE-IN. . . . .                            | 7     | .56     |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 275   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP) . . . . .                    | 1234  | 99.52   |
| WRITE-IN. . . . .                            | 6     | .48     |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 276   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM) . . . . .                | 259   | 17.45   |
| JOHN H. MERRILL (REP) . . . . .              | 1225  | 82.55   |
| WRITE-IN. . . . .                            | 0     |         |
| Over Votes . . . . .                         | 2     |         |
| Under Votes . . . . .                        | 30    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER   |       |         |
| (Vote for no more than ) 1                              |       |         |
| JOHN McMILLAN (REP) . . . . .                           | 1235  | 99.52   |
| WRITE-IN. . . . .                                       | 6     | .48     |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 275   |         |
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM) . . . . .                  | 259   | 17.54   |
| JIM ZEIGLER (REP) . . . . .                             | 1216  | 82.33   |
| WRITE-IN. . . . .                                       | 2     | .14     |
| Over Votes . . . . .                                    | 1     |         |
| Under Votes . . . . .                                   | 38    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP) . . . . .                               | 1233  | 99.60   |
| WRITE-IN. . . . .                                       | 5     | .40     |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 278   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM) . . . . .                         | 270   | 18.33   |
| JEREMY H. ODEN (REP) . . . . .                          | 1203  | 81.67   |
| WRITE-IN. . . . .                                       | 0     |         |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 43    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM) . . . . .                             | 280   | 19.05   |
| CHRIS "Chip" BEEKER JR. (REP) . . . . .                 | 1190  | 80.95   |
| WRITE-IN. . . . .                                       | 0     |         |
| Over Votes . . . . .                                    | 1     |         |
| Under Votes . . . . .                                   | 45    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM) . . . . .                  | 266   | 18.14   |
| WAYNE REYNOLDS (REP) . . . . .                          | 1200  | 81.86   |
| WRITE-IN. . . . .                                       | 0     |         |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 50    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP) . . . . .                           | 1244  | 99.52   |
| WRITE-IN. . . . .                                       | 6     | .48     |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 266   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 1234  | 99.52   |
| WRITE-IN.   | 6     | .48     |
| Over Votes  | 0     |         |
| Under Votes   | 276   |         |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |      |       |
| (Vote for no more than )                                | 1    |       |
| DONNA S. PATE (REP)                                     | 1229 | 99.51 |
| WRITE-IN.   | 6    | .49   |
| Over Votes  | 0    |       |
| Under Votes   | 281  |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |      |       |
| (Vote for no more than )                                | 1    |       |
| CHRIS COMER (REP)                                       | 1224 | 99.51 |
| WRITE-IN.   | 6    | .49   |
| Over Votes  | 0    |       |
| Under Votes   | 286  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |      |       |
| (Vote for no more than )                          | 1    |       |
| CLAUDE E. HUNDLEY III (REP)                       | 1223 | 99.51 |
| WRITE-IN.   | 6    | .49   |
| Over Votes  | 1    |       |
| Under Votes                                       | 286  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |      |       |
| (Vote for no more than )                          | 1    |       |
| LINDA F. COATS (REP)                              | 1227 | 99.51 |
| WRITE-IN.   | 6    | .49   |
| Over Votes  | 0    |       |
| Under Votes                                       | 283  |       |

|                               |      |       |
|-------------------------------|------|-------|
| CIRCUIT CLERK, MADISON COUNTY |      |       |
| (Vote for no more than )      | 1    |       |
| DEBRA KIZER (REP)             | 1226 | 99.51 |
| WRITE-IN.                     | 6    | .49   |
| Over Votes                    | 0    |       |
| Under Votes                   | 284  |       |

|                                 |      |       |
|---------------------------------|------|-------|
| MADISON COUNTY JUDGE OF PROBATE |      |       |
| (Vote for no more than )        | 1    |       |
| MICHAEL H. WALKER (DEM)         | 253  | 17.20 |
| FRANK BARGER (REP)              | 1218 | 82.80 |
| WRITE-IN.                       | 0    |       |
| Over Votes                      | 1    |       |
| Under Votes                     | 44   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY SHERIFF   |      |       |
| (Vote for no more than ) | 1    |       |
| TIM CLARDY (DEM)         | 239  | 16.08 |
| KEVIN TURNER (REP)       | 1246 | 83.85 |
| WRITE-IN.                | 1    | .07   |
| Over Votes               | 2    |       |
| Under Votes              | 28   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY CORONER   |      |       |
| (Vote for no more than ) | 1    |       |
| TYLER BERRYHILL (REP)    | 1244 | 99.60 |
| WRITE-IN.                | 5    | .40   |
| Over Votes               | 0    |       |
| Under Votes              | 267  |       |

|   |      |       |
|---|------|-------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |      |       |
| (Vote for no more than )                          | 1    |       |
| MATT MASSEY (REP)                                 | 1223 | 98.71 |
| WRITE-IN.   | 16   | 1.29  |
| Over Votes  | 0    |       |
| Under Votes                                       | 277  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |      |       |
| (Vote for no more than )                    | 1    |       |
| YES-Statewide Amendment No. 1.              | 1062 | 80.52 |
| NO-Statewide Amendment No. 1                | 257  | 19.48 |
| Over Votes                                  | 1    |       |
| Under Votes                                 | 196  |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 2.              | 843 | 63.43 |
| NO-Statewide Amendment No. 2                | 486 | 36.57 |
| Over Votes                                  | 0   |       |
| Under Votes                                 | 187 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |     |       |
| (Vote for no more than )                      | 1   |       |
| YES-Statewide Amendment No. 3.                | 715 | 63.16 |
| NO-Statewide Amendment No. 3                  | 417 | 36.84 |
| Over Votes                                    | 0   |       |
| Under Votes                                   | 384 |       |

|  |     |       |
|--|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |     |       |
| (Vote for no more than )                     | 1   |       |
| YES-Statewide Amendment No. 4.               | 873 | 71.73 |
| NO-Statewide Amendment No. 4                 | 344 | 28.27 |
| Over Votes                                   | 1   |       |
| Under Votes                                  | 298 |       |

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0052 NEW HOPE CITY HALL

VOTES PERCENT

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

(Vote for no more than ) 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| YES-Local Amendment No. 1 . . . . . | 750 | 59.24 |
| NO-Local Amendment No. 1 . . . . .  | 516 | 40.76 |
| Over Votes . . . . .                | 1   |       |
| Under Votes . . . . .               | 249 |       |

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0053 MADISON CHURCH OF CHRIST

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 2766  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1542  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 55.75   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 329 | 38.71 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 517 | 60.82 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 4   | .47   |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 692 |       |

GOVERNOR

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| WALT MADDOX (DEM) . . . . . | 660 | 43.02 |
| KAY IVEY (REP) . . . . .    | 873 | 56.91 |
| WRITE-IN . . . . .          | 1   | .07   |
| Over Votes . . . . .        | 2   |       |
| Under Votes . . . . .       | 6   |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 631 | 41.24 |
| WILL AINSWORTH (REP) . . . . . | 898 | 58.69 |
| WRITE-IN . . . . .             | 1   | .07   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 12  |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 670 | 43.68 |
| MO BROOKS (REP) . . . . .      | 863 | 56.26 |
| WRITE-IN . . . . .             | 1   | .07   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 8   |       |

ATTORNEY GENERAL

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 675 | 44.35 |
| STEVE MARSHALL (REP) . . . . .   | 847 | 55.65 |
| WRITE-IN . . . . .               | 0   |       |
| Over Votes . . . . .             | 2   |       |
| Under Votes . . . . .            | 18  |       |

STATE SENATOR, DISTRICT NO. 2

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| AMY WASYLUKA (DEM) . . . . . | 636 | 41.73 |
| TOM BUTLER (REP) . . . . .   | 884 | 58.01 |
| WRITE-IN . . . . .           | 4   | .26   |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 18  |       |

STATE REPRESENTATIVE, DISTRICT NO. 10

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| J.B. KING (DEM) . . . . .      | 547 | 36.03 |
| MIKE BALL (REP) . . . . .      | 871 | 57.38 |
| ELIJAH J. BOYD (LIB) . . . . . | 100 | 6.59  |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 23  |       |

STATE REPRESENTATIVE, DISTRICT NO. 25

|                                |   |  |
|--------------------------------|---|--|
| (Vote for no more than ) 1     |   |  |
| MAC McCUTCHEON (REP) . . . . . | 0 |  |
| WRITE-IN . . . . .             | 0 |  |
| Over Votes . . . . .           | 0 |  |
| Under Votes . . . . .          | 1 |  |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 695 | 45.94 |
| TOM PARKER (REP) . . . . .     | 817 | 54.00 |
| WRITE-IN . . . . .             | 1   | .07   |
| Over Votes . . . . .           | 2   |       |
| Under Votes . . . . .          | 27  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 974 | 95.49 |
| WRITE-IN . . . . .                  | 46  | 4.51  |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 522 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 969 | 95.56 |
| WRITE-IN . . . . .          | 45  | 4.44  |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 528 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 968 | 95.56 |
| WRITE-IN . . . . .           | 45  | 4.44  |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 529 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |     |       |
|--------------------------------------|-----|-------|
| (Vote for no more than ) 1           |     |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 648 | 43.43 |
| JAY MITCHELL (REP) . . . . .         | 842 | 56.43 |
| WRITE-IN . . . . .                   | 2   | .13   |
| Over Votes . . . . .                 | 3   |       |
| Under Votes . . . . .                | 47  |       |



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0053 MADISON CHURCH OF CHRIST

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRISTY OLINGER EDWARDS (REP)                | 971   | 96.04   |
| WRITE-IN.                                    | 40    | 3.96    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 531   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 962   | 95.82   |
| WRITE-IN.                                    | 42    | 4.18    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 538   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 961   | 96.00   |
| WRITE-IN.                                    | 40    | 4.00    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 541   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 959   | 96.19   |
| WRITE-IN.                                    | 38    | 3.81    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 545   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 962   | 96.30   |
| WRITE-IN.                                    | 37    | 3.70    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 543   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 958   | 96.09   |
| WRITE-IN.                                    | 39    | 3.91    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 545   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 652   | 43.06   |
| JOHN H. MERRILL (REP)                        | 859   | 56.74   |
| WRITE-IN.                                    | 3     | .20     |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 28    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER   |       |         |
| (Vote for no more than ) 1                              |       |         |
| JOHN McMILLAN (REP)                                     | 967   | 96.22   |
| WRITE-IN.   | 38    | 3.78    |
| Over Votes  | 0     |         |
| Under Votes   | 537   |         |
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 660   | 43.65   |
| JIM ZEIGLER (REP)                                       | 852   | 56.35   |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 30    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 963   | 96.11   |
| WRITE-IN.   | 39    | 3.89    |
| Over Votes  | 0     |         |
| Under Votes   | 540   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 650   | 43.42   |
| JEREMY H. ODEN (REP)                                    | 847   | 56.58   |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 45    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 657   | 43.92   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 837   | 55.95   |
| WRITE-IN.   | 2     | .13     |
| Over Votes  | 0     |         |
| Under Votes   | 46    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 642   | 43.12   |
| WAYNE REYNOLDS (REP)                                    | 846   | 56.82   |
| WRITE-IN.   | 1     | .07     |
| Over Votes  | 0     |         |
| Under Votes   | 53    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 979   | 96.36   |
| WRITE-IN.   | 37    | 3.64    |
| Over Votes  | 0     |         |
| Under Votes   | 526   |         |

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0053 MADISON CHURCH OF CHRIST

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 969   | 96.23   |
| WRITE-IN.   | 38    | 3.77    |
| Over Votes  | 0     |         |
| Under Votes   | 535   |         |

|   |     |       |
|---|-----|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |     |       |
| (Vote for no more than )                                | 1   |       |
| DONNA S. PATE (REP)                                     | 964 | 96.21 |
| WRITE-IN.   | 38  | 3.79  |
| Over Votes  | 0   |       |
| Under Votes   | 540 |       |

|   |     |       |
|---|-----|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |     |       |
| (Vote for no more than )                                | 1   |       |
| CHRIS COMER (REP)                                       | 963 | 96.30 |
| WRITE-IN.   | 37  | 3.70  |
| Over Votes  | 0   |       |
| Under Votes   | 542 |       |

|   |     |       |
|---|-----|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |     |       |
| (Vote for no more than )                          | 1   |       |
| CLAUDE E. HUNDLEY III (REP)                       | 956 | 96.08 |
| WRITE-IN.   | 39  | 3.92  |
| Over Votes  | 0   |       |
| Under Votes                                       | 547 |       |

|   |     |       |
|---|-----|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |     |       |
| (Vote for no more than )                          | 1   |       |
| LINDA F. COATS (REP)                              | 960 | 96.29 |
| WRITE-IN.   | 37  | 3.71  |
| Over Votes  | 0   |       |
| Under Votes                                       | 545 |       |

|                               |     |       |
|-------------------------------|-----|-------|
| CIRCUIT CLERK, MADISON COUNTY |     |       |
| (Vote for no more than )      | 1   |       |
| DEBRA KIZER (REP)             | 966 | 96.31 |
| WRITE-IN.                     | 37  | 3.69  |
| Over Votes                    | 0   |       |
| Under Votes                   | 539 |       |

|                                 |     |       |
|---------------------------------|-----|-------|
| MADISON COUNTY JUDGE OF PROBATE |     |       |
| (Vote for no more than )        | 1   |       |
| MICHAEL H. WALKER (DEM)         | 614 | 41.21 |
| FRANK BARGER (REP)              | 875 | 58.72 |
| WRITE-IN.                       | 1   | .07   |
| Over Votes                      | 0   |       |
| Under Votes                     | 52  |       |

|                          |     |       |
|--------------------------|-----|-------|
| MADISON COUNTY SHERIFF   |     |       |
| (Vote for no more than ) | 1   |       |
| TIM CLARDY (DEM)         | 596 | 40.00 |
| KEVIN TURNER (REP)       | 894 | 60.00 |
| WRITE-IN.                | 0   |       |
| Over Votes               | 1   |       |
| Under Votes              | 51  |       |

|                          |     |       |
|--------------------------|-----|-------|
| MADISON COUNTY CORONER   |     |       |
| (Vote for no more than ) | 1   |       |
| TYLER BERRYHILL (REP)    | 975 | 96.15 |
| WRITE-IN.                | 39  | 3.85  |
| Over Votes               | 0   |       |
| Under Votes              | 528 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 1.              | 861 | 58.89 |
| NO-Statewide Amendment No. 1                | 601 | 41.11 |
| Over Votes                                  | 0   |       |
| Under Votes                                 | 80  |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 2.              | 731 | 49.59 |
| NO-Statewide Amendment No. 2                | 743 | 50.41 |
| Over Votes                                  | 0   |       |
| Under Votes                                 | 68  |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |     |       |
| (Vote for no more than )                      | 1   |       |
| YES-Statewide Amendment No. 3.                | 623 | 48.07 |
| NO-Statewide Amendment No. 3                  | 673 | 51.93 |
| Over Votes                                    | 2   |       |
| Under Votes                                   | 244 |       |

|  |     |       |
|--|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |     |       |
| (Vote for no more than )                     | 1   |       |
| YES-Statewide Amendment No. 4.               | 839 | 60.01 |
| NO-Statewide Amendment No. 4                 | 559 | 39.99 |
| Over Votes                                   | 1   |       |
| Under Votes                                  | 143 |       |

|   |      |       |
|---|------|-------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1) |      |       |
| (Vote for no more than )                | 1    |       |
| YES-Local Amendment No. 1               | 1007 | 70.87 |
| NO-Local Amendment No. 1                | 414  | 29.13 |
| Over Votes                              | 2    |       |
| Under Votes                             | 119  |       |

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0054 FIRST CHURH OF GOD MADISO

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 2536  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1496  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 58.99   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 287 | 32.43 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 598 | 67.57 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 611 |       |

GOVERNOR

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| WALT MADDOX (DEM) . . . . . | 549 | 36.82 |
| KAY IVEY (REP) . . . . .    | 941 | 63.11 |
| WRITE-IN . . . . .          | 1   | .07   |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 5   |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 536 | 36.41 |
| WILL AINSWORTH (REP) . . . . . | 934 | 63.45 |
| WRITE-IN . . . . .             | 2   | .14   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 24  |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 568 | 38.25 |
| MO BROOKS (REP) . . . . .      | 916 | 61.68 |
| WRITE-IN . . . . .             | 1   | .07   |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 11  |       |

ATTORNEY GENERAL

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 545 | 36.92 |
| STEVE MARSHALL (REP) . . . . .   | 930 | 63.01 |
| WRITE-IN . . . . .               | 1   | .07   |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 20  |       |

STATE SENATOR, DISTRICT NO. 2

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| AMY WASYLUKA (DEM) . . . . . | 577 | 38.99 |
| TOM BUTLER (REP) . . . . .   | 902 | 60.95 |
| WRITE-IN . . . . .           | 1   | .07   |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 16  |       |

STATE REPRESENTATIVE, DISTRICT NO. 25

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| MAC McCUTCHEON (REP) . . . . . | 1020 | 95.06 |
| WRITE-IN . . . . .             | 53   | 4.94  |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 423  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 585 | 39.71 |
| TOM PARKER (REP) . . . . .     | 887 | 60.22 |
| WRITE-IN . . . . .             | 1   | .07   |
| Over Votes . . . . .           | 2   |       |
| Under Votes . . . . .          | 21  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1011 | 95.20 |
| WRITE-IN . . . . .                  | 51   | 4.80  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 434  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1003 | 95.16 |
| WRITE-IN . . . . .          | 51   | 4.84  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 442  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1001 | 95.52 |
| WRITE-IN . . . . .           | 47   | 4.48  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 448  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |     |       |
|--------------------------------------|-----|-------|
| (Vote for no more than ) 1           |     |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 550 | 37.96 |
| JAY MITCHELL (REP) . . . . .         | 899 | 62.04 |
| WRITE-IN . . . . .                   | 0   |       |
| Over Votes . . . . .                 | 3   |       |
| Under Votes . . . . .                | 44  |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1              |      |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 1004 | 95.62 |
| WRITE-IN . . . . .                      | 46   | 4.38  |
| Over Votes . . . . .                    | 0    |       |
| Under Votes . . . . .                   | 446  |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP) . . . . .                  | 1002  | 95.79   |
| WRITE-IN. . . . .                            | 44    | 4.21    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 450   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP) . . . . .               | 1001  | 95.42   |
| WRITE-IN. . . . .                            | 48    | 4.58    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 447   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP) . . . . .                | 997   | 95.50   |
| WRITE-IN. . . . .                            | 47    | 4.50    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 452   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP) . . . . .                 | 994   | 95.58   |
| WRITE-IN. . . . .                            | 46    | 4.42    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 456   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP) . . . . .                    | 992   | 95.85   |
| WRITE-IN. . . . .                            | 43    | 4.15    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 461   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM) . . . . .                | 543   | 37.22   |
| JOHN H. MERRILL (REP) . . . . .              | 915   | 62.71   |
| WRITE-IN. . . . .                            | 1     | .07     |
| Over Votes . . . . .                         | 1     |         |
| Under Votes . . . . .                        | 36    |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than ) 1                   |       |         |
| JOHN McMILLAN (REP) . . . . .                | 997   | 96.05   |
| WRITE-IN. . . . .                            | 41    | 3.95    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 458   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM) . . . . .                  | 566   | 38.79   |
| JIM ZEIGLER (REP) . . . . .                             | 893   | 61.21   |
| WRITE-IN. . . . .                                       | 0     |         |
| Over Votes . . . . .                                    | 1     |         |
| Under Votes . . . . .                                   | 36    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP) . . . . .                               | 1001  | 95.97   |
| WRITE-IN. . . . .                                       | 42    | 4.03    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 453   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM) . . . . .                         | 535   | 36.87   |
| JEREMY H. ODEN (REP) . . . . .                          | 915   | 63.06   |
| WRITE-IN. . . . .                                       | 1     | .07     |
| Over Votes . . . . .                                    | 1     |         |
| Under Votes . . . . .                                   | 44    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM) . . . . .                             | 563   | 38.80   |
| CHRIS "Chip" BEEKER JR. (REP) . . . . .                 | 887   | 61.13   |
| WRITE-IN. . . . .                                       | 1     | .07     |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 45    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM) . . . . .                  | 556   | 38.37   |
| WAYNE REYNOLDS (REP) . . . . .                          | 893   | 61.63   |
| WRITE-IN. . . . .                                       | 0     |         |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 47    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP) . . . . .                           | 1009  | 95.91   |
| WRITE-IN. . . . .                                       | 43    | 4.09    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 444   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP) . . . . .                           | 1005  | 96.08   |
| WRITE-IN. . . . .                                       | 41    | 3.92    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 450   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than ) 1                              |       |         |
| DONNA S. PATE (REP) . . . . .                           | 997   | 95.77   |
| WRITE-IN. . . . .                                       | 44    | 4.23    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 455   |         |

|   |     |       |
|---|-----|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |     |       |
| (Vote for no more than ) 1                              |     |       |
| CHRIS COMER (REP). . . . .                              | 992 | 96.03 |
| WRITE-IN. . . . .                                       | 41  | 3.97  |
| Over Votes . . . . .                                    | 0   |       |
| Under Votes . . . . .                                   | 463 |       |

|   |     |       |
|---|-----|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |     |       |
| (Vote for no more than ) 1                        |     |       |
| CLAUDE E. HUNDLEY III (REP) . . . . .             | 989 | 95.83 |
| WRITE-IN. . . . .                                 | 43  | 4.17  |
| Over Votes . . . . .                              | 0   |       |
| Under Votes . . . . .                             | 464 |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |      |       |
| (Vote for no more than ) 1                        |      |       |
| LINDA F. COATS (REP). . . . .                     | 1001 | 96.16 |
| WRITE-IN. . . . .                                 | 40   | 3.84  |
| Over Votes . . . . .                              | 0    |       |
| Under Votes . . . . .                             | 455  |       |

|                               |     |       |
|-------------------------------|-----|-------|
| CIRCUIT CLERK, MADISON COUNTY |     |       |
| (Vote for no more than ) 1    |     |       |
| DEBRA KIZER (REP). . . . .    | 997 | 96.05 |
| WRITE-IN. . . . .             | 41  | 3.95  |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 458 |       |

|                                  |     |       |
|----------------------------------|-----|-------|
| MADISON COUNTY JUDGE OF PROBATE  |     |       |
| (Vote for no more than ) 1       |     |       |
| MICHAEL H. WALKER (DEM). . . . . | 530 | 36.58 |
| FRANK BARGER (REP) . . . . .     | 919 | 63.42 |
| WRITE-IN. . . . .                | 0   |       |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 47  |       |

|                              |     |       |
|------------------------------|-----|-------|
| MADISON COUNTY SHERIFF       |     |       |
| (Vote for no more than ) 1   |     |       |
| TIM CLARDY (DEM) . . . . .   | 518 | 35.48 |
| KEVIN TURNER (REP) . . . . . | 942 | 64.52 |
| WRITE-IN. . . . .            | 0   |       |
| Over Votes . . . . .         | 1   |       |
| Under Votes . . . . .        | 35  |       |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY CORONER          |       |         |
| (Vote for no more than ) 1      |       |         |
| TYLER BERRYHILL (REP) . . . . . | 1014  | 96.30   |
| WRITE-IN. . . . .               | 39    | 3.70    |
| Over Votes . . . . .            | 0     |         |
| Under Votes . . . . .           | 443   |         |

|   |     |       |
|---|-----|-------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |     |       |
| (Vote for no more than ) 1                        |     |       |
| MATT MASSEY (REP). . . . .                        | 939 | 93.62 |
| WRITE-IN. . . . .                                 | 64  | 6.38  |
| Over Votes . . . . .                              | 0   |       |
| Under Votes . . . . .                             | 441 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |     |       |
| (Vote for no more than ) 1                  |     |       |
| YES-Statewide Amendment No. 1. . . . .      | 921 | 65.88 |
| NO-Statewide Amendment No. 1 . . . . .      | 477 | 34.12 |
| Over Votes . . . . .                        | 1   |       |
| Under Votes . . . . .                       | 97  |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |     |       |
| (Vote for no more than ) 1                  |     |       |
| YES-Statewide Amendment No. 2. . . . .      | 745 | 52.80 |
| NO-Statewide Amendment No. 2 . . . . .      | 666 | 47.20 |
| Over Votes . . . . .                        | 0   |       |
| Under Votes . . . . .                       | 85  |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |     |       |
| (Vote for no more than ) 1                    |     |       |
| YES-Statewide Amendment No. 3. . . . .        | 696 | 55.06 |
| NO-Statewide Amendment No. 3 . . . . .        | 568 | 44.94 |
| Over Votes . . . . .                          | 1   |       |
| Under Votes . . . . .                         | 231 |       |

|  |     |       |
|--|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |     |       |
| (Vote for no more than ) 1                   |     |       |
| YES-Statewide Amendment No. 4. . . . .       | 829 | 61.18 |
| NO-Statewide Amendment No. 4 . . . . .       | 526 | 38.82 |
| Over Votes . . . . .                         | 1   |       |
| Under Votes . . . . .                        | 140 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1) |     |       |
| (Vote for no more than ) 1              |     |       |
| YES-Local Amendment No. 1 . . . . .     | 953 | 68.22 |
| NO-Local Amendment No. 1 . . . . .      | 444 | 31.78 |
| Over Votes . . . . .                    | 1   |       |
| Under Votes . . . . .                   | 98  |       |

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0055 MADISON CITY HALL

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 4297  |         |
| BALLOTS CAST - TOTAL . . . . .      | 2397  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 55.78   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 476  | 37.84 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 776  | 61.69 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 6    | .48   |
| Over Votes . . . . .                      | 0    |       |
| Under Votes . . . . .                     | 1139 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1035 | 43.45 |
| KAY IVEY (REP) . . . . .    | 1340 | 56.26 |
| WRITE-IN . . . . .          | 7    | .29   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 15   |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 986  | 41.89 |
| WILL AINSWORTH (REP) . . . . . | 1366 | 58.03 |
| WRITE-IN . . . . .             | 2    | .08   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 43   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1054 | 44.32 |
| MO BROOKS (REP) . . . . .      | 1322 | 55.59 |
| WRITE-IN . . . . .             | 2    | .08   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 19   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1033 | 43.90 |
| STEVE MARSHALL (REP) . . . . .   | 1317 | 55.97 |
| WRITE-IN . . . . .               | 3    | .13   |
| Over Votes . . . . .             | 1    |       |
| Under Votes . . . . .            | 43   |       |

STATE SENATOR, DISTRICT NO. 2

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| AMY WASYLUKA (DEM) . . . . . | 1051 | 44.57 |
| TOM BUTLER (REP) . . . . .   | 1306 | 55.39 |
| WRITE-IN . . . . .           | 1    | .04   |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 39   |       |

STATE REPRESENTATIVE, DISTRICT NO. 10

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| J.B. KING (DEM) . . . . .      | 535 | 36.97 |
| MIKE BALL (REP) . . . . .      | 809 | 55.91 |
| ELIJAH J. BOYD (LIB) . . . . . | 103 | 7.12  |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 1   |       |
| Under Votes . . . . .          | 23  |       |

STATE REPRESENTATIVE, DISTRICT NO. 25

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| MAC McCUTCHEON (REP) . . . . . | 595 | 95.20 |
| WRITE-IN . . . . .             | 30  | 4.80  |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 301 |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1091 | 46.52 |
| TOM PARKER (REP) . . . . .     | 1251 | 53.35 |
| WRITE-IN . . . . .             | 3    | .13   |
| Over Votes . . . . .           | 2    |       |
| Under Votes . . . . .          | 50   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1505 | 94.89 |
| WRITE-IN . . . . .                  | 81   | 5.11  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 811  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1486 | 95.13 |
| WRITE-IN . . . . .          | 76   | 4.87  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 835  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1483 | 95.19 |
| WRITE-IN . . . . .           | 75   | 4.81  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 839  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 991  | 43.05 |
| JAY MITCHELL (REP) . . . . .         | 1308 | 56.82 |
| WRITE-IN . . . . .                   | 3    | .13   |
| Over Votes . . . . .                 | 3    |       |
| Under Votes . . . . .                | 92   |       |

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0055 MADISON CITY HALL

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRISTY OLINGER EDWARDS (REP)                | 1479  | 95.17   |
| WRITE-IN.                                    | 75    | 4.83    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 843   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 1475  | 95.10   |
| WRITE-IN.                                    | 76    | 4.90    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 846   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 1468  | 95.39   |
| WRITE-IN.                                    | 71    | 4.61    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 858   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 1472  | 95.65   |
| WRITE-IN.                                    | 67    | 4.35    |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 857   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 1473  | 95.65   |
| WRITE-IN.                                    | 67    | 4.35    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 857   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 1462  | 95.31   |
| WRITE-IN.                                    | 72    | 4.69    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 863   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 1029  | 44.18   |
| JOHN H. MERRILL (REP)                        | 1297  | 55.69   |
| WRITE-IN.                                    | 3     | .13     |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 67    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER   |       |         |
| (Vote for no more than ) 1                              |       |         |
| JOHN McMILLAN (REP)                                     | 1470  | 95.58   |
| WRITE-IN.   | 68    | 4.42    |
| Over Votes  | 0     |         |
| Under Votes   | 859   |         |
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 1005  | 43.41   |
| JIM ZEIGLER (REP)                                       | 1308  | 56.50   |
| WRITE-IN.   | 2     | .09     |
| Over Votes  | 0     |         |
| Under Votes   | 82    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 1464  | 95.62   |
| WRITE-IN.   | 67    | 4.38    |
| Over Votes  | 0     |         |
| Under Votes   | 866   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 1014  | 43.90   |
| JEREMY H. ODEN (REP)                                    | 1293  | 55.97   |
| WRITE-IN.   | 3     | .13     |
| Over Votes  | 0     |         |
| Under Votes   | 87    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 1036  | 44.93   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 1268  | 54.99   |
| WRITE-IN.   | 2     | .09     |
| Over Votes  | 1     |         |
| Under Votes   | 90    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 1006  | 44.03   |
| WAYNE REYNOLDS (REP)                                    | 1277  | 55.89   |
| WRITE-IN.   | 2     | .09     |
| Over Votes  | 1     |         |
| Under Votes   | 111   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 1479  | 96.04   |
| WRITE-IN.   | 61    | 3.96    |
| Over Votes  | 0     |         |
| Under Votes   | 857   |         |

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0055 MADISON CITY HALL

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 1463  | 95.93   |
| WRITE-IN.   | 62    | 4.07    |
| Over Votes  | 0     |         |
| Under Votes   | 872   |         |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |      |       |
| (Vote for no more than )                                | 1    |       |
| DONNA S. PATE (REP)                                     | 1464 | 95.87 |
| WRITE-IN.   | 63   | 4.13  |
| Over Votes  | 0    |       |
| Under Votes   | 870  |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |      |       |
| (Vote for no more than )                                | 1    |       |
| CHRIS COMER (REP)                                       | 1446 | 95.51 |
| WRITE-IN.   | 68   | 4.49  |
| Over Votes  | 0    |       |
| Under Votes   | 883  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |      |       |
| (Vote for no more than )                          | 1    |       |
| CLAUDE E. HUNDLEY III (REP)                       | 1452 | 95.72 |
| WRITE-IN.   | 65   | 4.28  |
| Over Votes  | 0    |       |
| Under Votes                                       | 880  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |      |       |
| (Vote for no more than )                          | 1    |       |
| LINDA F. COATS (REP)                              | 1461 | 95.99 |
| WRITE-IN.   | 61   | 4.01  |
| Over Votes  | 0    |       |
| Under Votes                                       | 875  |       |

|                               |      |       |
|-------------------------------|------|-------|
| CIRCUIT CLERK, MADISON COUNTY |      |       |
| (Vote for no more than )      | 1    |       |
| DEBRA KIZER (REP)             | 1464 | 96.06 |
| WRITE-IN.                     | 60   | 3.94  |
| Over Votes                    | 0    |       |
| Under Votes                   | 873  |       |

|                                 |      |       |
|---------------------------------|------|-------|
| MADISON COUNTY JUDGE OF PROBATE |      |       |
| (Vote for no more than )        | 1    |       |
| MICHAEL H. WALKER (DEM)         | 977  | 42.68 |
| FRANK BARGER (REP)              | 1308 | 57.14 |
| WRITE-IN.                       | 4    | .17   |
| Over Votes                      | 0    |       |
| Under Votes                     | 108  |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY SHERIFF   |      |       |
| (Vote for no more than ) | 1    |       |
| TIM CLARDY (DEM)         | 953  | 41.47 |
| KEVIN TURNER (REP)       | 1342 | 58.40 |
| WRITE-IN.                | 3    | .13   |
| Over Votes               | 1    |       |
| Under Votes              | 98   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY CORONER   |      |       |
| (Vote for no more than ) | 1    |       |
| TYLER BERRYHILL (REP)    | 1488 | 96.00 |
| WRITE-IN.                | 62   | 4.00  |
| Over Votes               | 0    |       |
| Under Votes              | 847  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |      |       |
| (Vote for no more than )                    | 1    |       |
| YES-Statewide Amendment No. 1.              | 1263 | 56.71 |
| NO-Statewide Amendment No. 1                | 964  | 43.29 |
| Over Votes                                  | 4    |       |
| Under Votes                                 | 166  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |      |       |
| (Vote for no more than )                    | 1    |       |
| YES-Statewide Amendment No. 2.              | 1061 | 47.54 |
| NO-Statewide Amendment No. 2                | 1171 | 52.46 |
| Over Votes                                  | 1    |       |
| Under Votes                                 | 164  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |      |       |
| (Vote for no more than )                      | 1    |       |
| YES-Statewide Amendment No. 3.                | 982  | 49.30 |
| NO-Statewide Amendment No. 3                  | 1010 | 50.70 |
| Over Votes                                    | 1    |       |
| Under Votes                                   | 404  |       |

|  |      |       |
|--|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |      |       |
| (Vote for no more than )                     | 1    |       |
| YES-Statewide Amendment No. 4.               | 1274 | 59.37 |
| NO-Statewide Amendment No. 4                 | 872  | 40.63 |
| Over Votes                                   | 3    |       |
| Under Votes                                  | 248  |       |

|   |      |       |
|---|------|-------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1) |      |       |
| (Vote for no more than )                | 1    |       |
| YES-Local Amendment No. 1               | 1493 | 68.61 |
| NO-Local Amendment No. 1                | 683  | 31.39 |
| Over Votes                              | 1    |       |
| Under Votes                             | 220  |       |



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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 3375  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1815  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 53.78   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 368 | 33.98 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 715 | 66.02 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 2   |       |
| Under Votes . . . . .                     | 730 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 667  | 36.91 |
| KAY IVEY (REP) . . . . .    | 1135 | 62.81 |
| WRITE-IN . . . . .          | 5    | .28   |
| Over Votes . . . . .        | 1    |       |
| Under Votes . . . . .       | 7    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 650  | 36.09 |
| WILL AINSWORTH (REP) . . . . . | 1151 | 63.91 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 14   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 682  | 37.80 |
| MO BROOKS (REP) . . . . .      | 1120 | 62.08 |
| WRITE-IN . . . . .             | 2    | .11   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 10   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 691  | 38.37 |
| STEVE MARSHALL (REP) . . . . .   | 1109 | 61.58 |
| WRITE-IN . . . . .               | 1    | .06   |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 14   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| DEBORAH BARROS (DEM) . . . . . | 634  | 35.44 |
| SAM GIVHAN (REP) . . . . .     | 1155 | 64.56 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 26   |       |

STATE REPRESENTATIVE, DISTRICT NO. 21

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| TERRY JONES (DEM) . . . . .  | 313 | 41.73 |
| REX REYNOLDS (REP) . . . . . | 437 | 58.27 |
| WRITE-IN . . . . .           | 0   |       |
| Over Votes . . . . .         | 1   |       |
| Under Votes . . . . .        | 8   |       |

STATE REPRESENTATIVE, DISTRICT NO. 22

|                                 |     |       |
|---------------------------------|-----|-------|
| (Vote for no more than ) 1      |     |       |
| RITCHIE WHORTON (REP) . . . . . | 742 | 97.12 |
| WRITE-IN . . . . .              | 22  | 2.88  |
| Over Votes . . . . .            | 0   |       |
| Under Votes . . . . .           | 292 |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 713  | 39.81 |
| TOM PARKER (REP) . . . . .     | 1078 | 60.19 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 2    |       |
| Under Votes . . . . .          | 22   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1231 | 96.47 |
| WRITE-IN . . . . .                  | 45   | 3.53  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 539  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1222 | 96.60 |
| WRITE-IN . . . . .          | 43   | 3.40  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 550  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1215 | 96.43 |
| WRITE-IN . . . . .           | 45   | 3.57  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 555  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 656  | 37.23 |
| JAY MITCHELL (REP) . . . . .         | 1106 | 62.77 |
| WRITE-IN . . . . .                   | 0    |       |
| Over Votes . . . . .                 | 6    |       |
| Under Votes . . . . .                | 47   |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRISTY OLINGER EDWARDS (REP)                | 1209  | 96.49   |
| WRITE-IN.                                    | 44    | 3.51    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 562   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 1210  | 96.72   |
| WRITE-IN.                                    | 41    | 3.28    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 564   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 1205  | 96.79   |
| WRITE-IN.                                    | 40    | 3.21    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 570   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 1211  | 96.65   |
| WRITE-IN.                                    | 42    | 3.35    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 562   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 1208  | 96.72   |
| WRITE-IN.                                    | 41    | 3.28    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 566   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 1202  | 96.62   |
| WRITE-IN.                                    | 42    | 3.38    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 571   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 649   | 36.46   |
| JOHN H. MERRILL (REP)                        | 1130  | 63.48   |
| WRITE-IN.                                    | 1     | .06     |
| Over Votes                                   | 2     |         |
| Under Votes                                  | 33    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER   |       |         |
| (Vote for no more than ) 1                              |       |         |
| JOHN McMILLAN (REP)                                     | 1215  | 97.04   |
| WRITE-IN.   | 37    | 2.96    |
| Over Votes  | 0     |         |
| Under Votes   | 563   |         |
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 658   | 37.05   |
| JIM ZEIGLER (REP)                                       | 1118  | 62.95   |
| WRITE-IN.   | 0     |         |
| Over Votes  | 1     |         |
| Under Votes   | 38    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 1214  | 96.89   |
| WRITE-IN.   | 39    | 3.11    |
| Over Votes  | 0     |         |
| Under Votes   | 562   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 664   | 37.43   |
| JEREMY H. ODEN (REP)                                    | 1109  | 62.51   |
| WRITE-IN.   | 1     | .06     |
| Over Votes  | 0     |         |
| Under Votes   | 41    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 660   | 37.18   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 1114  | 62.76   |
| WRITE-IN.   | 1     | .06     |
| Over Votes  | 0     |         |
| Under Votes   | 40    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 660   | 37.25   |
| WAYNE REYNOLDS (REP)                                    | 1112  | 62.75   |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 43    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 1215  | 96.51   |
| WRITE-IN.   | 44    | 3.49    |
| Over Votes  | 0     |         |
| Under Votes   | 556   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 1217  | 96.51   |
| WRITE-IN.   | 44    | 3.49    |
| Over Votes  | 0     |         |
| Under Votes   | 554   |         |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |      |       |
| (Vote for no more than )                                | 1    |       |
| DONNA S. PATE (REP)                                     | 1212 | 96.88 |
| WRITE-IN.   | 39   | 3.12  |
| Over Votes  | 0    |       |
| Under Votes   | 564  |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |      |       |
| (Vote for no more than )                                | 1    |       |
| CHRIS COMER (REP)                                       | 1210 | 96.96 |
| WRITE-IN.   | 38   | 3.04  |
| Over Votes  | 0    |       |
| Under Votes   | 567  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |      |       |
| (Vote for no more than )                          | 1    |       |
| CLAUDE E. HUNDLEY III (REP)                       | 1209 | 96.88 |
| WRITE-IN.   | 39   | 3.13  |
| Over Votes  | 0    |       |
| Under Votes                                       | 567  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |      |       |
| (Vote for no more than )                          | 1    |       |
| LINDA F. COATS (REP)                              | 1209 | 97.03 |
| WRITE-IN.   | 37   | 2.97  |
| Over Votes  | 0    |       |
| Under Votes                                       | 569  |       |

|                               |      |       |
|-------------------------------|------|-------|
| CIRCUIT CLERK, MADISON COUNTY |      |       |
| (Vote for no more than )      | 1    |       |
| DEBRA KIZER (REP)             | 1213 | 97.04 |
| WRITE-IN.                     | 37   | 2.96  |
| Over Votes                    | 0    |       |
| Under Votes                   | 565  |       |

|                                 |      |       |
|---------------------------------|------|-------|
| MADISON COUNTY JUDGE OF PROBATE |      |       |
| (Vote for no more than )        | 1    |       |
| MICHAEL H. WALKER (DEM)         | 639  | 36.22 |
| FRANK BARGER (REP)              | 1123 | 63.66 |
| WRITE-IN.                       | 2    | .11   |
| Over Votes                      | 1    |       |
| Under Votes                     | 50   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY SHERIFF   |      |       |
| (Vote for no more than ) | 1    |       |
| TIM CLARDY (DEM)         | 652  | 36.49 |
| KEVIN TURNER (REP)       | 1133 | 63.40 |
| WRITE-IN.                | 2    | .11   |
| Over Votes               | 1    |       |
| Under Votes              | 27   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY CORONER   |      |       |
| (Vote for no more than ) | 1    |       |
| TYLER BERRYHILL (REP)    | 1232 | 97.24 |
| WRITE-IN.                | 35   | 2.76  |
| Over Votes               | 1    |       |
| Under Votes              | 547  |       |

|   |      |       |
|---|------|-------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |      |       |
| (Vote for no more than )                          | 1    |       |
| MATT MASSEY (REP)                                 | 1261 | 97.22 |
| WRITE-IN.   | 36   | 2.78  |
| Over Votes  | 0    |       |
| Under Votes                                       | 518  |       |

|   |      |       |
|---|------|-------|
| MEMBER, MADISON COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 |      |       |
| (Vote for no more than )                                  | 1    |       |
| ANGIE BATES (REP)   | 1232 | 96.93 |
| WRITE-IN.   | 39   | 3.07  |
| Over Votes  | 0    |       |
| Under Votes   | 544  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |      |       |
| (Vote for no more than )                    | 1    |       |
| YES-Statewide Amendment No. 1.              | 1158 | 68.32 |
| NO-Statewide Amendment No. 1                | 537  | 31.68 |
| Over Votes                                  | 1    |       |
| Under Votes                                 | 119  |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 2.              | 906 | 53.55 |
| NO-Statewide Amendment No. 2                | 786 | 46.45 |
| Over Votes                                  | 4   |       |
| Under Votes                                 | 119 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |     |       |
| (Vote for no more than )                      | 1   |       |
| YES-Statewide Amendment No. 3.                | 840 | 54.97 |
| NO-Statewide Amendment No. 3                  | 688 | 45.03 |
| Over Votes                                    | 0   |       |
| Under Votes                                   | 287 |       |

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VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|   |      |       |  |
|---|------|-------|--|
| (Vote for no more than )                | 1    |       |  |
| YES-Statewide Amendment No. 4 . . . . . | 1005 | 61.51 |  |
| NO-Statewide Amendment No. 4 . . . . .  | 629  | 38.49 |  |
| Over Votes . . . . .                    | 1    |       |  |
| Under Votes . . . . .                   | 180  |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |      |       |  |
|-------------------------------------|------|-------|--|
| (Vote for no more than )            | 1    |       |  |
| YES-Local Amendment No. 1 . . . . . | 1044 | 62.37 |  |
| NO-Local Amendment No. 1 . . . . .  | 630  | 37.63 |  |
| Over Votes . . . . .                | 1    |       |  |
| Under Votes . . . . .               | 140  |       |  |

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0057 PLEVNA NEW MARKET FIRE #2

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 839   |         |
| BALLOTS CAST - TOTAL . . . . .      | 445   |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 53.04   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 47  | 16.91 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 231 | 83.09 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 167 |       |

GOVERNOR

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| WALT MADDOX (DEM) . . . . . | 82  | 18.55 |
| KAY IVEY (REP) . . . . .    | 360 | 81.45 |
| WRITE-IN . . . . .          | 0   |       |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 3   |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 72  | 16.29 |
| WILL AINSWORTH (REP) . . . . . | 370 | 83.71 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 3   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 86  | 19.50 |
| MO BROOKS (REP) . . . . .      | 355 | 80.50 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 4   |       |

ATTORNEY GENERAL

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 92  | 20.86 |
| STEVE MARSHALL (REP) . . . . .   | 349 | 79.14 |
| WRITE-IN . . . . .               | 0   |       |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 4   |       |

STATE SENATOR, DISTRICT NO. 8

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| STEVE LIVINGSTON (REP) . . . . . | 370 | 99.46 |
| WRITE-IN . . . . .               | 2   | .54   |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 73  |       |

STATE REPRESENTATIVE, DISTRICT NO. 22

|                                 |     |       |
|---------------------------------|-----|-------|
| (Vote for no more than ) 1      |     |       |
| RITCHIE WHORTON (REP) . . . . . | 368 | 99.46 |
| WRITE-IN . . . . .              | 2   | .54   |
| Over Votes . . . . .            | 0   |       |
| Under Votes . . . . .           | 75  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 86  | 19.63 |
| TOM PARKER (REP) . . . . .     | 352 | 80.37 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 7   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 362 | 99.72 |
| WRITE-IN . . . . .                  | 1   | .28   |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 82  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 363 | 99.73 |
| WRITE-IN . . . . .          | 1   | .27   |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 81  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 362 | 99.72 |
| WRITE-IN . . . . .           | 1   | .28   |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 82  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |     |       |
|--------------------------------------|-----|-------|
| (Vote for no more than ) 1           |     |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 77  | 18.08 |
| JAY MITCHELL (REP) . . . . .         | 349 | 81.92 |
| WRITE-IN . . . . .                   | 0   |       |
| Over Votes . . . . .                 | 0   |       |
| Under Votes . . . . .                | 19  |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1              |     |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 363 | 99.18 |
| WRITE-IN . . . . .                      | 3   | .82   |
| Over Votes . . . . .                    | 0   |       |
| Under Votes . . . . .                   | 79  |       |

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0057 PLEVNA NEW MARKET FIRE #2

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than )                     | 1     |         |
| CHAD HANSON (REP)                            | 362   | 99.18   |
| WRITE-IN                                     | 3     | .82     |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 80    |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than )                     | 1     |         |
| TERRY A. MOORE (REP)                         | 363   | 99.45   |
| WRITE-IN                                     | 2     | .55     |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 80    |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than )                     | 1     |         |
| RICHARD MINOR (REP)                          | 363   | 100.00  |
| WRITE-IN                                     | 0     |         |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 82    |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than )                     | 1     |         |
| CHRIS McCOOL (REP)                           | 362   | 100.00  |
| WRITE-IN                                     | 0     |         |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 83    |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than )                     | 1     |         |
| BILL COLE (REP)                              | 361   | 100.00  |
| WRITE-IN                                     | 0     |         |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 84    |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than )                     | 1     |         |
| HEATHER MILAM (DEM)                          | 78    | 17.97   |
| JOHN H. MERRILL (REP)                        | 356   | 82.03   |
| WRITE-IN                                     | 0     |         |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 11    |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than )                     | 1     |         |
| JOHN McMILLAN (REP)                          | 360   | 100.00  |
| WRITE-IN                                     | 0     |         |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 85    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than )                                | 1     |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 78    | 17.93   |
| JIM ZEIGLER (REP)                                       | 357   | 82.07   |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 10    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than )                                | 1     |         |
| RICK PATE (REP)   | 361   | 100.00  |
| WRITE-IN  | 0     |         |
| Over Votes  | 1     |         |
| Under Votes   | 83    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than )                                | 1     |         |
| CARA Y. McCLURE (DEM)                                   | 77    | 17.78   |
| JEREMY H. ODEN (REP)                                    | 356   | 82.22   |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 12    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than )                                | 1     |         |
| KARI POWELL (DEM)                                       | 78    | 18.06   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 354   | 81.94   |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 13    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than )                                | 1     |         |
| JESSICA FORTUNE BARKER (DEM)                            | 76    | 17.72   |
| WAYNE REYNOLDS (REP)                                    | 353   | 82.28   |
| WRITE-IN  | 0     |         |
| Over Votes  | 1     |         |
| Under Votes   | 15    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than )                                | 1     |         |
| KAREN K. HALL (REP)                                     | 363   | 99.73   |
| WRITE-IN  | 1     | .27     |
| Over Votes  | 0     |         |
| Under Votes   | 81    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 361   | 99.72   |
| WRITE-IN  | 1     | .28     |
| Over Votes  | 0     |         |
| Under Votes   | 83    |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 356   | 100.00  |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 89    |         |

|   |     |       |
|---|-----|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |     |       |
| (Vote for no more than )                                | 1   |       |
| CHRIS COMER (REP)                                       | 352 | 99.15 |
| WRITE-IN.   | 3   | .85   |
| Over Votes  | 0   |       |
| Under Votes   | 90  |       |

|   |     |       |
|---|-----|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |     |       |
| (Vote for no more than )                          | 1   |       |
| CLAUDE E. HUNDLEY III (REP)                       | 355 | 99.72 |
| WRITE-IN.   | 1   | .28   |
| Over Votes  | 0   |       |
| Under Votes                                       | 89  |       |

|   |     |       |
|---|-----|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |     |       |
| (Vote for no more than )                          | 1   |       |
| LINDA F. COATS (REP)                              | 356 | 99.72 |
| WRITE-IN.   | 1   | .28   |
| Over Votes  | 0   |       |
| Under Votes                                       | 88  |       |

|                               |     |       |
|-------------------------------|-----|-------|
| CIRCUIT CLERK, MADISON COUNTY |     |       |
| (Vote for no more than )      | 1   |       |
| DEBRA KIZER (REP)             | 356 | 99.72 |
| WRITE-IN.                     | 1   | .28   |
| Over Votes                    | 0   |       |
| Under Votes                   | 88  |       |

|                                 |     |       |
|---------------------------------|-----|-------|
| MADISON COUNTY JUDGE OF PROBATE |     |       |
| (Vote for no more than )        | 1   |       |
| MICHAEL H. WALKER (DEM)         | 80  | 18.39 |
| FRANK BARGER (REP)              | 355 | 81.61 |
| WRITE-IN.                       | 0   |       |
| Over Votes                      | 0   |       |
| Under Votes                     | 10  |       |

|                          |     |       |
|--------------------------|-----|-------|
| MADISON COUNTY SHERIFF   |     |       |
| (Vote for no more than ) | 1   |       |
| TIM CLARDY (DEM)         | 81  | 18.37 |
| KEVIN TURNER (REP)       | 360 | 81.63 |
| WRITE-IN.                | 0   |       |
| Over Votes               | 0   |       |
| Under Votes              | 4   |       |

|                          |     |        |
|--------------------------|-----|--------|
| MADISON COUNTY CORONER   |     |        |
| (Vote for no more than ) | 1   |        |
| TYLER BERRYHILL (REP)    | 366 | 100.00 |
| WRITE-IN.                | 0   |        |
| Over Votes               | 0   |        |
| Under Votes              | 79  |        |

|   |     |       |
|---|-----|-------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |     |       |
| (Vote for no more than )                          | 1   |       |
| MATT MASSEY (REP)                                 | 358 | 98.62 |
| WRITE-IN.   | 5   | 1.38  |
| Over Votes  | 0   |       |
| Under Votes                                       | 82  |       |

|   |     |       |
|---|-----|-------|
| MEMBER, MADISON COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 |     |       |
| (Vote for no more than )                                  | 1   |       |
| ANGIE BATES (REP)   | 356 | 98.34 |
| WRITE-IN.   | 6   | 1.66  |
| Over Votes  | 0   |       |
| Under Votes   | 83  |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 1.              | 324 | 83.29 |
| NO-Statewide Amendment No. 1                | 65  | 16.71 |
| Over Votes                                  | 0   |       |
| Under Votes                                 | 56  |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 2.              | 259 | 66.07 |
| NO-Statewide Amendment No. 2                | 133 | 33.93 |
| Over Votes                                  | 1   |       |
| Under Votes                                 | 52  |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |     |       |
| (Vote for no more than )                      | 1   |       |
| YES-Statewide Amendment No. 3.                | 202 | 61.96 |
| NO-Statewide Amendment No. 3                  | 124 | 38.04 |
| Over Votes                                    | 0   |       |
| Under Votes                                   | 119 |       |

|  |     |       |
|--|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |     |       |
| (Vote for no more than )                     | 1   |       |
| YES-Statewide Amendment No. 4.               | 260 | 72.02 |
| NO-Statewide Amendment No. 4                 | 101 | 27.98 |
| Over Votes                                   | 0   |       |
| Under Votes                                  | 84  |       |

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VOTES PERCENT

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

(Vote for no more than ) 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| YES-Local Amendment No. 1 . . . . . | 200 | 52.36 |
| NO-Local Amendment No. 1 . . . . .  | 182 | 47.64 |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 63  |       |



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0058 OWENS CROSS RDS CITY HALL

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 3262  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1700  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 52.12   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 191 | 17.70 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 888 | 82.30 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 621 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 430  | 25.37 |
| KAY IVEY (REP) . . . . .    | 1259 | 74.28 |
| WRITE-IN . . . . .          | 6    | .35   |
| Over Votes . . . . .        | 1    |       |
| Under Votes . . . . .       | 4    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 370  | 21.91 |
| WILL AINSWORTH (REP) . . . . . | 1317 | 77.98 |
| WRITE-IN . . . . .             | 2    | .12   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 10   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 417  | 24.60 |
| MO BROOKS (REP) . . . . .      | 1277 | 75.34 |
| WRITE-IN . . . . .             | 1    | .06   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 5    |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 390  | 23.16 |
| STEVE MARSHALL (REP) . . . . .   | 1291 | 76.66 |
| WRITE-IN . . . . .               | 3    | .18   |
| Over Votes . . . . .             | 2    |       |
| Under Votes . . . . .            | 14   |       |

STATE SENATOR, DISTRICT NO. 8

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| STEVE LIVINGSTON (REP) . . . . . | 592 | 98.67 |
| WRITE-IN . . . . .               | 8   | 1.33  |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 129 |       |

STATE SENATOR, DISTRICT NO. 9

|                               |     |       |
|-------------------------------|-----|-------|
| (Vote for no more than ) 1    |     |       |
| CLAY SCOFIELD (REP) . . . . . | 787 | 98.13 |
| WRITE-IN . . . . .            | 15  | 1.87  |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 169 |       |

STATE REPRESENTATIVE, DISTRICT NO. 10

|                                |   |        |
|--------------------------------|---|--------|
| (Vote for no more than ) 1     |   |        |
| J.B. KING (DEM) . . . . .      | 0 |        |
| MIKE BALL (REP) . . . . .      | 5 | 100.00 |
| ELIJAH J. BOYD (LIB) . . . . . | 0 |        |
| WRITE-IN . . . . .             | 0 |        |
| Over Votes . . . . .           | 0 |        |
| Under Votes . . . . .          | 0 |        |

STATE REPRESENTATIVE, DISTRICT NO. 22

|                                 |      |       |
|---------------------------------|------|-------|
| (Vote for no more than ) 1      |      |       |
| RITCHIE WHORTON (REP) . . . . . | 1388 | 98.65 |
| WRITE-IN . . . . .              | 19   | 1.35  |
| Over Votes . . . . .            | 0    |       |
| Under Votes . . . . .           | 288  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 437  | 26.04 |
| TOM PARKER (REP) . . . . .     | 1239 | 73.84 |
| WRITE-IN . . . . .             | 2    | .12   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 21   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1366 | 98.63 |
| WRITE-IN . . . . .                  | 19   | 1.37  |
| Over Votes . . . . .                | 1    |       |
| Under Votes . . . . .               | 314  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1359 | 98.69 |
| WRITE-IN . . . . .          | 18   | 1.31  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 323  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1357 | 98.69 |
| WRITE-IN . . . . .           | 18   | 1.31  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 325  |       |

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0058 OWENS CROSS RDS CITY HALL

|   | VOTES | PERCENT |
|---|-------|---------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4<br>(Vote for no more than ) 1 |       |         |
| DONNA WESSON SMALLEY (DEM)  | 393   | 23.67   |
| JAY MITCHELL (REP)  | 1266  | 76.27   |
| WRITE-IN  | 1     | .06     |
| Over Votes  | 1     |         |
| Under Votes   | 39    |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1           |       |         |
| CHRISTY OLINGER EDWARDS (REP)   | 1359  | 98.76   |
| WRITE-IN  | 17    | 1.24    |
| Over Votes  | 0     |         |
| Under Votes   | 324   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1           |       |         |
| CHAD HANSON (REP)   | 1352  | 98.83   |
| WRITE-IN  | 16    | 1.17    |
| Over Votes  | 0     |         |
| Under Votes   | 332   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1           |       |         |
| TERRY A. MOORE (REP)  | 1358  | 98.84   |
| WRITE-IN  | 16    | 1.16    |
| Over Votes  | 0     |         |
| Under Votes   | 326   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1        |       |         |
| RICHARD MINOR (REP)   | 1351  | 98.83   |
| WRITE-IN  | 16    | 1.17    |
| Over Votes  | 1     |         |
| Under Votes   | 332   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1        |       |         |
| CHRIS McCOOL (REP)  | 1351  | 98.76   |
| WRITE-IN  | 17    | 1.24    |
| Over Votes  | 0     |         |
| Under Votes   | 332   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1        |       |         |
| BILL COLE (REP)   | 1349  | 98.83   |
| WRITE-IN  | 16    | 1.17    |
| Over Votes  | 0     |         |
| Under Votes   | 335   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| SECRETARY OF STATE<br>(Vote for no more than ) 1                         |       |         |
| HEATHER MILAM (DEM)  | 380   | 22.63   |
| JOHN H. MERRILL (REP)  | 1297  | 77.25   |
| WRITE-IN   | 2     | .12     |
| Over Votes   | 0     |         |
| Under Votes  | 21    |         |
| STATE TREASURER<br>(Vote for no more than ) 1                            |       |         |
| JOHN McMILLAN (REP)  | 1359  | 98.84   |
| WRITE-IN   | 16    | 1.16    |
| Over Votes   | 0     |         |
| Under Votes  | 325   |         |
| STATE AUDITOR<br>(Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)   | 380   | 22.71   |
| JIM ZEIGLER (REP)  | 1292  | 77.23   |
| WRITE-IN   | 1     | .06     |
| Over Votes   | 2     |         |
| Under Votes  | 25    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for no more than ) 1 |       |         |
| RICK PATE (REP)  | 1355  | 98.76   |
| WRITE-IN   | 17    | 1.24    |
| Over Votes   | 0     |         |
| Under Votes  | 328   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for no more than ) 1     |       |         |
| CARA Y. McCLURE (DEM)  | 389   | 23.38   |
| JEREMY H. ODEN (REP)   | 1273  | 76.50   |
| WRITE-IN   | 2     | .12     |
| Over Votes   | 0     |         |
| Under Votes  | 36    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for no more than ) 1     |       |         |
| KARI POWELL (DEM)  | 397   | 23.87   |
| CHRIS "Chip" BEEKER JR. (REP)  | 1264  | 76.01   |
| WRITE-IN   | 2     | .12     |
| Over Votes   | 0     |         |
| Under Votes  | 37    |         |

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|  | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8 |       |         |
| (Vote for no more than ) 1                       |       |         |
| JESSICA FORTUNE BARKER (DEM) . . . . .           | 390   | 23.48   |
| WAYNE REYNOLDS (REP). . . . .                    | 1270  | 76.46   |
| WRITE-IN. . . . .                                | 1     | .06     |
| Over Votes . . . . .                             | 0     |         |
| Under Votes . . . . .                            | 39    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP) . . . . .                           | 1362  | 98.91   |
| WRITE-IN. . . . .                                       | 15    | 1.09    |
| Over Votes . . . . .                                    | 1     |         |
| Under Votes . . . . .                                   | 322   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP) . . . . .                           | 1356  | 98.83   |
| WRITE-IN. . . . .                                       | 16    | 1.17    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 328   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than ) 1                              |       |         |
| DONNA S. PATE (REP) . . . . .                           | 1355  | 98.98   |
| WRITE-IN. . . . .                                       | 14    | 1.02    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 331   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than ) 1                              |       |         |
| CHRIS COMER (REP). . . . .                              | 1352  | 98.98   |
| WRITE-IN. . . . .                                       | 14    | 1.02    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 334   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                        |       |         |
| CLAUDE E. HUNDLEY III (REP) . . . . .             | 1353  | 98.98   |
| WRITE-IN. . . . .                                 | 14    | 1.02    |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 333   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                        |       |         |
| LINDA F. COATS (REP). . . . .                     | 1356  | 98.98   |
| WRITE-IN. . . . .                                 | 14    | 1.02    |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 330   |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than ) 1    |       |         |
| DEBRA KIZER (REP). . . . .    | 1351  | 98.97   |
| WRITE-IN. . . . .             | 14    | 1.03    |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 335   |         |

|                                  | VOTES | PERCENT |
|----------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE  |       |         |
| (Vote for no more than ) 1       |       |         |
| MICHAEL H. WALKER (DEM). . . . . | 377   | 22.64   |
| FRANK BARGER (REP) . . . . .     | 1286  | 77.24   |
| WRITE-IN. . . . .                | 2     | .12     |
| Over Votes . . . . .             | 0     |         |
| Under Votes . . . . .            | 35    |         |

|                              | VOTES | PERCENT |
|------------------------------|-------|---------|
| MADISON COUNTY SHERIFF       |       |         |
| (Vote for no more than ) 1   |       |         |
| TIM CLARDY (DEM) . . . . .   | 353   | 21.15   |
| KEVIN TURNER (REP) . . . . . | 1314  | 78.73   |
| WRITE-IN. . . . .            | 2     | .12     |
| Over Votes . . . . .         | 1     |         |
| Under Votes . . . . .        | 30    |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY CORONER          |       |         |
| (Vote for no more than ) 1      |       |         |
| TYLER BERRYHILL (REP) . . . . . | 1370  | 98.99   |
| WRITE-IN. . . . .               | 14    | 1.01    |
| Over Votes . . . . .            | 1     |         |
| Under Votes . . . . .           | 315   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |       |         |
| (Vote for no more than ) 1                        |       |         |
| MATT MASSEY (REP). . . . .                        | 990   | 98.61   |
| WRITE-IN. . . . .                                 | 14    | 1.39    |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 214   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than ) 1                  |       |         |
| YES-Statewide Amendment No. 1. . . . .      | 1110  | 73.71   |
| NO-Statewide Amendment No. 1 . . . . .      | 396   | 26.29   |
| Over Votes . . . . .                        | 1     |         |
| Under Votes . . . . .                       | 193   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than ) 1                  |       |         |
| YES-Statewide Amendment No. 2. . . . .      | 948   | 62.45   |
| NO-Statewide Amendment No. 2 . . . . .      | 570   | 37.55   |
| Over Votes . . . . .                        | 1     |         |
| Under Votes . . . . .                       | 181   |         |

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VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)

|   |     |       |  |
|---|-----|-------|--|
| (Vote for no more than )                | 1   |       |  |
| YES-Statewide Amendment No. 3 . . . . . | 839 | 63.37 |  |
| NO-Statewide Amendment No. 3 . . . . .  | 485 | 36.63 |  |
| Over Votes . . . . .                    | 2   |       |  |
| Under Votes . . . . .                   | 374 |       |  |

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|   |     |       |  |
|---|-----|-------|--|
| (Vote for no more than )                | 1   |       |  |
| YES-Statewide Amendment No. 4 . . . . . | 985 | 69.76 |  |
| NO-Statewide Amendment No. 4 . . . . .  | 427 | 30.24 |  |
| Over Votes . . . . .                    | 0   |       |  |
| Under Votes . . . . .                   | 288 |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |     |       |  |
|-------------------------------------|-----|-------|--|
| (Vote for no more than )            | 1   |       |  |
| YES-Local Amendment No. 1 . . . . . | 959 | 66.37 |  |
| NO-Local Amendment No. 1 . . . . .  | 486 | 33.63 |  |
| Over Votes . . . . .                | 0   |       |  |
| Under Votes . . . . .               | 255 |       |  |

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 2683  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1534  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 57.17   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 519 | 51.03 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 498 | 48.97 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 2   |       |
| Under Votes . . . . .                     | 515 |       |

GOVERNOR

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| WALT MADDOX (DEM) . . . . . | 779 | 51.08 |
| KAY IVEY (REP) . . . . .    | 744 | 48.79 |
| WRITE-IN . . . . .          | 2   | .13   |
| Over Votes . . . . .        | 2   |       |
| Under Votes . . . . .       | 7   |       |

LIEUTENANT GOVERNOR

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| WILL BOYD (DEM) . . . . .      | 739 | 48.97 |
| WILL AINSWORTH (REP) . . . . . | 769 | 50.96 |
| WRITE-IN . . . . .             | 1   | .07   |
| Over Votes . . . . .           | 2   |       |
| Under Votes . . . . .          | 23  |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| PETER JOFFRION (DEM) . . . . . | 779 | 51.22 |
| MO BROOKS (REP) . . . . .      | 741 | 48.72 |
| WRITE-IN . . . . .             | 1   | .07   |
| Over Votes . . . . .           | 1   |       |
| Under Votes . . . . .          | 12  |       |

ATTORNEY GENERAL

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 759 | 50.17 |
| STEVE MARSHALL (REP) . . . . .   | 753 | 49.77 |
| WRITE-IN . . . . .               | 1   | .07   |
| Over Votes . . . . .             | 2   |       |
| Under Votes . . . . .            | 19  |       |

STATE SENATOR, DISTRICT NO. 1

|                               |     |       |
|-------------------------------|-----|-------|
| (Vote for no more than ) 1    |     |       |
| CAROLINE SELF (DEM) . . . . . | 750 | 49.93 |
| TIM MELSON (REP) . . . . .    | 751 | 50.00 |
| WRITE-IN . . . . .            | 1   | .07   |
| Over Votes . . . . .          | 1   |       |
| Under Votes . . . . .         | 31  |       |

STATE REPRESENTATIVE, DISTRICT NO. 19

|                            |   |        |
|----------------------------|---|--------|
| (Vote for no more than ) 1 |   |        |
| LAURA HALL (DEM) . . . . . | 9 | 100.00 |
| WRITE-IN . . . . .         | 0 |        |
| Over Votes . . . . .       | 0 |        |
| Under Votes . . . . .      | 4 |        |

STATE REPRESENTATIVE, DISTRICT NO. 21

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| TERRY JONES (DEM) . . . . .  | 753 | 50.20 |
| REX REYNOLDS (REP) . . . . . | 747 | 49.80 |
| WRITE-IN . . . . .           | 0   |       |
| Over Votes . . . . .         | 5   |       |
| Under Votes . . . . .        | 16  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| BOB VANCE, JR. (DEM) . . . . . | 772 | 51.33 |
| TOM PARKER (REP) . . . . .     | 732 | 48.67 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 8   |       |
| Under Votes . . . . .          | 22  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| (Vote for no more than ) 1          |     |       |
| SARAH HICKS STEWART (REP) . . . . . | 819 | 94.25 |
| WRITE-IN . . . . .                  | 50  | 5.75  |
| Over Votes . . . . .                | 1   |       |
| Under Votes . . . . .               | 664 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |     |       |
|-----------------------------|-----|-------|
| (Vote for no more than ) 1  |     |       |
| TOMMY BRYAN (REP) . . . . . | 816 | 94.12 |
| WRITE-IN . . . . .          | 51  | 5.88  |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 667 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| WILL SELLERS (REP) . . . . . | 811 | 94.19 |
| WRITE-IN . . . . .           | 50  | 5.81  |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 673 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |     |       |
|--------------------------------------|-----|-------|
| (Vote for no more than ) 1           |     |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 740 | 49.70 |
| JAY MITCHELL (REP) . . . . .         | 749 | 50.30 |
| WRITE-IN . . . . .                   | 0   |       |
| Over Votes . . . . .                 | 7   |       |
| Under Votes . . . . .                | 38  |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRISTY OLINGER EDWARDS (REP)                | 819   | 94.57   |
| WRITE-IN.                                    | 47    | 5.43    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 668   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 818   | 94.46   |
| WRITE-IN.                                    | 48    | 5.54    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 668   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 815   | 94.44   |
| WRITE-IN.                                    | 48    | 5.56    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 671   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 822   | 95.14   |
| WRITE-IN.                                    | 42    | 4.86    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 670   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 816   | 94.99   |
| WRITE-IN.                                    | 43    | 5.01    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 675   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 818   | 95.12   |
| WRITE-IN.                                    | 42    | 4.88    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 674   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 745   | 49.63   |
| JOHN H. MERRILL (REP)                        | 753   | 50.17   |
| WRITE-IN.                                    | 3     | .20     |
| Over Votes                                   | 3     |         |
| Under Votes                                  | 30    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER   |       |         |
| (Vote for no more than ) 1                              |       |         |
| JOHN McMILLAN (REP)                                     | 813   | 94.87   |
| WRITE-IN.   | 44    | 5.13    |
| Over Votes  | 0     |         |
| Under Votes   | 677   |         |
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 754   | 50.23   |
| JIM ZEIGLER (REP)                                       | 746   | 49.70   |
| WRITE-IN.   | 1     | .07     |
| Over Votes  | 1     |         |
| Under Votes   | 32    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 817   | 95.11   |
| WRITE-IN.   | 42    | 4.89    |
| Over Votes  | 0     |         |
| Under Votes   | 675   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 746   | 49.93   |
| JEREMY H. ODEN (REP)                                    | 747   | 50.00   |
| WRITE-IN.   | 1     | .07     |
| Over Votes  | 3     |         |
| Under Votes   | 37    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 756   | 50.64   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 736   | 49.30   |
| WRITE-IN.   | 1     | .07     |
| Over Votes  | 2     |         |
| Under Votes   | 39    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 751   | 50.27   |
| WAYNE REYNOLDS (REP)                                    | 742   | 49.67   |
| WRITE-IN.   | 1     | .07     |
| Over Votes  | 2     |         |
| Under Votes   | 38    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 829   | 94.63   |
| WRITE-IN.   | 47    | 5.37    |
| Over Votes  | 0     |         |
| Under Votes   | 658   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP)                                     | 826   | 94.83   |
| WRITE-IN.   | 45    | 5.17    |
| Over Votes  | 0     |         |
| Under Votes   | 663   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than ) 1                              |       |         |
| DONNA S. PATE (REP)                                     | 817   | 95.00   |
| WRITE-IN.   | 43    | 5.00    |
| Over Votes  | 1     |         |
| Under Votes   | 673   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than ) 1                              |       |         |
| CHRIS COMER (REP)                                       | 809   | 94.84   |
| WRITE-IN.   | 44    | 5.16    |
| Over Votes  | 0     |         |
| Under Votes   | 681   |         |
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1       |       |         |
| (Vote for no more than ) 1                              |       |         |
| CLAUDE E. HUNDLEY III (REP)                             | 812   | 95.08   |
| WRITE-IN.   | 42    | 4.92    |
| Over Votes  | 0     |         |
| Under Votes   | 680   |         |
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3       |       |         |
| (Vote for no more than ) 1                              |       |         |
| LINDA F. COATS (REP)                                    | 813   | 95.31   |
| WRITE-IN.   | 40    | 4.69    |
| Over Votes  | 0     |         |
| Under Votes   | 681   |         |
| CIRCUIT CLERK, MADISON COUNTY                           |       |         |
| (Vote for no more than ) 1                              |       |         |
| DEBRA KIZER (REP)                                       | 817   | 95.22   |
| WRITE-IN.   | 41    | 4.78    |
| Over Votes  | 0     |         |
| Under Votes   | 676   |         |
| MADISON COUNTY JUDGE OF PROBATE                         |       |         |
| (Vote for no more than ) 1                              |       |         |
| MICHAEL H. WALKER (DEM)                                 | 740   | 49.37   |
| FRANK BARGER (REP)                                      | 758   | 50.57   |
| WRITE-IN.   | 1     | .07     |
| Over Votes  | 0     |         |
| Under Votes   | 35    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| MADISON COUNTY SHERIFF                                    |       |         |
| (Vote for no more than ) 1                                |       |         |
| TIM CLARDY (DEM)  | 724   | 48.11   |
| KEVIN TURNER (REP)  | 779   | 51.76   |
| WRITE-IN.   | 2     | .13     |
| Over Votes  | 2     |         |
| Under Votes   | 27    |         |
| MADISON COUNTY CORONER                                    |       |         |
| (Vote for no more than ) 1                                |       |         |
| TYLER BERRYHILL (REP)                                     | 846   | 95.38   |
| WRITE-IN.   | 41    | 4.62    |
| Over Votes  | 0     |         |
| Under Votes   | 647   |         |
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION         |       |         |
| (Vote for no more than ) 1                                |       |         |
| MATT MASSEY (REP)   | 830   | 94.86   |
| WRITE-IN.   | 45    | 5.14    |
| Over Votes  | 0     |         |
| Under Votes   | 640   |         |
| MEMBER, MADISON COUNTY BOARD OF EDUCATION, DISTRICT NO. 1 |       |         |
| (Vote for no more than ) 1                                |       |         |
| NATHAN CURRY (REP)  | 824   | 95.48   |
| WRITE-IN.   | 39    | 4.52    |
| Over Votes  | 0     |         |
| Under Votes   | 652   |         |
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)               |       |         |
| (Vote for no more than ) 1                                |       |         |
| YES-Statewide Amendment No. 1.                            | 914   | 65.01   |
| NO-Statewide Amendment No. 1                              | 492   | 34.99   |
| Over Votes  | 0     |         |
| Under Votes   | 128   |         |
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2)               |       |         |
| (Vote for no more than ) 1                                |       |         |
| YES-Statewide Amendment No. 2.                            | 676   | 47.54   |
| NO-Statewide Amendment No. 2                              | 746   | 52.46   |
| Over Votes  | 0     |         |
| Under Votes   | 112   |         |
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)             |       |         |
| (Vote for no more than ) 1                                |       |         |
| YES-Statewide Amendment No. 3.                            | 722   | 56.32   |
| NO-Statewide Amendment No. 3                              | 560   | 43.68   |
| Over Votes  | 1     |         |
| Under Votes   | 251   |         |

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0059 FIRST BAPT. MERIDANVILLE

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|   |     |       |  |
|---|-----|-------|--|
| (Vote for no more than )                | 1   |       |  |
| YES-Statewide Amendment No. 4 . . . . . | 823 | 60.43 |  |
| NO-Statewide Amendment No. 4 . . . . .  | 539 | 39.57 |  |
| Over Votes . . . . .                    | 1   |       |  |
| Under Votes . . . . .                   | 171 |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |     |       |  |
|-------------------------------------|-----|-------|--|
| (Vote for no more than )            | 1   |       |  |
| YES-Local Amendment No. 1 . . . . . | 861 | 61.85 |  |
| NO-Local Amendment No. 1 . . . . .  | 531 | 38.15 |  |
| Over Votes . . . . .                | 0   |       |  |
| Under Votes . . . . .               | 142 |       |  |



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0060 BROWNSBORO BAPT. CHURCH

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 2737  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1468  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 53.64   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 226 | 23.84 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 722 | 76.16 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 520 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 437  | 29.77 |
| KAY IVEY (REP) . . . . .    | 1025 | 69.82 |
| WRITE-IN . . . . .          | 6    | .41   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 0    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 385  | 26.42 |
| WILL AINSWORTH (REP) . . . . . | 1071 | 73.51 |
| WRITE-IN . . . . .             | 1    | .07   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 10   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 443  | 30.28 |
| MO BROOKS (REP) . . . . .      | 1019 | 69.65 |
| WRITE-IN . . . . .             | 1    | .07   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 5    |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 433  | 29.72 |
| STEVE MARSHALL (REP) . . . . .   | 1021 | 70.08 |
| WRITE-IN . . . . .               | 3    | .21   |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 11   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| DEBORAH BARROS (DEM) . . . . . | 386  | 26.57 |
| SAM GIVHAN (REP) . . . . .     | 1066 | 73.37 |
| WRITE-IN . . . . .             | 1    | .07   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 15   |       |

STATE REPRESENTATIVE, DISTRICT NO. 21

|                              |    |       |
|------------------------------|----|-------|
| (Vote for no more than ) 1   |    |       |
| TERRY JONES (DEM) . . . . .  | 38 | 29.92 |
| REX REYNOLDS (REP) . . . . . | 89 | 70.08 |
| WRITE-IN . . . . .           | 0  |       |
| Over Votes . . . . .         | 0  |       |
| Under Votes . . . . .        | 1  |       |

STATE REPRESENTATIVE, DISTRICT NO. 22

|                                 |      |       |
|---------------------------------|------|-------|
| (Vote for no more than ) 1      |      |       |
| RITCHIE WHORTON (REP) . . . . . | 1005 | 98.14 |
| WRITE-IN . . . . .              | 19   | 1.86  |
| Over Votes . . . . .            | 0    |       |
| Under Votes . . . . .           | 316  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 428  | 29.54 |
| TOM PARKER (REP) . . . . .     | 1019 | 70.32 |
| WRITE-IN . . . . .             | 2    | .14   |
| Over Votes . . . . .           | 3    |       |
| Under Votes . . . . .          | 16   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1083 | 97.74 |
| WRITE-IN . . . . .                  | 25   | 2.26  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 360  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1078 | 97.73 |
| WRITE-IN . . . . .          | 25   | 2.27  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 365  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1076 | 97.82 |
| WRITE-IN . . . . .           | 24   | 2.18  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 368  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 391  | 27.32 |
| JAY MITCHELL (REP) . . . . .         | 1038 | 72.54 |
| WRITE-IN . . . . .                   | 2    | .14   |
| Over Votes . . . . .                 | 1    |       |
| Under Votes . . . . .                | 36   |       |

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0060 BROWNSBORO BAPT. CHURCH

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRISTY OLINGER EDWARDS (REP)                | 1081  | 98.09   |
| WRITE-IN.                                    | 21    | 1.91    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 366   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 1078  | 98.09   |
| WRITE-IN.                                    | 21    | 1.91    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 369   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 1080  | 98.18   |
| WRITE-IN.                                    | 20    | 1.82    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 368   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 1070  | 98.17   |
| WRITE-IN.                                    | 20    | 1.83    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 378   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 1070  | 98.17   |
| WRITE-IN.                                    | 20    | 1.83    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 378   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 1068  | 98.16   |
| WRITE-IN.                                    | 20    | 1.84    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 380   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 393   | 27.14   |
| JOHN H. MERRILL (REP)                        | 1054  | 72.79   |
| WRITE-IN.                                    | 1     | .07     |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 19    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER   |       |         |
| (Vote for no more than ) 1                              |       |         |
| JOHN McMILLAN (REP)                                     | 1074  | 97.90   |
| WRITE-IN.   | 23    | 2.10    |
| Over Votes  | 0     |         |
| Under Votes   | 371   |         |
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 398   | 27.72   |
| JIM ZEIGLER (REP)                                       | 1036  | 72.14   |
| WRITE-IN.   | 2     | .14     |
| Over Votes  | 2     |         |
| Under Votes   | 30    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 1075  | 98.26   |
| WRITE-IN.   | 19    | 1.74    |
| Over Votes  | 0     |         |
| Under Votes   | 374   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 404   | 28.19   |
| JEREMY H. ODEN (REP)                                    | 1027  | 71.67   |
| WRITE-IN.   | 2     | .14     |
| Over Votes  | 0     |         |
| Under Votes   | 35    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 400   | 27.97   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 1028  | 71.89   |
| WRITE-IN.   | 2     | .14     |
| Over Votes  | 0     |         |
| Under Votes   | 38    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 398   | 27.93   |
| WAYNE REYNOLDS (REP)                                    | 1024  | 71.86   |
| WRITE-IN.   | 3     | .21     |
| Over Votes  | 1     |         |
| Under Votes   | 42    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 1088  | 98.11   |
| WRITE-IN.   | 21    | 1.89    |
| Over Votes  | 0     |         |
| Under Votes   | 359   |         |

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0060 BROWNSBORO BAPT. CHURCH

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 1085  | 98.28   |
| WRITE-IN.   | 19    | 1.72    |
| Over Votes  | 0     |         |
| Under Votes   | 364   |         |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |      |       |
| (Vote for no more than )                                | 1    |       |
| DONNA S. PATE (REP)                                     | 1081 | 98.09 |
| WRITE-IN.   | 21   | 1.91  |
| Over Votes  | 0    |       |
| Under Votes   | 366  |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |      |       |
| (Vote for no more than )                                | 1    |       |
| CHRIS COMER (REP)                                       | 1069 | 98.25 |
| WRITE-IN.   | 19   | 1.75  |
| Over Votes  | 0    |       |
| Under Votes   | 380  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |      |       |
| (Vote for no more than )                          | 1    |       |
| CLAUDE E. HUNDLEY III (REP)                       | 1068 | 98.16 |
| WRITE-IN.   | 20   | 1.84  |
| Over Votes  | 0    |       |
| Under Votes                                       | 380  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |      |       |
| (Vote for no more than )                          | 1    |       |
| LINDA F. COATS (REP)                              | 1070 | 98.26 |
| WRITE-IN.   | 19   | 1.74  |
| Over Votes  | 0    |       |
| Under Votes                                       | 379  |       |

|                               |      |       |
|-------------------------------|------|-------|
| CIRCUIT CLERK, MADISON COUNTY |      |       |
| (Vote for no more than )      | 1    |       |
| DEBRA KIZER (REP)             | 1076 | 98.35 |
| WRITE-IN.                     | 18   | 1.65  |
| Over Votes                    | 0    |       |
| Under Votes                   | 374  |       |

|                                 |      |       |
|---------------------------------|------|-------|
| MADISON COUNTY JUDGE OF PROBATE |      |       |
| (Vote for no more than )        | 1    |       |
| MICHAEL H. WALKER (DEM)         | 386  | 26.94 |
| FRANK BARGER (REP)              | 1046 | 72.99 |
| WRITE-IN.                       | 1    | .07   |
| Over Votes                      | 0    |       |
| Under Votes                     | 35   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY SHERIFF   |      |       |
| (Vote for no more than ) | 1    |       |
| TIM CLARDY (DEM)         | 370  | 25.55 |
| KEVIN TURNER (REP)       | 1076 | 74.31 |
| WRITE-IN.                | 2    | .14   |
| Over Votes               | 0    |       |
| Under Votes              | 20   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY CORONER   |      |       |
| (Vote for no more than ) | 1    |       |
| TYLER BERRYHILL (REP)    | 1108 | 98.49 |
| WRITE-IN.                | 17   | 1.51  |
| Over Votes               | 0    |       |
| Under Votes              | 343  |       |

|   |      |       |
|---|------|-------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |      |       |
| (Vote for no more than )                          | 1    |       |
| MATT MASSEY (REP)                                 | 1111 | 98.14 |
| WRITE-IN.   | 21   | 1.86  |
| Over Votes  | 0    |       |
| Under Votes                                       | 336  |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 1.              | 955 | 72.18 |
| NO-Statewide Amendment No. 1                | 368 | 27.82 |
| Over Votes                                  | 0   |       |
| Under Votes                                 | 145 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 2.              | 752 | 56.80 |
| NO-Statewide Amendment No. 2                | 572 | 43.20 |
| Over Votes                                  | 0   |       |
| Under Votes                                 | 144 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |     |       |
| (Vote for no more than )                      | 1   |       |
| YES-Statewide Amendment No. 3.                | 689 | 59.40 |
| NO-Statewide Amendment No. 3                  | 471 | 40.60 |
| Over Votes                                    | 0   |       |
| Under Votes                                   | 308 |       |

|  |     |       |
|--|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |     |       |
| (Vote for no more than )                     | 1   |       |
| YES-Statewide Amendment No. 4.               | 809 | 64.77 |
| NO-Statewide Amendment No. 4                 | 440 | 35.23 |
| Over Votes                                   | 0   |       |
| Under Votes                                  | 219 |       |

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0060 BROWNSBORO BAPT. CHURCH

VOTES PERCENT

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

(Vote for no more than ) 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| YES-Local Amendment No. 1 . . . . . | 796 | 61.04 |
| NO-Local Amendment No. 1 . . . . .  | 508 | 38.96 |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 164 |       |

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0061 MONROVIA CH. OF CHRIST

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 7002  |         |
| BALLOTS CAST - TOTAL . . . . .      | 3761  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 53.71   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 1035 | 44.33 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 1300 | 55.67 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0    |       |
| Over Votes . . . . .                      | 1    |       |
| Under Votes . . . . .                     | 1425 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1754 | 46.76 |
| KAY IVEY (REP) . . . . .    | 1994 | 53.16 |
| WRITE-IN . . . . .          | 3    | .08   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 10   |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 1733 | 46.46 |
| WILL AINSWORTH (REP) . . . . . | 1995 | 53.49 |
| WRITE-IN . . . . .             | 2    | .05   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 31   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1785 | 47.71 |
| MO BROOKS (REP) . . . . .      | 1956 | 52.29 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 19   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1769 | 47.66 |
| STEVE MARSHALL (REP) . . . . .   | 1940 | 52.26 |
| WRITE-IN . . . . .               | 3    | .08   |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 49   |       |

STATE SENATOR, DISTRICT NO. 2

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| AMY WASYLUKA (DEM) . . . . . | 1786 | 47.96 |
| TOM BUTLER (REP) . . . . .   | 1936 | 51.99 |
| WRITE-IN . . . . .           | 2    | .05   |
| Over Votes . . . . .         | 2    |       |
| Under Votes . . . . .        | 35   |       |

STATE REPRESENTATIVE, DISTRICT NO. 25

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| MAC McCUTCHEON (REP) . . . . . | 2267 | 93.52 |
| WRITE-IN . . . . .             | 157  | 6.48  |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 1336 |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1793 | 48.17 |
| TOM PARKER (REP) . . . . .     | 1927 | 51.77 |
| WRITE-IN . . . . .             | 2    | .05   |
| Over Votes . . . . .           | 2    |       |
| Under Votes . . . . .          | 37   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 2248 | 94.06 |
| WRITE-IN . . . . .                  | 142  | 5.94  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 1371 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 2224 | 93.92 |
| WRITE-IN . . . . .          | 144  | 6.08  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 1393 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 2216 | 93.90 |
| WRITE-IN . . . . .           | 144  | 6.10  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 1401 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 1731 | 47.13 |
| JAY MITCHELL (REP) . . . . .         | 1942 | 52.87 |
| WRITE-IN . . . . .                   | 0    |       |
| Over Votes . . . . .                 | 4    |       |
| Under Votes . . . . .                | 84   |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1              |      |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 2223 | 93.92 |
| WRITE-IN . . . . .                      | 144  | 6.08  |
| Over Votes . . . . .                    | 0    |       |
| Under Votes . . . . .                   | 1394 |       |

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0061 MONROVIA CH. OF CHRIST

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than )                     | 1     |         |
| CHAD HANSON (REP)                            | 2217  | 93.78   |
| WRITE-IN                                     | 147   | 6.22    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1397  |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than )                     | 1     |         |
| TERRY A. MOORE (REP)                         | 2210  | 93.68   |
| WRITE-IN                                     | 149   | 6.32    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1402  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than )                     | 1     |         |
| RICHARD MINOR (REP)                          | 2204  | 93.91   |
| WRITE-IN                                     | 143   | 6.09    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1414  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than )                     | 1     |         |
| CHRIS McCOOL (REP)                           | 2204  | 94.19   |
| WRITE-IN                                     | 136   | 5.81    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1421  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than )                     | 1     |         |
| BILL COLE (REP)                              | 2202  | 94.18   |
| WRITE-IN                                     | 136   | 5.82    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1423  |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than )                     | 1     |         |
| HEATHER MILAM (DEM)                          | 1731  | 46.76   |
| JOHN H. MERRILL (REP)                        | 1966  | 53.11   |
| WRITE-IN                                     | 5     | .14     |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 59    |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than )                     | 1     |         |
| JOHN McMILLAN (REP)                          | 2217  | 94.30   |
| WRITE-IN                                     | 134   | 5.70    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1410  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than )                                | 1     |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 1748  | 47.37   |
| JIM ZEIGLER (REP)                                       | 1938  | 52.52   |
| WRITE-IN  | 4     | .11     |
| Over Votes  | 0     |         |
| Under Votes   | 71    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than )                                | 1     |         |
| RICK PATE (REP)   | 2210  | 94.08   |
| WRITE-IN  | 139   | 5.92    |
| Over Votes  | 1     |         |
| Under Votes   | 1411  |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than )                                | 1     |         |
| CARA Y. McCLURE (DEM)                                   | 1727  | 46.98   |
| JEREMY H. ODEN (REP)                                    | 1948  | 52.99   |
| WRITE-IN  | 1     | .03     |
| Over Votes  | 0     |         |
| Under Votes   | 85    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than )                                | 1     |         |
| KARI POWELL (DEM)                                       | 1754  | 47.71   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 1919  | 52.20   |
| WRITE-IN  | 3     | .08     |
| Over Votes  | 0     |         |
| Under Votes   | 85    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than )                                | 1     |         |
| JESSICA FORTUNE BARKER (DEM)                            | 1745  | 47.35   |
| WAYNE REYNOLDS (REP)                                    | 1937  | 52.56   |
| WRITE-IN  | 3     | .08     |
| Over Votes  | 1     |         |
| Under Votes   | 75    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than )                                | 1     |         |
| KAREN K. HALL (REP)                                     | 2237  | 94.35   |
| WRITE-IN  | 134   | 5.65    |
| Over Votes  | 0     |         |
| Under Votes   | 1390  |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 2221  | 94.19   |
| WRITE-IN  | 137   | 5.81    |
| Over Votes  | 0     |         |
| Under Votes   | 1403  |         |

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0061 MONROVIA CH. OF CHRIST

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5<br>(Vote for no more than ) 1 |       |         |
| DONNA S. PATE (REP) . . . . .   | 2217  | 94.26   |
| WRITE-IN. . . . .   | 135   | 5.74    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 1409  |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| MADISON COUNTY CORONER<br>(Vote for no more than ) 1 |       |         |
| TYLER BERRYHILL (REP) . . . . .                      | 2256  | 94.87   |
| WRITE-IN. . . . .                                    | 122   | 5.13    |
| Over Votes . . . . .                                 | 0     |         |
| Under Votes . . . . .                                | 1383  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6<br>(Vote for no more than ) 1 |       |         |
| CHRIS COMER (REP) . . . . .   | 2202  | 94.14   |
| WRITE-IN. . . . .   | 137   | 5.86    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 1422  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION<br>(Vote for no more than ) 1 |       |         |
| MATT MASSEY (REP) . . . . .   | 1265  | 94.40   |
| WRITE-IN. . . . .   | 75    | 5.60    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 600   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| CLAUDE E. HUNDLEY III (REP) . . . . .   | 2209  | 94.20   |
| WRITE-IN. . . . .   | 136   | 5.80    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 1416  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 1 . . . . .                                   | 2197  | 63.04   |
| NO-Statewide Amendment No. 1 . . . . .                                    | 1288  | 36.96   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 276   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3<br>(Vote for no more than ) 1 |       |         |
| LINDA F. COATS (REP) . . . . .  | 2209  | 94.16   |
| WRITE-IN. . . . .   | 137   | 5.84    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 1415  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 2 . . . . .                                   | 1701  | 48.28   |
| NO-Statewide Amendment No. 2 . . . . .                                    | 1822  | 51.72   |
| Over Votes . . . . .  | 1     |         |
| Under Votes . . . . .   | 237   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY<br>(Vote for no more than ) 1 |       |         |
| DEBRA KIZER (REP) . . . . .                                 | 2215  | 94.26   |
| WRITE-IN. . . . .   | 135   | 5.74    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .                                       | 1411  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 3 . . . . .                                     | 1724  | 53.81   |
| NO-Statewide Amendment No. 3 . . . . .                                      | 1480  | 46.19   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 557   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE<br>(Vote for no more than ) 1 |       |         |
| MICHAEL H. WALKER (DEM) . . . . .                             | 1705  | 46.57   |
| FRANK BARGER (REP) . . . . .                                  | 1954  | 53.37   |
| WRITE-IN. . . . .   | 2     | .05     |
| Over Votes . . . . .  | 1     |         |
| Under Votes . . . . .   | 99    |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 4 . . . . .                                    | 2035  | 59.89   |
| NO-Statewide Amendment No. 4 . . . . .                                     | 1363  | 40.11   |
| Over Votes . . . . .   | 3     |         |
| Under Votes . . . . .  | 360   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| MADISON COUNTY SHERIFF<br>(Vote for no more than ) 1 |       |         |
| TIM CLARDY (DEM) . . . . .                           | 1663  | 45.21   |
| KEVIN TURNER (REP) . . . . .                         | 2010  | 54.65   |
| WRITE-IN. . . . .                                    | 5     | .14     |
| Over Votes . . . . .                                 | 1     |         |
| Under Votes . . . . .                                | 82    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1)<br>(Vote for no more than ) 1 |       |         |
| YES-Local Amendment No. 1 . . . . .                                   | 2232  | 64.38   |
| NO-Local Amendment No. 1 . . . . .                                    | 1235  | 35.62   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 294   |         |

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 3366  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1480  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 43.97   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 248 | 25.46 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 726 | 74.54 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 506 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 416  | 28.20 |
| KAY IVEY (REP) . . . . .    | 1056 | 71.59 |
| WRITE-IN . . . . .          | 3    | .20   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 5    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 411  | 28.11 |
| WILL AINSWORTH (REP) . . . . . | 1051 | 71.89 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 18   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 428  | 29.06 |
| MO BROOKS (REP) . . . . .      | 1044 | 70.88 |
| WRITE-IN . . . . .             | 1    | .07   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 7    |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 430  | 29.41 |
| STEVE MARSHALL (REP) . . . . .   | 1031 | 70.52 |
| WRITE-IN . . . . .               | 1    | .07   |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 18   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| DEBORAH BARROS (DEM) . . . . . | 64  | 16.49 |
| SAM GIVHAN (REP) . . . . .     | 324 | 83.51 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 5   |       |

STATE SENATOR, DISTRICT NO. 8

|                                  |     |       |
|----------------------------------|-----|-------|
| (Vote for no more than ) 1       |     |       |
| STEVE LIVINGSTON (REP) . . . . . | 774 | 96.15 |
| WRITE-IN . . . . .               | 31  | 3.85  |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 282 |       |

STATE REPRESENTATIVE, DISTRICT NO. 22

|                                 |      |       |
|---------------------------------|------|-------|
| (Vote for no more than ) 1      |      |       |
| RITCHIE WHORTON (REP) . . . . . | 1102 | 97.09 |
| WRITE-IN . . . . .              | 33   | 2.91  |
| Over Votes . . . . .            | 0    |       |
| Under Votes . . . . .           | 345  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 428  | 29.34 |
| TOM PARKER (REP) . . . . .     | 1029 | 70.53 |
| WRITE-IN . . . . .             | 2    | .14   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 21   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1096 | 96.99 |
| WRITE-IN . . . . .                  | 34   | 3.01  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 350  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1092 | 97.15 |
| WRITE-IN . . . . .          | 32   | 2.85  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 356  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1086 | 97.22 |
| WRITE-IN . . . . .           | 31   | 2.78  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 363  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 403  | 28.16 |
| JAY MITCHELL (REP) . . . . .         | 1027 | 71.77 |
| WRITE-IN . . . . .                   | 1    | .07   |
| Over Votes . . . . .                 | 0    |       |
| Under Votes . . . . .                | 49   |       |



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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1    |       |         |
| CHRISTY OLINGER EDWARDS (REP)  | 1092  | 97.41   |
| WRITE-IN.  | 29    | 2.59    |
| Over Votes   | 0     |         |
| Under Votes  | 359   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1    |       |         |
| CHAD HANSON (REP)  | 1086  | 97.31   |
| WRITE-IN.  | 30    | 2.69    |
| Over Votes   | 0     |         |
| Under Votes  | 364   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1    |       |         |
| TERRY A. MOORE (REP)   | 1088  | 97.23   |
| WRITE-IN.  | 31    | 2.77    |
| Over Votes   | 0     |         |
| Under Votes  | 361   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| RICHARD MINOR (REP)  | 1083  | 97.22   |
| WRITE-IN.  | 31    | 2.78    |
| Over Votes   | 0     |         |
| Under Votes  | 366   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1 |       |         |
| CHRIS McCOOL (REP)   | 1080  | 97.39   |
| WRITE-IN.  | 29    | 2.61    |
| Over Votes   | 0     |         |
| Under Votes  | 371   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1 |       |         |
| BILL COLE (REP)  | 1082  | 97.39   |
| WRITE-IN.  | 29    | 2.61    |
| Over Votes   | 0     |         |
| Under Votes  | 369   |         |
| SECRETARY OF STATE<br>(Vote for no more than ) 1                           |       |         |
| HEATHER MILAM (DEM)  | 404   | 27.90   |
| JOHN H. MERRILL (REP)  | 1043  | 72.03   |
| WRITE-IN.  | 1     | .07     |
| Over Votes   | 0     |         |
| Under Votes  | 32    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER<br>(Vote for no more than ) 1   |       |         |
| JOHN McMILLAN (REP)   | 1083  | 97.30   |
| WRITE-IN.   | 30    | 2.70    |
| Over Votes  | 0     |         |
| Under Votes   | 367   |         |
| STATE AUDITOR<br>(Vote for no more than ) 1   |       |         |
| MIRANDA KARRINE JOSEPH (DEM)  | 395   | 27.53   |
| JIM ZEIGLER (REP)   | 1038  | 72.33   |
| WRITE-IN.   | 2     | .14     |
| Over Votes  | 0     |         |
| Under Votes   | 45    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for no more than ) 1              |       |         |
| RICK PATE (REP)   | 1088  | 97.49   |
| WRITE-IN.   | 28    | 2.51    |
| Over Votes  | 0     |         |
| Under Votes   | 364   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for no more than ) 1                  |       |         |
| CARA Y. McCLURE (DEM)   | 399   | 27.79   |
| JEREMY H. ODEN (REP)  | 1033  | 71.94   |
| WRITE-IN.   | 4     | .28     |
| Over Votes  | 1     |         |
| Under Votes   | 43    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for no more than ) 1                  |       |         |
| KARI POWELL (DEM)   | 411   | 28.64   |
| CHRIS "Chip" BEEKER JR. (REP)   | 1020  | 71.08   |
| WRITE-IN.   | 4     | .28     |
| Over Votes  | 0     |         |
| Under Votes   | 45    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8<br>(Vote for no more than ) 1        |       |         |
| JESSICA FORTUNE BARKER (DEM)  | 407   | 28.32   |
| WAYNE REYNOLDS (REP)  | 1027  | 71.47   |
| WRITE-IN.   | 3     | .21     |
| Over Votes  | 1     |         |
| Under Votes   | 42    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| KAREN K. HALL (REP)   | 1117  | 97.90   |
| WRITE-IN.   | 24    | 2.10    |
| Over Votes  | 0     |         |



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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 1099  | 97.60   |
| WRITE-IN.   | 27    | 2.40    |
| Over Votes  | 0     |         |
| Under Votes   | 354   |         |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |      |       |
| (Vote for no more than )                                | 1    |       |
| DONNA S. PATE (REP)                                     | 1093 | 97.42 |
| WRITE-IN.   | 29   | 2.58  |
| Over Votes  | 0    |       |
| Under Votes   | 358  |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |      |       |
| (Vote for no more than )                                | 1    |       |
| CHRIS COMER (REP)                                       | 1085 | 97.31 |
| WRITE-IN.   | 30   | 2.69  |
| Over Votes  | 0    |       |
| Under Votes   | 365  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |      |       |
| (Vote for no more than )                          | 1    |       |
| CLAUDE E. HUNDLEY III (REP)                       | 1087 | 97.23 |
| WRITE-IN.   | 31   | 2.77  |
| Over Votes  | 0    |       |
| Under Votes                                       | 362  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |      |       |
| (Vote for no more than )                          | 1    |       |
| LINDA F. COATS (REP)                              | 1093 | 97.42 |
| WRITE-IN.   | 29   | 2.58  |
| Over Votes  | 0    |       |
| Under Votes                                       | 358  |       |

|                               |      |       |
|-------------------------------|------|-------|
| CIRCUIT CLERK, MADISON COUNTY |      |       |
| (Vote for no more than )      | 1    |       |
| DEBRA KIZER (REP)             | 1093 | 97.42 |
| WRITE-IN.                     | 29   | 2.58  |
| Over Votes                    | 0    |       |
| Under Votes                   | 358  |       |

|                                 |      |       |
|---------------------------------|------|-------|
| MADISON COUNTY JUDGE OF PROBATE |      |       |
| (Vote for no more than )        | 1    |       |
| MICHAEL H. WALKER (DEM)         | 405  | 28.11 |
| FRANK BARGER (REP)              | 1034 | 71.76 |
| WRITE-IN.                       | 2    | .14   |
| Over Votes                      | 1    |       |
| Under Votes                     | 38   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY SHERIFF   |      |       |
| (Vote for no more than ) | 1    |       |
| TIM CLARDY (DEM)         | 379  | 25.91 |
| KEVIN TURNER (REP)       | 1083 | 74.03 |
| WRITE-IN.                | 1    | .07   |
| Over Votes               | 1    |       |
| Under Votes              | 16   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY CORONER   |      |       |
| (Vote for no more than ) | 1    |       |
| TYLER BERRYHILL (REP)    | 1113 | 97.63 |
| WRITE-IN.                | 27   | 2.37  |
| Over Votes               | 0    |       |
| Under Votes              | 340  |       |

|   |      |       |
|---|------|-------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |      |       |
| (Vote for no more than )                          | 1    |       |
| MATT MASSEY (REP)                                 | 1090 | 96.63 |
| WRITE-IN.   | 38   | 3.37  |
| Over Votes  | 1    |       |
| Under Votes                                       | 351  |       |

|   |     |       |
|---|-----|-------|
| MEMBER, MADISON COUNTY BOARD OF EDUCATION, DISTRICT NO. 1 |     |       |
| (Vote for no more than )                                  | 1   |       |
| NATHAN CURRY (REP)  | 648 | 97.15 |
| WRITE-IN.   | 19  | 2.85  |
| Over Votes  | 0   |       |
| Under Votes   | 205 |       |

|   |     |       |
|---|-----|-------|
| MEMBER, MADISON COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 |     |       |
| (Vote for no more than )                                  | 1   |       |
| ANGIE BATES (REP)   | 440 | 97.13 |
| WRITE-IN.   | 13  | 2.87  |
| Over Votes  | 0   |       |
| Under Votes   | 155 |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |      |       |
| (Vote for no more than )                    | 1    |       |
| YES-Statewide Amendment No. 1.              | 1019 | 78.99 |
| NO-Statewide Amendment No. 1.               | 271  | 21.01 |
| Over Votes                                  | 0    |       |
| Under Votes                                 | 190  |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 2.              | 839 | 63.18 |
| NO-Statewide Amendment No. 2.               | 489 | 36.82 |
| Over Votes                                  | 0   |       |
| Under Votes                                 | 152 |       |

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VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)

|   |     |       |  |
|---|-----|-------|--|
| (Vote for no more than )                | 1   |       |  |
| YES-Statewide Amendment No. 3 . . . . . | 678 | 61.36 |  |
| NO-Statewide Amendment No. 3 . . . . .  | 427 | 38.64 |  |
| Over Votes . . . . .                    | 0   |       |  |
| Under Votes . . . . .                   | 375 |       |  |

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|   |     |       |  |
|---|-----|-------|--|
| (Vote for no more than )                | 1   |       |  |
| YES-Statewide Amendment No. 4 . . . . . | 835 | 70.11 |  |
| NO-Statewide Amendment No. 4 . . . . .  | 356 | 29.89 |  |
| Over Votes . . . . .                    | 0   |       |  |
| Under Votes . . . . .                   | 289 |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |     |       |  |
|-------------------------------------|-----|-------|--|
| (Vote for no more than )            | 1   |       |  |
| YES-Local Amendment No. 1 . . . . . | 736 | 57.77 |  |
| NO-Local Amendment No. 1 . . . . .  | 538 | 42.23 |  |
| Over Votes . . . . .                | 1   |       |  |
| Under Votes . . . . .               | 205 |       |  |

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0063 BOBO VOLUNTEER FIRE

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 4001  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1780  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 44.49   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 295 | 24.85 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 892 | 75.15 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 593 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 501  | 28.26 |
| KAY IVEY (REP) . . . . .    | 1269 | 71.57 |
| WRITE-IN . . . . .          | 3    | .17   |
| Over Votes . . . . .        | 2    |       |
| Under Votes . . . . .       | 5    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 470  | 26.64 |
| WILL AINSWORTH (REP) . . . . . | 1293 | 73.30 |
| WRITE-IN . . . . .             | 1    | .06   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 15   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 516  | 29.12 |
| MO BROOKS (REP) . . . . .      | 1256 | 70.88 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 8    |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 522  | 29.51 |
| STEVE MARSHALL (REP) . . . . .   | 1244 | 70.32 |
| WRITE-IN . . . . .               | 3    | .17   |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 11   |       |

STATE SENATOR, DISTRICT NO. 1

|                               |      |       |
|-------------------------------|------|-------|
| (Vote for no more than ) 1    |      |       |
| CAROLINE SELF (DEM) . . . . . | 480  | 27.43 |
| TIM MELSON (REP) . . . . .    | 1268 | 72.46 |
| WRITE-IN . . . . .            | 2    | .11   |
| Over Votes . . . . .          | 0    |       |
| Under Votes . . . . .         | 30   |       |

STATE REPRESENTATIVE, DISTRICT NO. 6

|                            |      |       |
|----------------------------|------|-------|
| (Vote for no more than ) 1 |      |       |
| ANDY WHITT (REP) . . . . . | 1344 | 97.96 |
| WRITE-IN . . . . .         | 28   | 2.04  |
| Over Votes . . . . .       | 1    |       |
| Under Votes . . . . .      | 407  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 515  | 29.20 |
| TOM PARKER (REP) . . . . .     | 1249 | 70.80 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 2    |       |
| Under Votes . . . . .          | 14   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1324 | 98.07 |
| WRITE-IN . . . . .                  | 26   | 1.93  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 430  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1319 | 98.29 |
| WRITE-IN . . . . .          | 23   | 1.71  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 438  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1313 | 98.20 |
| WRITE-IN . . . . .           | 24   | 1.80  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 443  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 488  | 28.06 |
| JAY MITCHELL (REP) . . . . .         | 1250 | 71.88 |
| WRITE-IN . . . . .                   | 1    | .06   |
| Over Votes . . . . .                 | 1    |       |
| Under Votes . . . . .                | 40   |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1              |      |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 1317 | 98.28 |
| WRITE-IN . . . . .                      | 23   | 1.72  |
| Over Votes . . . . .                    | 0    |       |
| Under Votes . . . . .                   | 440  |       |

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0063 BOBO VOLUNTEER FIRE

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 1311  | 98.20   |
| WRITE-IN                                     | 24    | 1.80    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 445   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 1314  | 98.28   |
| WRITE-IN                                     | 23    | 1.72    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 443   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 1308  | 98.27   |
| WRITE-IN                                     | 23    | 1.73    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 449   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 1312  | 98.50   |
| WRITE-IN                                     | 20    | 1.50    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 448   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 1307  | 98.49   |
| WRITE-IN                                     | 20    | 1.51    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 453   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 474   | 27.02   |
| JOHN H. MERRILL (REP)                        | 1280  | 72.98   |
| WRITE-IN                                     | 0     |         |
| Over Votes                                   | 2     |         |
| Under Votes                                  | 24    |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than ) 1                   |       |         |
| JOHN McMILLAN (REP)                          | 1310  | 98.35   |
| WRITE-IN                                     | 22    | 1.65    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 448   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 488   | 27.82   |
| JIM ZEIGLER (REP)                                       | 1264  | 72.06   |
| WRITE-IN  | 2     | .11     |
| Over Votes  | 1     |         |
| Under Votes   | 25    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 1302  | 98.19   |
| WRITE-IN  | 24    | 1.81    |
| Over Votes  | 0     |         |
| Under Votes   | 454   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 481   | 27.76   |
| JEREMY H. ODEN (REP)                                    | 1252  | 72.24   |
| WRITE-IN  | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 47    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 487   | 28.04   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 1248  | 71.85   |
| WRITE-IN  | 2     | .12     |
| Over Votes  | 0     |         |
| Under Votes   | 43    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 496   | 28.52   |
| WAYNE REYNOLDS (REP)                                    | 1242  | 71.42   |
| WRITE-IN  | 1     | .06     |
| Over Votes  | 1     |         |
| Under Votes   | 40    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 1312  | 98.72   |
| WRITE-IN  | 17    | 1.28    |
| Over Votes  | 0     |         |
| Under Votes   | 451   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP)                                     | 1315  | 98.95   |
| WRITE-IN  | 14    | 1.05    |
| Over Votes  | 0     |         |
| Under Votes   | 451   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5<br>(Vote for no more than ) 1 |       |         |
| DONNA S. PATE (REP) . . . . .   | 1306  | 98.79   |
| WRITE-IN. . . . .   | 16    | 1.21    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 458   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| MADISON COUNTY CORONER<br>(Vote for no more than ) 1 |       |         |
| TYLER BERRYHILL (REP) . . . . .                      | 1334  | 98.81   |
| WRITE-IN. . . . .                                    | 16    | 1.19    |
| Over Votes . . . . .                                 | 0     |         |
| Under Votes . . . . .                                | 430   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6<br>(Vote for no more than ) 1 |       |         |
| CHRIS COMER (REP) . . . . .   | 1307  | 98.79   |
| WRITE-IN. . . . .   | 16    | 1.21    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 457   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION<br>(Vote for no more than ) 1 |       |         |
| MATT MASSEY (REP) . . . . .   | 1319  | 97.99   |
| WRITE-IN. . . . .   | 27    | 2.01    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 434   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| CLAUDE E. HUNDLEY III (REP) . . . . .   | 1311  | 98.79   |
| WRITE-IN. . . . .   | 16    | 1.21    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 453   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, MADISON COUNTY BOARD OF EDUCATION,<br>DISTRICT NO. 1<br>(Vote for no more than ) 1 |       |         |
| NATHAN CURRY (REP) . . . . .   | 337   | 99.12   |
| WRITE-IN. . . . .  | 3     | .88     |
| Over Votes . . . . .   | 0     |         |
| Under Votes . . . . .  | 92    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3<br>(Vote for no more than ) 1 |       |         |
| LINDA F. COATS (REP) . . . . .  | 1309  | 98.79   |
| WRITE-IN. . . . .   | 16    | 1.21    |
| Over Votes . . . . .  | 1     |         |
| Under Votes . . . . .   | 454   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 1. . . . .                                    | 1246  | 75.93   |
| NO-Statewide Amendment No. 1 . . . . .                                    | 395   | 24.07   |
| Over Votes . . . . .  | 3     |         |
| Under Votes . . . . .   | 136   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY<br>(Vote for no more than ) 1 |       |         |
| DEBRA KIZER (REP) . . . . .                                 | 1312  | 98.80   |
| WRITE-IN. . . . .   | 16    | 1.20    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .                                       | 452   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 2. . . . .                                    | 985   | 60.58   |
| NO-Statewide Amendment No. 2 . . . . .                                    | 641   | 39.42   |
| Over Votes . . . . .  | 2     |         |
| Under Votes . . . . .   | 152   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE<br>(Vote for no more than ) 1 |       |         |
| MICHAEL H. WALKER (DEM) . . . . .                             | 502   | 28.82   |
| FRANK BARGER (REP) . . . . .                                  | 1239  | 71.13   |
| WRITE-IN. . . . .   | 1     | .06     |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 38    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 3. . . . .                                      | 873   | 59.79   |
| NO-Statewide Amendment No. 3 . . . . .                                      | 587   | 40.21   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 320   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| MADISON COUNTY SHERIFF<br>(Vote for no more than ) 1 |       |         |
| TIM CLARDY (DEM) . . . . .                           | 464   | 26.35   |
| KEVIN TURNER (REP) . . . . .                         | 1295  | 73.54   |
| WRITE-IN. . . . .                                    | 2     | .11     |
| Over Votes . . . . .                                 | 0     |         |
| Under Votes . . . . .                                | 19    |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 4. . . . .                                     | 1045  | 66.82   |
| NO-Statewide Amendment No. 4 . . . . .                                     | 519   | 33.18   |
| Over Votes . . . . .   | 0     |         |
| Under Votes . . . . .  | 216   |         |

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0063 BOBO VOLUNTEER FIRE

VOTES PERCENT

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

(Vote for no more than ) 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| YES-Local Amendment No. 1 . . . . . | 867 | 53.95 |
| NO-Local Amendment No. 1 . . . . .  | 740 | 46.05 |
| Over Votes . . . . .                | 1   |       |
| Under Votes . . . . .               | 172 |       |



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0064 MERIDANVILLE CH OF CHRIST

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 4349  |         |
| BALLOTS CAST - TOTAL . . . . .      | 2320  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 53.35   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 467  | 31.51 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 1015 | 68.49 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0    |       |
| Over Votes . . . . .                      | 1    |       |
| Under Votes . . . . .                     | 837  |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 796  | 34.46 |
| KAY IVEY (REP) . . . . .    | 1503 | 65.06 |
| WRITE-IN . . . . .          | 11   | .48   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 10   |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 783  | 33.98 |
| WILL AINSWORTH (REP) . . . . . | 1519 | 65.93 |
| WRITE-IN . . . . .             | 2    | .09   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 15   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 800  | 34.66 |
| MO BROOKS (REP) . . . . .      | 1505 | 65.21 |
| WRITE-IN . . . . .             | 3    | .13   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 12   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 804  | 34.97 |
| STEVE MARSHALL (REP) . . . . .   | 1493 | 64.94 |
| WRITE-IN . . . . .               | 2    | .09   |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 21   |       |

STATE SENATOR, DISTRICT NO. 1

|                               |     |       |
|-------------------------------|-----|-------|
| (Vote for no more than ) 1    |     |       |
| CAROLINE SELF (DEM) . . . . . | 61  | 37.20 |
| TIM MELSON (REP) . . . . .    | 102 | 62.20 |
| WRITE-IN . . . . .            | 1   | .61   |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 3   |       |

STATE SENATOR, DISTRICT NO. 7

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| DEBORAH BARROS (DEM) . . . . . | 704  | 33.18 |
| SAM GIVHAN (REP) . . . . .     | 1415 | 66.68 |
| WRITE-IN . . . . .             | 3    | .14   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 31   |       |

STATE REPRESENTATIVE, DISTRICT NO. 19

|                            |    |       |
|----------------------------|----|-------|
| (Vote for no more than ) 1 |    |       |
| LAURA HALL (DEM) . . . . . | 51 | 96.23 |
| WRITE-IN . . . . .         | 2  | 3.77  |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 55 |       |

STATE REPRESENTATIVE, DISTRICT NO. 21

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| TERRY JONES (DEM) . . . . .  | 747  | 34.02 |
| REX REYNOLDS (REP) . . . . . | 1445 | 65.80 |
| WRITE-IN . . . . .           | 4    | .18   |
| Over Votes . . . . .         | 1    |       |
| Under Votes . . . . .        | 15   |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 813  | 35.56 |
| TOM PARKER (REP) . . . . .     | 1471 | 64.35 |
| WRITE-IN . . . . .             | 2    | .09   |
| Over Votes . . . . .           | 4    |       |
| Under Votes . . . . .          | 30   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1605 | 96.22 |
| WRITE-IN . . . . .                  | 63   | 3.78  |
| Over Votes . . . . .                | 1    |       |
| Under Votes . . . . .               | 651  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1591 | 96.19 |
| WRITE-IN . . . . .          | 63   | 3.81  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 666  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1592 | 96.37 |
| WRITE-IN . . . . .           | 60   | 3.63  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 668  |       |

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0064 MERIDANVILLE CH OF CHRIST

|   | VOTES | PERCENT |
|---|-------|---------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4<br>(Vote for no more than ) 1 |       |         |
| DONNA WESSON SMALLEY (DEM)  | 791   | 34.95   |
| JAY MITCHELL (REP)  | 1469  | 64.91   |
| WRITE-IN.   | 3     | .13     |
| Over Votes  | 5     |         |
| Under Votes   | 52    |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1           |       |         |
| CHRISTY OLINGER EDWARDS (REP)   | 1594  | 96.43   |
| WRITE-IN.   | 59    | 3.57    |
| Over Votes  | 0     |         |
| Under Votes   | 667   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1           |       |         |
| CHAD HANSON (REP)   | 1587  | 96.53   |
| WRITE-IN.   | 57    | 3.47    |
| Over Votes  | 0     |         |
| Under Votes   | 676   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1           |       |         |
| TERRY A. MOORE (REP)  | 1591  | 96.54   |
| WRITE-IN.   | 57    | 3.46    |
| Over Votes  | 0     |         |
| Under Votes   | 672   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1        |       |         |
| RICHARD MINOR (REP)   | 1583  | 96.76   |
| WRITE-IN.   | 53    | 3.24    |
| Over Votes  | 1     |         |
| Under Votes   | 683   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1        |       |         |
| CHRIS McCOOL (REP)  | 1581  | 96.76   |
| WRITE-IN.   | 53    | 3.24    |
| Over Votes  | 1     |         |
| Under Votes   | 685   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1        |       |         |
| BILL COLE (REP)   | 1577  | 96.45   |
| WRITE-IN.   | 58    | 3.55    |
| Over Votes  | 1     |         |
| Under Votes   | 684   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| SECRETARY OF STATE<br>(Vote for no more than ) 1                         |       |         |
| HEATHER MILAM (DEM)  | 778   | 34.23   |
| JOHN H. MERRILL (REP)  | 1492  | 65.64   |
| WRITE-IN.  | 3     | .13     |
| Over Votes   | 3     |         |
| Under Votes  | 44    |         |
| STATE TREASURER<br>(Vote for no more than ) 1                            |       |         |
| JOHN McMILLAN (REP)  | 1582  | 96.70   |
| WRITE-IN.  | 54    | 3.30    |
| Over Votes   | 1     |         |
| Under Votes  | 683   |         |
| STATE AUDITOR<br>(Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)   | 769   | 34.06   |
| JIM ZEIGLER (REP)  | 1485  | 65.77   |
| WRITE-IN.  | 4     | .18     |
| Over Votes   | 3     |         |
| Under Votes  | 59    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for no more than ) 1 |       |         |
| RICK PATE (REP)  | 1585  | 96.59   |
| WRITE-IN.  | 56    | 3.41    |
| Over Votes   | 1     |         |
| Under Votes  | 678   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for no more than ) 1     |       |         |
| CARA Y. McCLURE (DEM)  | 777   | 34.46   |
| JEREMY H. ODEN (REP)   | 1474  | 65.37   |
| WRITE-IN.  | 4     | .18     |
| Over Votes   | 4     |         |
| Under Votes  | 61    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for no more than ) 1     |       |         |
| KARI POWELL (DEM)  | 788   | 34.99   |
| CHRIS "Chip" BEEKER JR. (REP)  | 1459  | 64.79   |
| WRITE-IN.  | 5     | .22     |
| Over Votes   | 3     |         |
| Under Votes  | 65    |         |

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0064 MERIDANVILLE CH OF CHRIST

|  | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8 |       |         |
| (Vote for no more than )                         | 1     |         |
| JESSICA FORTUNE BARKER (DEM)                     | 771   | 34.18   |
| WAYNE REYNOLDS (REP)                             | 1481  | 65.65   |
| WRITE-IN   | 4     | .18     |
| Over Votes                                       | 1     |         |
| Under Votes                                      | 63    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than )                                | 1     |         |
| KAREN K. HALL (REP)                                     | 1595  | 96.73   |
| WRITE-IN  | 54    | 3.27    |
| Over Votes  | 0     |         |
| Under Votes   | 671   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 1588  | 96.71   |
| WRITE-IN  | 54    | 3.29    |
| Over Votes  | 0     |         |
| Under Votes   | 678   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 1577  | 96.57   |
| WRITE-IN  | 56    | 3.43    |
| Over Votes  | 0     |         |
| Under Votes   | 687   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 1569  | 96.55   |
| WRITE-IN  | 56    | 3.45    |
| Over Votes  | 0     |         |
| Under Votes   | 695   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than )                          | 1     |         |
| CLAUDE E. HUNDLEY III (REP)                       | 1574  | 96.62   |
| WRITE-IN  | 55    | 3.38    |
| Over Votes  | 0     |         |
| Under Votes                                       | 691   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than )                          | 1     |         |
| LINDA F. COATS (REP)                              | 1576  | 96.92   |
| WRITE-IN  | 50    | 3.08    |
| Over Votes  | 0     |         |
| Under Votes                                       | 694   |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than )      | 1     |         |
| DEBRA KIZER (REP)             | 1573  | 96.74   |
| WRITE-IN                      | 53    | 3.26    |
| Over Votes                    | 0     |         |
| Under Votes                   | 694   |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE |       |         |
| (Vote for no more than )        | 1     |         |
| MICHAEL H. WALKER (DEM)         | 782   | 34.71   |
| FRANK BARGER (REP)              | 1468  | 65.16   |
| WRITE-IN                        | 3     | .13     |
| Over Votes                      | 2     |         |
| Under Votes                     | 65    |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY SHERIFF   |       |         |
| (Vote for no more than ) | 1     |         |
| TIM CLARDY (DEM)         | 735   | 32.22   |
| KEVIN TURNER (REP)       | 1541  | 67.56   |
| WRITE-IN                 | 5     | .22     |
| Over Votes               | 0     |         |
| Under Votes              | 39    |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY CORONER   |       |         |
| (Vote for no more than ) | 1     |         |
| TYLER BERRYHILL (REP)    | 1612  | 96.82   |
| WRITE-IN                 | 53    | 3.18    |
| Over Votes               | 1     |         |
| Under Votes              | 654   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |       |         |
| (Vote for no more than )                          | 1     |         |
| MATT MASSEY (REP)                                 | 1594  | 96.43   |
| WRITE-IN  | 59    | 3.57    |
| Over Votes  | 1     |         |
| Under Votes                                       | 666   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, MADISON COUNTY BOARD OF EDUCATION, DISTRICT NO. 1 |       |         |
| (Vote for no more than )                                  | 1     |         |
| NATHAN CURRY (REP)  | 1539  | 96.91   |
| WRITE-IN  | 49    | 3.09    |
| Over Votes  | 0     |         |
| Under Votes   | 660   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, MADISON COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 |       |         |
| (Vote for no more than )                                  | 1     |         |
| ANGIE BATES (REP)   | 54    | 98.18   |
| WRITE-IN  | 1     | 1.82    |
| Over Votes  | 0     |         |
| Under Votes   | 17    |         |

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0064 MERIDANVILLE CH OF CHRIST

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

|   |      |       |  |
|---|------|-------|--|
| (Vote for no more than )                | 1    |       |  |
| YES-Statewide Amendment No. 1 . . . . . | 1568 | 73.68 |  |
| NO-Statewide Amendment No. 1 . . . . .  | 560  | 26.32 |  |
| Over Votes . . . . .                    | 0    |       |  |
| Under Votes . . . . .                   | 192  |       |  |

PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2)

|  |      |       |  |
|--|------|-------|--|
| (Vote for no more than )               | 1    |       |  |
| YES-Statewide Amendment No. 2. . . . . | 1202 | 55.55 |  |
| NO-Statewide Amendment No. 2 . . . . . | 962  | 44.45 |  |
| Over Votes . . . . .                   | 2    |       |  |
| Under Votes . . . . .                  | 154  |       |  |

PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)

|  |      |       |  |
|--|------|-------|--|
| (Vote for no more than )               | 1    |       |  |
| YES-Statewide Amendment No. 3. . . . . | 1114 | 58.60 |  |
| NO-Statewide Amendment No. 3 . . . . . | 787  | 41.40 |  |
| Over Votes . . . . .                   | 4    |       |  |
| Under Votes . . . . .                  | 415  |       |  |

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|  |      |       |  |
|--|------|-------|--|
| (Vote for no more than )               | 1    |       |  |
| YES-Statewide Amendment No. 4. . . . . | 1332 | 65.26 |  |
| NO-Statewide Amendment No. 4 . . . . . | 709  | 34.74 |  |
| Over Votes . . . . .                   | 2    |       |  |
| Under Votes . . . . .                  | 277  |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |      |       |  |
|-------------------------------------|------|-------|--|
| (Vote for no more than )            | 1    |       |  |
| YES-Local Amendment No. 1 . . . . . | 1344 | 63.61 |  |
| NO-Local Amendment No. 1 . . . . .  | 769  | 36.39 |  |
| Over Votes . . . . .                | 2    |       |  |
| Under Votes . . . . .               | 205  |       |  |

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0065 MT. ZION BAPTIST CHURCH

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 6673  |         |
| BALLOTS CAST - TOTAL . . . . .      | 3811  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 57.11   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 978  | 41.44 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 1382 | 58.56 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0    |       |
| Over Votes . . . . .                      | 0    |       |
| Under Votes . . . . .                     | 1451 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1680 | 44.23 |
| KAY IVEY (REP) . . . . .    | 2111 | 55.58 |
| WRITE-IN . . . . .          | 7    | .18   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 13   |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 1653 | 43.72 |
| WILL AINSWORTH (REP) . . . . . | 2126 | 56.23 |
| WRITE-IN . . . . .             | 2    | .05   |
| Over Votes . . . . .           | 2    |       |
| Under Votes . . . . .          | 28   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1689 | 44.49 |
| MO BROOKS (REP) . . . . .      | 2104 | 55.43 |
| WRITE-IN . . . . .             | 3    | .08   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 14   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1686 | 44.61 |
| STEVE MARSHALL (REP) . . . . .   | 2091 | 55.33 |
| WRITE-IN . . . . .               | 2    | .05   |
| Over Votes . . . . .             | 1    |       |
| Under Votes . . . . .            | 31   |       |

STATE SENATOR, DISTRICT NO. 2

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| AMY WASYLUKA (DEM) . . . . . | 1672 | 44.28 |
| TOM BUTLER (REP) . . . . .   | 2100 | 55.61 |
| WRITE-IN . . . . .           | 4    | .11   |
| Over Votes . . . . .         | 1    |       |
| Under Votes . . . . .        | 34   |       |

STATE REPRESENTATIVE, DISTRICT NO. 6

|                            |     |       |
|----------------------------|-----|-------|
| (Vote for no more than ) 1 |     |       |
| ANDY WHITT (REP) . . . . . | 344 | 94.51 |
| WRITE-IN . . . . .         | 20  | 5.49  |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 211 |       |

STATE REPRESENTATIVE, DISTRICT NO. 25

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| MAC McCUTCHEON (REP) . . . . . | 2004 | 94.08 |
| WRITE-IN . . . . .             | 126  | 5.92  |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 1106 |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1703 | 45.40 |
| TOM PARKER (REP) . . . . .     | 2045 | 54.52 |
| WRITE-IN . . . . .             | 3    | .08   |
| Over Votes . . . . .           | 5    |       |
| Under Votes . . . . .          | 55   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 2325 | 94.59 |
| WRITE-IN . . . . .                  | 133  | 5.41  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 1353 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 2290 | 94.47 |
| WRITE-IN . . . . .          | 134  | 5.53  |
| Over Votes . . . . .        | 1    |       |
| Under Votes . . . . .       | 1386 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 2289 | 94.47 |
| WRITE-IN . . . . .           | 134  | 5.53  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 1388 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 1638 | 44.09 |
| JAY MITCHELL (REP) . . . . .         | 2072 | 55.77 |
| WRITE-IN . . . . .                   | 5    | .13   |
| Over Votes . . . . .                 | 8    |       |
| Under Votes . . . . .                | 88   |       |

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0065 MT. ZION BAPTIST CHURCH

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRISTY OLINGER EDWARDS (REP)                | 2314  | 94.95   |
| WRITE-IN.                                    | 123   | 5.05    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1374  |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 2293  | 94.95   |
| WRITE-IN.                                    | 122   | 5.05    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1396  |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 2294  | 94.99   |
| WRITE-IN.                                    | 121   | 5.01    |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 1395  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 2287  | 94.98   |
| WRITE-IN.                                    | 121   | 5.02    |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 1402  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 2289  | 95.10   |
| WRITE-IN.                                    | 118   | 4.90    |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 1403  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 2274  | 94.95   |
| WRITE-IN.                                    | 121   | 5.05    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1416  |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 1648  | 43.98   |
| JOHN H. MERRILL (REP)                        | 2097  | 55.96   |
| WRITE-IN.                                    | 2     | .05     |
| Over Votes                                   | 5     |         |
| Under Votes                                  | 59    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER   |       |         |
| (Vote for no more than ) 1                              |       |         |
| JOHN McMILLAN (REP)                                     | 2301  | 95.04   |
| WRITE-IN.   | 120   | 4.96    |
| Over Votes  | 0     |         |
| Under Votes   | 1390  |         |
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 1675  | 44.91   |
| JIM ZEIGLER (REP)                                       | 2053  | 55.04   |
| WRITE-IN.   | 2     | .05     |
| Over Votes  | 1     |         |
| Under Votes   | 80    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 2292  | 95.14   |
| WRITE-IN.   | 117   | 4.86    |
| Over Votes  | 0     |         |
| Under Votes   | 1402  |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 1661  | 44.60   |
| JEREMY H. ODEN (REP)                                    | 2057  | 55.24   |
| WRITE-IN.   | 6     | .16     |
| Over Votes  | 1     |         |
| Under Votes   | 86    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 1687  | 45.35   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 2028  | 54.52   |
| WRITE-IN.   | 5     | .13     |
| Over Votes  | 4     |         |
| Under Votes   | 87    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 1655  | 44.50   |
| WAYNE REYNOLDS (REP)                                    | 2063  | 55.47   |
| WRITE-IN.   | 1     | .03     |
| Over Votes  | 1     |         |
| Under Votes   | 91    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 2306  | 95.53   |
| WRITE-IN.   | 108   | 4.47    |
| Over Votes  | 1     |         |
| Under Votes   | 1396  |         |

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0065 MT. ZION BAPTIST CHURCH

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 2309  | 95.45   |
| WRITE-IN.   | 110   | 4.55    |
| Over Votes  | 0     |         |
| Under Votes   | 1392  |         |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |      |       |
| (Vote for no more than )                                | 1    |       |
| DONNA S. PATE (REP)                                     | 2289 | 95.49 |
| WRITE-IN.   | 108  | 4.51  |
| Over Votes  | 0    |       |
| Under Votes   | 1414 |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |      |       |
| (Vote for no more than )                                | 1    |       |
| CHRIS COMER (REP)                                       | 2282 | 95.48 |
| WRITE-IN.   | 108  | 4.52  |
| Over Votes  | 0    |       |
| Under Votes   | 1421 |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |      |       |
| (Vote for no more than )                          | 1    |       |
| CLAUDE E. HUNDLEY III (REP)                       | 2285 | 95.29 |
| WRITE-IN.   | 113  | 4.71  |
| Over Votes  | 0    |       |
| Under Votes                                       | 1413 |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |      |       |
| (Vote for no more than )                          | 1    |       |
| LINDA F. COATS (REP)                              | 2295 | 95.35 |
| WRITE-IN.   | 112  | 4.65  |
| Over Votes  | 0    |       |
| Under Votes                                       | 1404 |       |

|                               |      |       |
|-------------------------------|------|-------|
| CIRCUIT CLERK, MADISON COUNTY |      |       |
| (Vote for no more than )      | 1    |       |
| DEBRA KIZER (REP)             | 2298 | 95.67 |
| WRITE-IN.                     | 104  | 4.33  |
| Over Votes                    | 0    |       |
| Under Votes                   | 1409 |       |

|                                 |      |       |
|---------------------------------|------|-------|
| MADISON COUNTY JUDGE OF PROBATE |      |       |
| (Vote for no more than )        | 1    |       |
| MICHAEL H. WALKER (DEM)         | 1622 | 43.74 |
| FRANK BARGER (REP)              | 2086 | 56.26 |
| WRITE-IN.                       | 0    |       |
| Over Votes                      | 3    |       |
| Under Votes                     | 100  |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY SHERIFF   |      |       |
| (Vote for no more than ) | 1    |       |
| TIM CLARDY (DEM)         | 1576 | 42.27 |
| KEVIN TURNER (REP)       | 2144 | 57.51 |
| WRITE-IN.                | 8    | .21   |
| Over Votes               | 4    |       |
| Under Votes              | 79   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY CORONER   |      |       |
| (Vote for no more than ) | 1    |       |
| TYLER BERRYHILL (REP)    | 2332 | 95.89 |
| WRITE-IN.                | 100  | 4.11  |
| Over Votes               | 0    |       |
| Under Votes              | 1379 |       |

|   |      |       |
|---|------|-------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |      |       |
| (Vote for no more than )                          | 1    |       |
| MATT MASSEY (REP)                                 | 1926 | 91.71 |
| WRITE-IN.   | 174  | 8.29  |
| Over Votes  | 1    |       |
| Under Votes                                       | 1142 |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |      |       |
| (Vote for no more than )                    | 1    |       |
| YES-Statewide Amendment No. 1.              | 2325 | 65.53 |
| NO-Statewide Amendment No. 1                | 1223 | 34.47 |
| Over Votes                                  | 6    |       |
| Under Votes                                 | 257  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |      |       |
| (Vote for no more than )                    | 1    |       |
| YES-Statewide Amendment No. 2.              | 1837 | 51.14 |
| NO-Statewide Amendment No. 2                | 1755 | 48.86 |
| Over Votes                                  | 1    |       |
| Under Votes                                 | 218  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |      |       |
| (Vote for no more than )                      | 1    |       |
| YES-Statewide Amendment No. 3.                | 1834 | 56.96 |
| NO-Statewide Amendment No. 3                  | 1386 | 43.04 |
| Over Votes                                    | 1    |       |
| Under Votes                                   | 590  |       |

|  |      |       |
|--|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |      |       |
| (Vote for no more than )                     | 1    |       |
| YES-Statewide Amendment No. 4.               | 2146 | 62.46 |
| NO-Statewide Amendment No. 4                 | 1290 | 37.54 |
| Over Votes                                   | 0    |       |
| Under Votes                                  | 375  |       |

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0065 MT. ZION BAPTIST CHURCH

VOTES PERCENT

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

(Vote for no more than ) 1

YES-Local Amendment No. 1 . . . . . 2222 63.32

NO-Local Amendment No. 1 . . . . . 1287 36.68

Over Votes . . . . . 2

Under Votes . . . . . 300



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0066 HAROLD HARBIN GYM

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 2864  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1415  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 49.41   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 161 | 17.16 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 777 | 82.84 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 477 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 313  | 22.17 |
| KAY IVEY (REP) . . . . .    | 1097 | 77.69 |
| WRITE-IN . . . . .          | 2    | .14   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 3    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 290  | 20.67 |
| WILL AINSWORTH (REP) . . . . . | 1113 | 79.33 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 12   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 305  | 21.68 |
| MO BROOKS (REP) . . . . .      | 1100 | 78.18 |
| WRITE-IN . . . . .             | 2    | .14   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 8    |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 311  | 22.12 |
| STEVE MARSHALL (REP) . . . . .   | 1095 | 77.88 |
| WRITE-IN . . . . .               | 0    |       |
| Over Votes . . . . .             | 0    |       |
| Under Votes . . . . .            | 9    |       |

STATE SENATOR, DISTRICT NO. 7

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| DEBORAH BARROS (DEM) . . . . . | 280  | 20.17 |
| SAM GIVHAN (REP) . . . . .     | 1105 | 79.61 |
| WRITE-IN . . . . .             | 3    | .22   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 27   |       |

STATE REPRESENTATIVE, DISTRICT NO. 21

|                              |     |       |
|------------------------------|-----|-------|
| (Vote for no more than ) 1   |     |       |
| TERRY JONES (DEM) . . . . .  | 205 | 20.58 |
| REX REYNOLDS (REP) . . . . . | 791 | 79.42 |
| WRITE-IN . . . . .           | 0   |       |
| Over Votes . . . . .         | 1   |       |
| Under Votes . . . . .        | 9   |       |

STATE REPRESENTATIVE, DISTRICT NO. 22

|                                 |     |       |
|---------------------------------|-----|-------|
| (Vote for no more than ) 1      |     |       |
| RITCHIE WHORTON (REP) . . . . . | 329 | 97.63 |
| WRITE-IN . . . . .              | 8   | 2.37  |
| Over Votes . . . . .            | 0   |       |
| Under Votes . . . . .           | 72  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 312  | 22.30 |
| TOM PARKER (REP) . . . . .     | 1086 | 77.63 |
| WRITE-IN . . . . .             | 1    | .07   |
| Over Votes . . . . .           | 2    |       |
| Under Votes . . . . .          | 14   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1141 | 98.28 |
| WRITE-IN . . . . .                  | 20   | 1.72  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 254  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1138 | 98.36 |
| WRITE-IN . . . . .          | 19   | 1.64  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 258  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1138 | 98.36 |
| WRITE-IN . . . . .           | 19   | 1.64  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 258  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 281  | 20.50 |
| JAY MITCHELL (REP) . . . . .         | 1090 | 79.50 |
| WRITE-IN . . . . .                   | 0    |       |
| Over Votes . . . . .                 | 1    |       |
| Under Votes . . . . .                | 43   |       |

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0066 HAROLD HARBIN GYM

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRISTY OLINGER EDWARDS (REP)                | 1137  | 98.44   |
| WRITE-IN.                                    | 18    | 1.56    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 260   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 1136  | 98.27   |
| WRITE-IN.                                    | 20    | 1.73    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 259   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 1139  | 98.53   |
| WRITE-IN.                                    | 17    | 1.47    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 259   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 1134  | 98.18   |
| WRITE-IN.                                    | 21    | 1.82    |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 259   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 1131  | 98.09   |
| WRITE-IN.                                    | 22    | 1.91    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 262   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 1132  | 98.18   |
| WRITE-IN.                                    | 21    | 1.82    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 262   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 287   | 20.60   |
| JOHN H. MERRILL (REP)                        | 1106  | 79.40   |
| WRITE-IN.                                    | 0     |         |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 21    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER   |       |         |
| (Vote for no more than ) 1                              |       |         |
| JOHN McMILLAN (REP)                                     | 1132  | 98.18   |
| WRITE-IN.   | 21    | 1.82    |
| Over Votes  | 0     |         |
| Under Votes   | 262   |         |
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 284   | 20.54   |
| JIM ZEIGLER (REP)                                       | 1098  | 79.39   |
| WRITE-IN.   | 1     | .07     |
| Over Votes  | 2     |         |
| Under Votes   | 30    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 1133  | 98.35   |
| WRITE-IN.   | 19    | 1.65    |
| Over Votes  | 0     |         |
| Under Votes   | 263   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 281   | 20.39   |
| JEREMY H. ODEN (REP)                                    | 1097  | 79.61   |
| WRITE-IN.   | 0     |         |
| Over Votes  | 2     |         |
| Under Votes   | 35    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 292   | 21.16   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 1088  | 78.84   |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 35    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 280   | 20.30   |
| WAYNE REYNOLDS (REP)                                    | 1098  | 79.62   |
| WRITE-IN.   | 1     | .07     |
| Over Votes  | 0     |         |
| Under Votes   | 36    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 1137  | 98.44   |
| WRITE-IN.   | 18    | 1.56    |
| Over Votes  | 0     |         |
| Under Votes   | 260   |         |

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0066 HAROLD HARBIN GYM

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 1131  | 98.43   |
| WRITE-IN.   | 18    | 1.57    |
| Over Votes  | 0     |         |
| Under Votes   | 266   |         |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |      |       |
| (Vote for no more than )                                | 1    |       |
| DONNA S. PATE (REP)                                     | 1131 | 98.35 |
| WRITE-IN.   | 19   | 1.65  |
| Over Votes  | 0    |       |
| Under Votes   | 265  |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |      |       |
| (Vote for no more than )                                | 1    |       |
| CHRIS COMER (REP)                                       | 1125 | 98.25 |
| WRITE-IN.   | 20   | 1.75  |
| Over Votes  | 0    |       |
| Under Votes   | 270  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |      |       |
| (Vote for no more than )                          | 1    |       |
| CLAUDE E. HUNDLEY III (REP)                       | 1123 | 98.42 |
| WRITE-IN.   | 18   | 1.58  |
| Over Votes  | 1    |       |
| Under Votes                                       | 273  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |      |       |
| (Vote for no more than )                          | 1    |       |
| LINDA F. COATS (REP)                              | 1122 | 98.16 |
| WRITE-IN.   | 21   | 1.84  |
| Over Votes  | 0    |       |
| Under Votes                                       | 272  |       |

|                               |      |       |
|-------------------------------|------|-------|
| CIRCUIT CLERK, MADISON COUNTY |      |       |
| (Vote for no more than )      | 1    |       |
| DEBRA KIZER (REP)             | 1122 | 98.51 |
| WRITE-IN.                     | 17   | 1.49  |
| Over Votes                    | 1    |       |
| Under Votes                   | 275  |       |

|                                 |      |       |
|---------------------------------|------|-------|
| MADISON COUNTY JUDGE OF PROBATE |      |       |
| (Vote for no more than )        | 1    |       |
| MICHAEL H. WALKER (DEM)         | 275  | 19.90 |
| FRANK BARGER (REP)              | 1107 | 80.10 |
| WRITE-IN.                       | 0    |       |
| Over Votes                      | 2    |       |
| Under Votes                     | 31   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY SHERIFF   |      |       |
| (Vote for no more than ) | 1    |       |
| TIM CLARDY (DEM)         | 264  | 18.88 |
| KEVIN TURNER (REP)       | 1134 | 81.12 |
| WRITE-IN.                | 0    |       |
| Over Votes               | 2    |       |
| Under Votes              | 15   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY CORONER   |      |       |
| (Vote for no more than ) | 1    |       |
| TYLER BERRYHILL (REP)    | 1141 | 98.45 |
| WRITE-IN.                | 18   | 1.55  |
| Over Votes               | 0    |       |
| Under Votes              | 256  |       |

|   |      |       |
|---|------|-------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |      |       |
| (Vote for no more than )                          | 1    |       |
| MATT MASSEY (REP)                                 | 1137 | 98.19 |
| WRITE-IN.   | 21   | 1.81  |
| Over Votes  | 0    |       |
| Under Votes                                       | 257  |       |

|   |      |       |
|---|------|-------|
| MEMBER, MADISON COUNTY BOARD OF EDUCATION, DISTRICT NO. 1 |      |       |
| (Vote for no more than )                                  | 1    |       |
| NATHAN CURRY (REP)  | 1128 | 98.34 |
| WRITE-IN.   | 19   | 1.66  |
| Over Votes  | 0    |       |
| Under Votes   | 268  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |      |       |
| (Vote for no more than )                    | 1    |       |
| YES-Statewide Amendment No. 1.              | 1003 | 81.35 |
| NO-Statewide Amendment No. 1                | 230  | 18.65 |
| Over Votes                                  | 1    |       |
| Under Votes                                 | 181  |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |     |       |
| (Vote for no more than )                    | 1   |       |
| YES-Statewide Amendment No. 2.              | 834 | 66.77 |
| NO-Statewide Amendment No. 2                | 415 | 33.23 |
| Over Votes                                  | 0   |       |
| Under Votes                                 | 166 |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |     |       |
| (Vote for no more than )                      | 1   |       |
| YES-Statewide Amendment No. 3.                | 641 | 60.47 |
| NO-Statewide Amendment No. 3                  | 419 | 39.53 |
| Over Votes                                    | 1   |       |
| Under Votes                                   | 354 |       |

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0066 HAROLD HARBIN GYM

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|   |     |       |  |
|---|-----|-------|--|
| (Vote for no more than )                | 1   |       |  |
| YES-Statewide Amendment No. 4 . . . . . | 802 | 68.90 |  |
| NO-Statewide Amendment No. 4 . . . . .  | 362 | 31.10 |  |
| Over Votes . . . . .                    | 2   |       |  |
| Under Votes . . . . .                   | 249 |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |     |       |  |
|-------------------------------------|-----|-------|--|
| (Vote for no more than )            | 1   |       |  |
| YES-Local Amendment No. 1 . . . . . | 775 | 64.05 |  |
| NO-Local Amendment No. 1 . . . . .  | 435 | 35.95 |  |
| Over Votes . . . . .                | 0   |       |  |
| Under Votes . . . . .               | 205 |       |  |

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0067 FAITH LUTHERAN

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 6357  |         |
| BALLOTS CAST - TOTAL . . . . .      | 3374  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 53.08   |

STRAIGHT PARTY VOTING

|   | VOTES | PERCENT |
|---|-------|---------|
| (Vote for no more than ) 1                |       |         |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 947   | 48.32   |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 1007  | 51.38   |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 6     | .31     |
| Over Votes . . . . .                      | 1     |         |
| Under Votes . . . . .                     | 1413  |         |

GOVERNOR

|                             | VOTES | PERCENT |
|-----------------------------|-------|---------|
| (Vote for no more than ) 1  |       |         |
| WALT MADDOX (DEM) . . . . . | 1686  | 50.19   |
| KAY IVEY (REP) . . . . .    | 1670  | 49.72   |
| WRITE-IN . . . . .          | 3     | .09     |
| Over Votes . . . . .        | 0     |         |
| Under Votes . . . . .       | 15    |         |

LIEUTENANT GOVERNOR

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| (Vote for no more than ) 1     |       |         |
| WILL BOYD (DEM) . . . . .      | 1640  | 49.01   |
| WILL AINSWORTH (REP) . . . . . | 1704  | 50.93   |
| WRITE-IN . . . . .             | 2     | .06     |
| Over Votes . . . . .           | 0     |         |
| Under Votes . . . . .          | 28    |         |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| (Vote for no more than ) 1     |       |         |
| PETER JOFFRION (DEM) . . . . . | 1685  | 50.12   |
| MO BROOKS (REP) . . . . .      | 1672  | 49.73   |
| WRITE-IN . . . . .             | 5     | .15     |
| Over Votes . . . . .           | 0     |         |
| Under Votes . . . . .          | 12    |         |

ATTORNEY GENERAL

|                                  | VOTES | PERCENT |
|----------------------------------|-------|---------|
| (Vote for no more than ) 1       |       |         |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1683  | 50.34   |
| STEVE MARSHALL (REP) . . . . .   | 1659  | 49.63   |
| WRITE-IN . . . . .               | 1     | .03     |
| Over Votes . . . . .             | 0     |         |
| Under Votes . . . . .            | 31    |         |

STATE SENATOR, DISTRICT NO. 2

|                              | VOTES | PERCENT |
|------------------------------|-------|---------|
| (Vote for no more than ) 1   |       |         |
| AMY WASYLUKA (DEM) . . . . . | 1673  | 50.06   |
| TOM BUTLER (REP) . . . . .   | 1668  | 49.91   |
| WRITE-IN . . . . .           | 1     | .03     |
| Over Votes . . . . .         | 0     |         |
| Under Votes . . . . .        | 32    |         |

STATE REPRESENTATIVE, DISTRICT NO. 10

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| (Vote for no more than ) 1     |       |         |
| J.B. KING (DEM) . . . . .      | 523   | 50.14   |
| MIKE BALL (REP) . . . . .      | 458   | 43.91   |
| ELIJAH J. BOYD (LIB) . . . . . | 62    | 5.94    |
| WRITE-IN . . . . .             | 0     |         |
| Over Votes . . . . .           | 2     |         |
| Under Votes . . . . .          | 11    |         |

STATE REPRESENTATIVE, DISTRICT NO. 25

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| (Vote for no more than ) 1     |       |         |
| MAC McCUTCHEON (REP) . . . . . | 1378  | 93.68   |
| WRITE-IN . . . . .             | 93    | 6.32    |
| Over Votes . . . . .           | 1     |         |
| Under Votes . . . . .          | 846   |         |

CHIEF JUSTICE OF THE SUPREME COURT

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| (Vote for no more than ) 1     |       |         |
| BOB VANCE, JR. (DEM) . . . . . | 1727  | 51.88   |
| TOM PARKER (REP) . . . . .     | 1600  | 48.06   |
| WRITE-IN . . . . .             | 2     | .06     |
| Over Votes . . . . .           | 7     |         |
| Under Votes . . . . .          | 38    |         |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| (Vote for no more than ) 1          |       |         |
| SARAH HICKS STEWART (REP) . . . . . | 1947  | 93.83   |
| WRITE-IN . . . . .                  | 128   | 6.17    |
| Over Votes . . . . .                | 1     |         |
| Under Votes . . . . .               | 1298  |         |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             | VOTES | PERCENT |
|-----------------------------|-------|---------|
| (Vote for no more than ) 1  |       |         |
| TOMMY BRYAN (REP) . . . . . | 1927  | 93.95   |
| WRITE-IN . . . . .          | 124   | 6.05    |
| Over Votes . . . . .        | 0     |         |
| Under Votes . . . . .       | 1323  |         |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              | VOTES | PERCENT |
|------------------------------|-------|---------|
| (Vote for no more than ) 1   |       |         |
| WILL SELLERS (REP) . . . . . | 1927  | 94.28   |
| WRITE-IN . . . . .           | 117   | 5.72    |
| Over Votes . . . . .         | 0     |         |
| Under Votes . . . . .        | 1330  |         |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| (Vote for no more than ) 1           |       |         |
| DONNA WESSON SMALLEY (DEM) . . . . . | 1649  | 50.12   |
| JAY MITCHELL (REP) . . . . .         | 1640  | 49.85   |
| WRITE-IN . . . . .                   | 1     | .03     |
| Over Votes . . . . .                 | 6     |         |
| Under Votes . . . . .                | 78    |         |

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0067 FAITH LUTHERAN

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRISTY OLINGER EDWARDS (REP)                | 1929  | 94.01   |
| WRITE-IN.                                    | 123   | 5.99    |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 1321  |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 1916  | 94.20   |
| WRITE-IN.                                    | 118   | 5.80    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1340  |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 1908  | 94.32   |
| WRITE-IN.                                    | 115   | 5.68    |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 1350  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 1909  | 94.32   |
| WRITE-IN.                                    | 115   | 5.68    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1350  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 1905  | 94.26   |
| WRITE-IN.                                    | 116   | 5.74    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1353  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 1899  | 94.52   |
| WRITE-IN.                                    | 110   | 5.48    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 1365  |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 1640  | 49.56   |
| JOHN H. MERRILL (REP)                        | 1668  | 50.41   |
| WRITE-IN.                                    | 1     | .03     |
| Over Votes                                   | 5     |         |
| Under Votes                                  | 60    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER   |       |         |
| (Vote for no more than ) 1                              |       |         |
| JOHN McMILLAN (REP)                                     | 1922  | 94.73   |
| WRITE-IN.   | 107   | 5.27    |
| Over Votes  | 0     |         |
| Under Votes   | 1345  |         |
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 1677  | 50.80   |
| JIM ZEIGLER (REP)                                       | 1621  | 49.11   |
| WRITE-IN.   | 3     | .09     |
| Over Votes  | 2     |         |
| Under Votes   | 71    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 1908  | 94.69   |
| WRITE-IN.   | 107   | 5.31    |
| Over Votes  | 0     |         |
| Under Votes   | 1359  |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 1661  | 50.50   |
| JEREMY H. ODEN (REP)                                    | 1627  | 49.47   |
| WRITE-IN.   | 1     | .03     |
| Over Votes  | 2     |         |
| Under Votes   | 83    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 1677  | 51.03   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 1609  | 48.97   |
| WRITE-IN.   | 0     |         |
| Over Votes  | 2     |         |
| Under Votes   | 86    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 1652  | 50.38   |
| WAYNE REYNOLDS (REP)                                    | 1625  | 49.56   |
| WRITE-IN.   | 2     | .06     |
| Over Votes  | 2     |         |
| Under Votes   | 93    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 1920  | 95.19   |
| WRITE-IN.   | 97    | 4.81    |
| Over Votes  | 0     |         |
| Under Votes   | 1357  |         |

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0067 FAITH LUTHERAN

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 1914  | 95.08   |
| WRITE-IN.   | 99    | 4.92    |
| Over Votes  | 1     |         |
| Under Votes   | 1360  |         |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |      |       |
| (Vote for no more than )                                | 1    |       |
| DONNA S. PATE (REP)                                     | 1902 | 95.00 |
| WRITE-IN.   | 100  | 5.00  |
| Over Votes  | 0    |       |
| Under Votes   | 1372 |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |      |       |
| (Vote for no more than )                                | 1    |       |
| CHRIS COMER (REP)                                       | 1889 | 94.92 |
| WRITE-IN.   | 101  | 5.08  |
| Over Votes  | 0    |       |
| Under Votes   | 1384 |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |      |       |
| (Vote for no more than )                          | 1    |       |
| CLAUDE E. HUNDLEY III (REP)                       | 1892 | 95.03 |
| WRITE-IN.   | 99   | 4.97  |
| Over Votes  | 1    |       |
| Under Votes                                       | 1382 |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |      |       |
| (Vote for no more than )                          | 1    |       |
| LINDA F. COATS (REP)                              | 1899 | 94.90 |
| WRITE-IN.   | 102  | 5.10  |
| Over Votes  | 0    |       |
| Under Votes                                       | 1373 |       |

|                               |      |       |
|-------------------------------|------|-------|
| CIRCUIT CLERK, MADISON COUNTY |      |       |
| (Vote for no more than )      | 1    |       |
| DEBRA KIZER (REP)             | 1909 | 95.21 |
| WRITE-IN.                     | 96   | 4.79  |
| Over Votes                    | 0    |       |
| Under Votes                   | 1369 |       |

|                                 |      |       |
|---------------------------------|------|-------|
| MADISON COUNTY JUDGE OF PROBATE |      |       |
| (Vote for no more than )        | 1    |       |
| MICHAEL H. WALKER (DEM)         | 1598 | 48.84 |
| FRANK BARGER (REP)              | 1672 | 51.10 |
| WRITE-IN.                       | 2    | .06   |
| Over Votes                      | 2    |       |
| Under Votes                     | 100  |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY SHERIFF   |      |       |
| (Vote for no more than ) | 1    |       |
| TIM CLARDY (DEM)         | 1565 | 47.96 |
| KEVIN TURNER (REP)       | 1697 | 52.01 |
| WRITE-IN.                | 1    | .03   |
| Over Votes               | 5    |       |
| Under Votes              | 106  |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY CORONER   |      |       |
| (Vote for no more than ) | 1    |       |
| TYLER BERRYHILL (REP)    | 1943 | 95.48 |
| WRITE-IN.                | 92   | 4.52  |
| Over Votes               | 1    |       |
| Under Votes              | 1338 |       |

|   |    |        |
|---|----|--------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |    |        |
| (Vote for no more than )                          | 1  |        |
| MATT MASSEY (REP)                                 | 13 | 100.00 |
| WRITE-IN.   | 0  |        |
| Over Votes  | 0  |        |
| Under Votes                                       | 24 |        |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |      |       |
| (Vote for no more than )                    | 1    |       |
| YES-Statewide Amendment No. 1.              | 1834 | 58.80 |
| NO-Statewide Amendment No. 1                | 1285 | 41.20 |
| Over Votes                                  | 1    |       |
| Under Votes                                 | 254  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |      |       |
| (Vote for no more than )                    | 1    |       |
| YES-Statewide Amendment No. 2.              | 1475 | 46.74 |
| NO-Statewide Amendment No. 2                | 1681 | 53.26 |
| Over Votes                                  | 2    |       |
| Under Votes                                 | 216  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |      |       |
| (Vote for no more than )                      | 1    |       |
| YES-Statewide Amendment No. 3.                | 1419 | 50.11 |
| NO-Statewide Amendment No. 3                  | 1413 | 49.89 |
| Over Votes                                    | 4    |       |
| Under Votes                                   | 538  |       |

|  |      |       |
|--|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |      |       |
| (Vote for no more than )                     | 1    |       |
| YES-Statewide Amendment No. 4.               | 1765 | 58.60 |
| NO-Statewide Amendment No. 4                 | 1247 | 41.40 |
| Over Votes                                   | 5    |       |
| Under Votes                                  | 357  |       |

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0067 FAITH LUTHERAN

VOTES PERCENT

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

(Vote for no more than ) 1

|                                     |      |       |
|-------------------------------------|------|-------|
| YES-Local Amendment No. 1 . . . . . | 2057 | 67.11 |
| NO-Local Amendment No. 1 . . . . .  | 1008 | 32.89 |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 309  |       |



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0068 MADISON BAPTIST CHURCH

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 5001  |         |
| BALLOTS CAST - TOTAL . . . . .      | 2543  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 50.85   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than )                  | 1    |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 519  | 36.14 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 912  | 63.51 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 5    | .35   |
| Over Votes . . . . .                      | 1    |       |
| Under Votes . . . . .                     | 1106 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than )    | 1    |       |
| WALT MADDOX (DEM) . . . . . | 1063 | 41.93 |
| KAY IVEY (REP) . . . . .    | 1465 | 57.79 |
| WRITE-IN . . . . .          | 7    | .28   |
| Over Votes . . . . .        | 1    |       |
| Under Votes . . . . .       | 7    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than )       | 1    |       |
| WILL BOYD (DEM) . . . . .      | 1049 | 41.61 |
| WILL AINSWORTH (REP) . . . . . | 1469 | 58.27 |
| WRITE-IN . . . . .             | 3    | .12   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 22   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than )       | 1    |       |
| PETER JOFFRION (DEM) . . . . . | 1082 | 42.77 |
| MO BROOKS (REP) . . . . .      | 1440 | 56.92 |
| WRITE-IN . . . . .             | 8    | .32   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 12   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than )         | 1    |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1084 | 42.98 |
| STEVE MARSHALL (REP) . . . . .   | 1435 | 56.90 |
| WRITE-IN . . . . .               | 3    | .12   |
| Over Votes . . . . .             | 2    |       |
| Under Votes . . . . .            | 19   |       |

STATE SENATOR, DISTRICT NO. 2

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than )     | 1    |       |
| AMY WASYLUKA (DEM) . . . . . | 1096 | 43.61 |
| TOM BUTLER (REP) . . . . .   | 1413 | 56.23 |
| WRITE-IN . . . . .           | 4    | .16   |
| Over Votes . . . . .         | 2    |       |
| Under Votes . . . . .        | 21   |       |

STATE SENATOR, DISTRICT NO. 3

|                            |   |       |  |
|----------------------------|---|-------|--|
| (Vote for no more than )   | 1 |       |  |
| ARTHUR ORR (REP) . . . . . | 2 | 66.67 |  |
| WRITE-IN . . . . .         | 1 | 33.33 |  |
| Over Votes . . . . .       | 0 |       |  |
| Under Votes . . . . .      | 4 |       |  |

STATE REPRESENTATIVE, DISTRICT NO. 10

|                                |     |       |  |
|--------------------------------|-----|-------|--|
| (Vote for no more than )       | 1   |       |  |
| J.B. KING (DEM) . . . . .      | 534 | 40.18 |  |
| MIKE BALL (REP) . . . . .      | 740 | 55.68 |  |
| ELIJAH J. BOYD (LIB) . . . . . | 55  | 4.14  |  |
| WRITE-IN . . . . .             | 0   |       |  |
| Over Votes . . . . .           | 2   |       |  |
| Under Votes . . . . .          | 6   |       |  |

STATE REPRESENTATIVE, DISTRICT NO. 25

|                                |     |       |  |
|--------------------------------|-----|-------|--|
| (Vote for no more than )       | 1   |       |  |
| MAC McCUTCHEON (REP) . . . . . | 808 | 96.65 |  |
| WRITE-IN . . . . .             | 28  | 3.35  |  |
| Over Votes . . . . .           | 0   |       |  |
| Under Votes . . . . .          | 370 |       |  |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |  |
|--------------------------------|------|-------|--|
| (Vote for no more than )       | 1    |       |  |
| BOB VANCE, JR. (DEM) . . . . . | 1128 | 44.85 |  |
| TOM PARKER (REP) . . . . .     | 1382 | 54.95 |  |
| WRITE-IN . . . . .             | 5    | .20   |  |
| Over Votes . . . . .           | 1    |       |  |
| Under Votes . . . . .          | 27   |       |  |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |  |
|-------------------------------------|------|-------|--|
| (Vote for no more than )            | 1    |       |  |
| SARAH HICKS STEWART (REP) . . . . . | 1645 | 95.81 |  |
| WRITE-IN . . . . .                  | 72   | 4.19  |  |
| Over Votes . . . . .                | 0    |       |  |
| Under Votes . . . . .               | 826  |       |  |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |  |
|-----------------------------|------|-------|--|
| (Vote for no more than )    | 1    |       |  |
| TOMMY BRYAN (REP) . . . . . | 1627 | 95.88 |  |
| WRITE-IN . . . . .          | 70   | 4.12  |  |
| Over Votes . . . . .        | 2    |       |  |
| Under Votes . . . . .       | 844  |       |  |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |  |
|------------------------------|------|-------|--|
| (Vote for no more than )     | 1    |       |  |
| WILL SELLERS (REP) . . . . . | 1624 | 96.04 |  |
| WRITE-IN . . . . .           | 67   | 3.96  |  |
| Over Votes . . . . .         | 0    |       |  |
| Under Votes . . . . .        | 852  |       |  |

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0068 MADISON BAPTIST CHURCH

|   | VOTES | PERCENT |
|---|-------|---------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4<br>(Vote for no more than ) 1 |       |         |
| DONNA WESSON SMALLEY (DEM)  | 1043  | 42.38   |
| JAY MITCHELL (REP)  | 1413  | 57.42   |
| WRITE-IN  | 5     | .20     |
| Over Votes  | 6     |         |
| Under Votes   | 76    |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1           |       |         |
| CHRISTY OLINGER EDWARDS (REP)   | 1629  | 95.88   |
| WRITE-IN  | 70    | 4.12    |
| Over Votes  | 0     |         |
| Under Votes   | 844   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1           |       |         |
| CHAD HANSON (REP)   | 1627  | 96.10   |
| WRITE-IN  | 66    | 3.90    |
| Over Votes  | 0     |         |
| Under Votes   | 850   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1           |       |         |
| TERRY A. MOORE (REP)  | 1623  | 95.98   |
| WRITE-IN  | 68    | 4.02    |
| Over Votes  | 0     |         |
| Under Votes   | 852   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1        |       |         |
| RICHARD MINOR (REP)   | 1618  | 96.42   |
| WRITE-IN  | 60    | 3.58    |
| Over Votes  | 0     |         |
| Under Votes   | 865   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1        |       |         |
| CHRIS McCOOL (REP)  | 1609  | 96.29   |
| WRITE-IN  | 62    | 3.71    |
| Over Votes  | 2     |         |
| Under Votes   | 870   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1        |       |         |
| BILL COLE (REP)   | 1610  | 96.41   |
| WRITE-IN  | 60    | 3.59    |
| Over Votes  | 0     |         |
| Under Votes   | 873   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| SECRETARY OF STATE<br>(Vote for no more than ) 1                         |       |         |
| HEATHER MILAM (DEM)  | 1036  | 41.56   |
| JOHN H. MERRILL (REP)  | 1452  | 58.24   |
| WRITE-IN   | 5     | .20     |
| Over Votes   | 0     |         |
| Under Votes  | 50    |         |
| STATE TREASURER<br>(Vote for no more than ) 1                            |       |         |
| JOHN McMILLAN (REP)  | 1618  | 96.42   |
| WRITE-IN   | 60    | 3.58    |
| Over Votes   | 0     |         |
| Under Votes  | 865   |         |
| STATE AUDITOR<br>(Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)   | 1062  | 42.74   |
| JIM ZEIGLER (REP)  | 1421  | 57.18   |
| WRITE-IN   | 2     | .08     |
| Over Votes   | 0     |         |
| Under Votes  | 58    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for no more than ) 1 |       |         |
| RICK PATE (REP)  | 1615  | 96.48   |
| WRITE-IN   | 59    | 3.52    |
| Over Votes   | 0     |         |
| Under Votes  | 869   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for no more than ) 1     |       |         |
| CARA Y. McCLURE (DEM)  | 1055  | 42.61   |
| JEREMY H. ODEN (REP)   | 1420  | 57.35   |
| WRITE-IN   | 1     | .04     |
| Over Votes   | 0     |         |
| Under Votes  | 67    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for no more than ) 1     |       |         |
| KARI POWELL (DEM)  | 1075  | 43.49   |
| CHRIS "Chip" BEEKER JR. (REP)  | 1396  | 56.47   |
| WRITE-IN   | 1     | .04     |
| Over Votes   | 0     |         |
| Under Votes  | 71    |         |

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0068 MADISON BAPTIST CHURCH

|  | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8 |       |         |
| (Vote for no more than ) 1                       |       |         |
| JESSICA FORTUNE BARKER (DEM) . . . . .           | 1063  | 43.05   |
| WAYNE REYNOLDS (REP). . . . .                    | 1404  | 56.87   |
| WRITE-IN. . . . .                                | 2     | .08     |
| Over Votes . . . . .                             | 3     |         |
| Under Votes . . . . .                            | 71    |         |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |      |       |
| (Vote for no more than ) 1                              |      |       |
| KAREN K. HALL (REP) . . . . .                           | 1628 | 96.67 |
| WRITE-IN. . . . .                                       | 56   | 3.33  |
| Over Votes . . . . .                                    | 0    |       |
| Under Votes . . . . .                                   | 859  |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |      |       |
| (Vote for no more than ) 1                              |      |       |
| RUTH ANN HALL (REP) . . . . .                           | 1622 | 96.72 |
| WRITE-IN. . . . .                                       | 55   | 3.28  |
| Over Votes . . . . .                                    | 0    |       |
| Under Votes . . . . .                                   | 866  |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |      |       |
| (Vote for no more than ) 1                              |      |       |
| DONNA S. PATE (REP) . . . . .                           | 1616 | 96.71 |
| WRITE-IN. . . . .                                       | 55   | 3.29  |
| Over Votes . . . . .                                    | 0    |       |
| Under Votes . . . . .                                   | 872  |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |      |       |
| (Vote for no more than ) 1                              |      |       |
| CHRIS COMER (REP). . . . .                              | 1603 | 96.51 |
| WRITE-IN. . . . .                                       | 58   | 3.49  |
| Over Votes . . . . .                                    | 0    |       |
| Under Votes . . . . .                                   | 882  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |      |       |
| (Vote for no more than ) 1                        |      |       |
| CLAUDE E. HUNDLEY III (REP) . . . . .             | 1607 | 96.52 |
| WRITE-IN. . . . .                                 | 58   | 3.48  |
| Over Votes . . . . .                              | 0    |       |
| Under Votes . . . . .                             | 878  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |      |       |
| (Vote for no more than ) 1                        |      |       |
| LINDA F. COATS (REP). . . . .                     | 1607 | 96.52 |
| WRITE-IN. . . . .                                 | 58   | 3.48  |
| Over Votes . . . . .                              | 1    |       |
| Under Votes . . . . .                             | 877  |       |

|                               |      |       |
|-------------------------------|------|-------|
| CIRCUIT CLERK, MADISON COUNTY |      |       |
| (Vote for no more than ) 1    |      |       |
| DEBRA KIZER (REP). . . . .    | 1617 | 96.77 |
| WRITE-IN. . . . .             | 54   | 3.23  |
| Over Votes . . . . .          | 0    |       |
| Under Votes . . . . .         | 872  |       |

|                                  |      |       |
|----------------------------------|------|-------|
| MADISON COUNTY JUDGE OF PROBATE  |      |       |
| (Vote for no more than ) 1       |      |       |
| MICHAEL H. WALKER (DEM). . . . . | 1029 | 41.86 |
| FRANK BARGER (REP) . . . . .     | 1426 | 58.01 |
| WRITE-IN. . . . .                | 3    | .12   |
| Over Votes . . . . .             | 3    |       |
| Under Votes . . . . .            | 82   |       |

|                              |      |       |
|------------------------------|------|-------|
| MADISON COUNTY SHERIFF       |      |       |
| (Vote for no more than ) 1   |      |       |
| TIM CLARDY (DEM) . . . . .   | 989  | 40.14 |
| KEVIN TURNER (REP) . . . . . | 1473 | 59.78 |
| WRITE-IN. . . . .            | 2    | .08   |
| Over Votes . . . . .         | 2    |       |
| Under Votes . . . . .        | 77   |       |

|                                 |      |       |
|---------------------------------|------|-------|
| MADISON COUNTY CORONER          |      |       |
| (Vote for no more than ) 1      |      |       |
| TYLER BERRYHILL (REP) . . . . . | 1639 | 97.10 |
| WRITE-IN. . . . .               | 49   | 2.90  |
| Over Votes . . . . .            | 0    |       |
| Under Votes . . . . .           | 855  |       |

|   |    |       |
|---|----|-------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |    |       |
| (Vote for no more than ) 1                        |    |       |
| MATT MASSEY (REP). . . . .                        | 1  | 33.33 |
| WRITE-IN. . . . .                                 | 2  | 66.67 |
| Over Votes . . . . .                              | 0  |       |
| Under Votes . . . . .                             | 19 |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |      |       |
| (Vote for no more than ) 1                  |      |       |
| YES-Statewide Amendment No. 1. . . . .      | 1437 | 60.38 |
| NO-Statewide Amendment No. 1 . . . . .      | 943  | 39.62 |
| Over Votes . . . . .                        | 2    |       |
| Under Votes . . . . .                       | 161  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |      |       |
| (Vote for no more than ) 1                  |      |       |
| YES-Statewide Amendment No. 2. . . . .      | 1153 | 48.02 |
| NO-Statewide Amendment No. 2 . . . . .      | 1248 | 51.98 |
| Over Votes . . . . .                        | 1    |       |
| Under Votes . . . . .                       | 141  |       |

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0068 MADISON BAPTIST CHURCH

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)

|   |      |       |  |
|---|------|-------|--|
| (Vote for no more than )                | 1    |       |  |
| YES-Statewide Amendment No. 3 . . . . . | 1157 | 53.74 |  |
| NO-Statewide Amendment No. 3 . . . . .  | 996  | 46.26 |  |
| Over Votes . . . . .                    | 3    |       |  |
| Under Votes . . . . .                   | 387  |       |  |

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|  |      |       |  |
|--|------|-------|--|
| (Vote for no more than )               | 1    |       |  |
| YES-Statewide Amendment No. 4. . . . . | 1360 | 59.21 |  |
| NO-Statewide Amendment No. 4 . . . . . | 937  | 40.79 |  |
| Over Votes . . . . .                   | 2    |       |  |
| Under Votes . . . . .                  | 244  |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |      |       |  |
|-------------------------------------|------|-------|--|
| (Vote for no more than )            | 1    |       |  |
| YES-Local Amendment No. 1 . . . . . | 1627 | 70.19 |  |
| NO-Local Amendment No. 1 . . . . .  | 691  | 29.81 |  |
| Over Votes . . . . .                | 0    |       |  |
| Under Votes . . . . .               | 225  |       |  |

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0069 ST. JOHN'S CATHOLIC CHURC

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 5625  |         |
| BALLOTS CAST - TOTAL . . . . .      | 3257  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 57.90   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 479  | 26.79 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 1309 | 73.21 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0    |       |
| Over Votes . . . . .                      | 0    |       |
| Under Votes . . . . .                     | 1469 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1095 | 33.78 |
| KAY IVEY (REP) . . . . .    | 2137 | 65.92 |
| WRITE-IN . . . . .          | 10   | .31   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 15   |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 1055 | 32.71 |
| WILL AINSWORTH (REP) . . . . . | 2168 | 67.22 |
| WRITE-IN . . . . .             | 2    | .06   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 32   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1117 | 34.50 |
| MO BROOKS (REP) . . . . .      | 2119 | 65.44 |
| WRITE-IN . . . . .             | 2    | .06   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 19   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1101 | 34.24 |
| STEVE MARSHALL (REP) . . . . .   | 2112 | 65.67 |
| WRITE-IN . . . . .               | 3    | .09   |
| Over Votes . . . . .             | 2    |       |
| Under Votes . . . . .            | 39   |       |

STATE SENATOR, DISTRICT NO. 2

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| AMY WASYLUKA (DEM) . . . . . | 1074 | 33.35 |
| TOM BUTLER (REP) . . . . .   | 2145 | 66.61 |
| WRITE-IN . . . . .           | 1    | .03   |
| Over Votes . . . . .         | 1    |       |
| Under Votes . . . . .        | 36   |       |

STATE REPRESENTATIVE, DISTRICT NO. 6

|                            |  |   |
|----------------------------|--|---|
| (Vote for no more than ) 1 |  |   |
| ANDY WHITT (REP) . . . . . |  | 0 |
| WRITE-IN . . . . .         |  | 0 |
| Over Votes . . . . .       |  | 0 |
| Under Votes . . . . .      |  | 0 |

STATE REPRESENTATIVE, DISTRICT NO. 10

|                                |     |       |
|--------------------------------|-----|-------|
| (Vote for no more than ) 1     |     |       |
| J.B. KING (DEM) . . . . .      | 280 | 28.20 |
| MIKE BALL (REP) . . . . .      | 655 | 65.96 |
| ELIJAH J. BOYD (LIB) . . . . . | 58  | 5.84  |
| WRITE-IN . . . . .             |     | 0     |
| Over Votes . . . . .           |     | 1     |
| Under Votes . . . . .          |     | 14    |

STATE REPRESENTATIVE, DISTRICT NO. 25

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| MAC McCUTCHEON (REP) . . . . . | 1605 | 96.80 |
| WRITE-IN . . . . .             | 53   | 3.20  |
| Over Votes . . . . .           |      | 0     |
| Under Votes . . . . .          |      | 591   |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1193 | 37.08 |
| TOM PARKER (REP) . . . . .     | 2023 | 62.88 |
| WRITE-IN . . . . .             | 1    | .03   |
| Over Votes . . . . .           |      | 1     |
| Under Votes . . . . .          |      | 39    |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 2276 | 96.81 |
| WRITE-IN . . . . .                  | 75   | 3.19  |
| Over Votes . . . . .                |      | 0     |
| Under Votes . . . . .               |      | 906   |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 2261 | 96.75 |
| WRITE-IN . . . . .          | 76   | 3.25  |
| Over Votes . . . . .        |      | 0     |
| Under Votes . . . . .       |      | 920   |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 2257 | 96.87 |
| WRITE-IN . . . . .           | 73   | 3.13  |
| Over Votes . . . . .         |      | 0     |
| Under Votes . . . . .        |      | 927   |

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0069 ST. JOHN'S CATHOLIC CHURCH

|   | VOTES | PERCENT |
|---|-------|---------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4<br>(Vote for no more than ) 1 |       |         |
| DONNA WESSON SMALLEY (DEM)  | 1084  | 34.18   |
| JAY MITCHELL (REP)  | 2086  | 65.78   |
| WRITE-IN.   | 1     | .03     |
| Over Votes  | 2     |         |
| Under Votes   | 84    |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1           |       |         |
| CHRISTY OLINGER EDWARDS (REP)   | 2257  | 97.20   |
| WRITE-IN.   | 65    | 2.80    |
| Over Votes  | 0     |         |
| Under Votes   | 935   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1           |       |         |
| CHAD HANSON (REP)   | 2248  | 97.19   |
| WRITE-IN.   | 65    | 2.81    |
| Over Votes  | 1     |         |
| Under Votes   | 943   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1           |       |         |
| TERRY A. MOORE (REP)  | 2244  | 97.06   |
| WRITE-IN.   | 68    | 2.94    |
| Over Votes  | 0     |         |
| Under Votes   | 945   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1        |       |         |
| RICHARD MINOR (REP)   | 2234  | 97.00   |
| WRITE-IN.   | 69    | 3.00    |
| Over Votes  | 0     |         |
| Under Votes   | 954   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1        |       |         |
| CHRIS McCOOL (REP)  | 2234  | 97.05   |
| WRITE-IN.   | 68    | 2.95    |
| Over Votes  | 0     |         |
| Under Votes   | 955   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1        |       |         |
| BILL COLE (REP)   | 2230  | 97.13   |
| WRITE-IN.   | 66    | 2.87    |
| Over Votes  | 1     |         |
| Under Votes   | 960   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| SECRETARY OF STATE<br>(Vote for no more than ) 1                         |       |         |
| HEATHER MILAM (DEM)  | 1074  | 33.57   |
| JOHN H. MERRILL (REP)  | 2124  | 66.40   |
| WRITE-IN.  | 1     | .03     |
| Over Votes   | 2     |         |
| Under Votes  | 56    |         |
| STATE TREASURER<br>(Vote for no more than ) 1                            |       |         |
| JOHN McMILLAN (REP)  | 2245  | 97.06   |
| WRITE-IN.  | 68    | 2.94    |
| Over Votes   | 0     |         |
| Under Votes  | 944   |         |
| STATE AUDITOR<br>(Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)   | 1096  | 34.40   |
| JIM ZEIGLER (REP)  | 2088  | 65.54   |
| WRITE-IN.  | 2     | .06     |
| Over Votes   | 0     |         |
| Under Votes  | 71    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for no more than ) 1 |       |         |
| RICK PATE (REP)  | 2237  | 97.26   |
| WRITE-IN.  | 63    | 2.74    |
| Over Votes   | 0     |         |
| Under Votes  | 957   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for no more than ) 1     |       |         |
| CARA Y. McCLURE (DEM)  | 1080  | 34.20   |
| JEREMY H. ODEN (REP)   | 2076  | 65.74   |
| WRITE-IN.  | 2     | .06     |
| Over Votes   | 2     |         |
| Under Votes  | 97    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for no more than ) 1     |       |         |
| KARI POWELL (DEM)  | 1112  | 35.19   |
| CHRIS "Chip" BEEKER JR. (REP)  | 2047  | 64.78   |
| WRITE-IN.  | 1     | .03     |
| Over Votes   | 0     |         |
| Under Votes  | 97    |         |

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|  | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8 |       |         |
| (Vote for no more than ) 1                       |       |         |
| JESSICA FORTUNE BARKER (DEM) . . . . .           | 1076  | 34.07   |
| WAYNE REYNOLDS (REP). . . . .                    | 2082  | 65.93   |
| WRITE-IN. . . . .                                | 0     |         |
| Over Votes . . . . .                             | 0     |         |
| Under Votes . . . . .                            | 99    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP) . . . . .                           | 2278  | 97.52   |
| WRITE-IN. . . . .                                       | 58    | 2.48    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 921   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP) . . . . .                           | 2251  | 97.36   |
| WRITE-IN. . . . .                                       | 61    | 2.64    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 945   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than ) 1                              |       |         |
| DONNA S. PATE (REP) . . . . .                           | 2250  | 97.32   |
| WRITE-IN. . . . .                                       | 62    | 2.68    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 945   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than ) 1                              |       |         |
| CHRIS COMER (REP). . . . .                              | 2236  | 97.34   |
| WRITE-IN. . . . .                                       | 61    | 2.66    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 960   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                        |       |         |
| CLAUDE E. HUNDLEY III (REP) . . . . .             | 2236  | 97.39   |
| WRITE-IN. . . . .                                 | 60    | 2.61    |
| Over Votes . . . . .                              | 1     |         |
| Under Votes . . . . .                             | 960   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                        |       |         |
| LINDA F. COATS (REP). . . . .                     | 2243  | 97.31   |
| WRITE-IN. . . . .                                 | 62    | 2.69    |
| Over Votes . . . . .                              | 1     |         |
| Under Votes . . . . .                             | 951   |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than ) 1    |       |         |
| DEBRA KIZER (REP). . . . .    | 2247  | 97.31   |
| WRITE-IN. . . . .             | 62    | 2.69    |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 948   |         |

|                                  | VOTES | PERCENT |
|----------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE  |       |         |
| (Vote for no more than ) 1       |       |         |
| MICHAEL H. WALKER (DEM). . . . . | 1023  | 32.46   |
| FRANK BARGER (REP) . . . . .     | 2129  | 67.54   |
| WRITE-IN. . . . .                | 0     |         |
| Over Votes . . . . .             | 3     |         |
| Under Votes . . . . .            | 102   |         |

|                              | VOTES | PERCENT |
|------------------------------|-------|---------|
| MADISON COUNTY SHERIFF       |       |         |
| (Vote for no more than ) 1   |       |         |
| TIM CLARDY (DEM) . . . . .   | 978   | 31.04   |
| KEVIN TURNER (REP) . . . . . | 2173  | 68.96   |
| WRITE-IN. . . . .            | 0     |         |
| Over Votes . . . . .         | 0     |         |
| Under Votes . . . . .        | 106   |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY CORONER          |       |         |
| (Vote for no more than ) 1      |       |         |
| TYLER BERRYHILL (REP) . . . . . | 2286  | 97.78   |
| WRITE-IN. . . . .               | 52    | 2.22    |
| Over Votes . . . . .            | 0     |         |
| Under Votes . . . . .           | 919   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |       |         |
| (Vote for no more than ) 1                        |       |         |
| MATT MASSEY (REP). . . . .                        | 113   | 96.58   |
| WRITE-IN. . . . .                                 | 4     | 3.42    |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 24    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than ) 1                  |       |         |
| YES-Statewide Amendment No. 1. . . . .      | 1872  | 60.58   |
| NO-Statewide Amendment No. 1 . . . . .      | 1218  | 39.42   |
| Over Votes . . . . .                        | 0     |         |
| Under Votes . . . . .                       | 167   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than ) 1                  |       |         |
| YES-Statewide Amendment No. 2. . . . .      | 1570  | 51.07   |
| NO-Statewide Amendment No. 2 . . . . .      | 1504  | 48.93   |
| Over Votes . . . . .                        | 2     |         |
| Under Votes . . . . .                       | 181   |         |

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0069 ST. JOHN'S CATHOLIC CHURC

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)

|   |      |       |  |
|---|------|-------|--|
| (Vote for no more than )                | 1    |       |  |
| YES-Statewide Amendment No. 3 . . . . . | 1406 | 50.25 |  |
| NO-Statewide Amendment No. 3 . . . . .  | 1392 | 49.75 |  |
| Over Votes . . . . .                    | 4    |       |  |
| Under Votes . . . . .                   | 455  |       |  |

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

|  |      |       |  |
|--|------|-------|--|
| (Vote for no more than )               | 1    |       |  |
| YES-Statewide Amendment No. 4. . . . . | 1763 | 59.18 |  |
| NO-Statewide Amendment No. 4 . . . . . | 1216 | 40.82 |  |
| Over Votes . . . . .                   | 2    |       |  |
| Under Votes . . . . .                  | 276  |       |  |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

|                                     |      |       |  |
|-------------------------------------|------|-------|--|
| (Vote for no more than )            | 1    |       |  |
| YES-Local Amendment No. 1 . . . . . | 2184 | 72.20 |  |
| NO-Local Amendment No. 1 . . . . .  | 841  | 27.80 |  |
| Over Votes . . . . .                | 0    |       |  |
| Under Votes . . . . .               | 232  |       |  |



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0070 RESTORATION CHURCH

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 4576  |         |
| BALLOTS CAST - TOTAL . . . . .      | 2657  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 58.06   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 508  | 33.38 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 1014 | 66.62 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0    |       |
| Over Votes . . . . .                      | 3    |       |
| Under Votes . . . . .                     | 1132 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1068 | 40.36 |
| KAY IVEY (REP) . . . . .    | 1575 | 59.52 |
| WRITE-IN . . . . .          | 3    | .11   |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 11   |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 996  | 37.93 |
| WILL AINSWORTH (REP) . . . . . | 1629 | 62.03 |
| WRITE-IN . . . . .             | 1    | .04   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 31   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1042 | 39.50 |
| MO BROOKS (REP) . . . . .      | 1595 | 60.46 |
| WRITE-IN . . . . .             | 1    | .04   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 19   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1026 | 39.19 |
| STEVE MARSHALL (REP) . . . . .   | 1588 | 60.66 |
| WRITE-IN . . . . .               | 4    | .15   |
| Over Votes . . . . .             | 1    |       |
| Under Votes . . . . .            | 38   |       |

STATE SENATOR, DISTRICT NO. 2

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| AMY WASYLUKA (DEM) . . . . . | 997  | 37.98 |
| TOM BUTLER (REP) . . . . .   | 1626 | 61.94 |
| WRITE-IN . . . . .           | 2    | .08   |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 32   |       |

STATE REPRESENTATIVE, DISTRICT NO. 25

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| MAC McCUTCHEON (REP) . . . . . | 1754 | 96.37 |
| WRITE-IN . . . . .             | 66   | 3.63  |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 837  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1108 | 42.42 |
| TOM PARKER (REP) . . . . .     | 1501 | 57.47 |
| WRITE-IN . . . . .             | 3    | .11   |
| Over Votes . . . . .           | 4    |       |
| Under Votes . . . . .          | 41   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1708 | 96.33 |
| WRITE-IN . . . . .                  | 65   | 3.67  |
| Over Votes . . . . .                | 1    |       |
| Under Votes . . . . .               | 883  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1692 | 96.25 |
| WRITE-IN . . . . .          | 66   | 3.75  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 899  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1692 | 96.52 |
| WRITE-IN . . . . .           | 61   | 3.48  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 904  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 989  | 38.69 |
| JAY MITCHELL (REP) . . . . .         | 1565 | 61.23 |
| WRITE-IN . . . . .                   | 2    | .08   |
| Over Votes . . . . .                 | 3    |       |
| Under Votes . . . . .                | 98   |       |

COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1              |      |       |
| CHRISTY OLINGER EDWARDS (REP) . . . . . | 1692 | 96.69 |
| WRITE-IN . . . . .                      | 58   | 3.31  |
| Over Votes . . . . .                    | 0    |       |
| Under Votes . . . . .                   | 907  |       |

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0070 RESTORATION CHURCH

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than )                     | 1     |         |
| CHAD HANSON (REP)                            | 1679  | 96.77   |
| WRITE-IN                                     | 56    | 3.23    |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 921   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than )                     | 1     |         |
| TERRY A. MOORE (REP)                         | 1680  | 96.77   |
| WRITE-IN                                     | 56    | 3.23    |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 920   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than )                     | 1     |         |
| RICHARD MINOR (REP)                          | 1674  | 96.82   |
| WRITE-IN                                     | 55    | 3.18    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 928   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than )                     | 1     |         |
| CHRIS McCOOL (REP)                           | 1675  | 96.82   |
| WRITE-IN                                     | 55    | 3.18    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 927   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than )                     | 1     |         |
| BILL COLE (REP)                              | 1668  | 96.81   |
| WRITE-IN                                     | 55    | 3.19    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 934   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than )                     | 1     |         |
| HEATHER MILAM (DEM)                          | 1013  | 39.02   |
| JOHN H. MERRILL (REP)                        | 1582  | 60.94   |
| WRITE-IN                                     | 1     | .04     |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 60    |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than )                     | 1     |         |
| JOHN McMILLAN (REP)                          | 1686  | 96.84   |
| WRITE-IN                                     | 55    | 3.16    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 916   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE AUDITOR   |       |         |
| (Vote for no more than )                                | 1     |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 1002  | 39.08   |
| JIM ZEIGLER (REP)                                       | 1561  | 60.88   |
| WRITE-IN  | 1     | .04     |
| Over Votes  | 1     |         |
| Under Votes   | 92    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than )                                | 1     |         |
| RICK PATE (REP)   | 1684  | 97.17   |
| WRITE-IN  | 49    | 2.83    |
| Over Votes  | 1     |         |
| Under Votes   | 923   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than )                                | 1     |         |
| CARA Y. McCLURE (DEM)                                   | 1000  | 39.18   |
| JEREMY H. ODEN (REP)                                    | 1550  | 60.74   |
| WRITE-IN  | 2     | .08     |
| Over Votes  | 0     |         |
| Under Votes   | 105   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than )                                | 1     |         |
| KARI POWELL (DEM)                                       | 1011  | 39.58   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 1541  | 60.34   |
| WRITE-IN  | 2     | .08     |
| Over Votes  | 1     |         |
| Under Votes   | 102   |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than )                                | 1     |         |
| JESSICA FORTUNE BARKER (DEM)                            | 1008  | 39.38   |
| WAYNE REYNOLDS (REP)                                    | 1549  | 60.51   |
| WRITE-IN  | 3     | .12     |
| Over Votes  | 2     |         |
| Under Votes   | 95    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than )                                | 1     |         |
| KAREN K. HALL (REP)                                     | 1703  | 97.04   |
| WRITE-IN  | 52    | 2.96    |
| Over Votes  | 0     |         |
| Under Votes   | 902   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 1683  | 96.89   |
| WRITE-IN  | 54    | 3.11    |
| Over Votes  | 0     |         |
| Under Votes   | 920   |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5<br>(Vote for no more than ) 1 |       |         |
| DONNA S. PATE (REP) . . . . .   | 1682  | 97.23   |
| WRITE-IN. . . . .   | 48    | 2.77    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 927   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| MADISON COUNTY CORONER<br>(Vote for no more than ) 1 |       |         |
| TYLER BERRYHILL (REP) . . . . .                      | 1713  | 97.11   |
| WRITE-IN. . . . .                                    | 51    | 2.89    |
| Over Votes . . . . .                                 | 0     |         |
| Under Votes . . . . .                                | 893   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6<br>(Vote for no more than ) 1 |       |         |
| CHRIS COMER (REP) . . . . .   | 1674  | 97.10   |
| WRITE-IN. . . . .   | 50    | 2.90    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 933   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION<br>(Vote for no more than ) 1 |       |         |
| MATT MASSEY (REP) . . . . .   | 21    | 95.45   |
| WRITE-IN. . . . .   | 1     | 4.55    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 12    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| CLAUDE E. HUNDLEY III (REP) . . . . .   | 1679  | 97.11   |
| WRITE-IN. . . . .   | 50    | 2.89    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 928   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 1 . . . . .                                   | 1512  | 60.82   |
| NO-Statewide Amendment No. 1 . . . . .                                    | 974   | 39.18   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 171   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3<br>(Vote for no more than ) 1 |       |         |
| LINDA F. COATS (REP) . . . . .  | 1687  | 97.18   |
| WRITE-IN. . . . .   | 49    | 2.82    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 921   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 2 . . . . .                                   | 1241  | 49.92   |
| NO-Statewide Amendment No. 2 . . . . .                                    | 1245  | 50.08   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 171   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY<br>(Vote for no more than ) 1 |       |         |
| DEBRA KIZER (REP) . . . . .                                 | 1684  | 97.23   |
| WRITE-IN. . . . .   | 48    | 2.77    |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .                                       | 925   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 3 . . . . .                                     | 1093  | 49.79   |
| NO-Statewide Amendment No. 3 . . . . .                                      | 1102  | 50.21   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . .   | 462   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE<br>(Vote for no more than ) 1 |       |         |
| MICHAEL H. WALKER (DEM) . . . . .                             | 973   | 38.05   |
| FRANK BARGER (REP) . . . . .                                  | 1582  | 61.87   |
| WRITE-IN. . . . .   | 2     | .08     |
| Over Votes . . . . .  | 3     |         |
| Under Votes . . . . .   | 97    |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)<br>(Vote for no more than ) 1 |       |         |
| YES-Statewide Amendment No. 4 . . . . .                                    | 1439  | 60.36   |
| NO-Statewide Amendment No. 4 . . . . .                                     | 945   | 39.64   |
| Over Votes . . . . .   | 0     |         |
| Under Votes . . . . .  | 273   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| MADISON COUNTY SHERIFF<br>(Vote for no more than ) 1 |       |         |
| TIM CLARDY (DEM) . . . . .                           | 940   | 36.63   |
| KEVIN TURNER (REP) . . . . .                         | 1623  | 63.25   |
| WRITE-IN. . . . .                                    | 3     | .12     |
| Over Votes . . . . .                                 | 2     |         |
| Under Votes . . . . .                                | 89    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1)<br>(Vote for no more than ) 1 |       |         |
| YES-Local Amendment No. 1 . . . . .                                   | 1776  | 73.03   |
| NO-Local Amendment No. 1 . . . . .                                    | 656   | 26.97   |
| Over Votes . . . . .  | 1     |         |
| Under Votes . . . . .   | 224   |         |

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|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 5688  |         |
| BALLOTS CAST - TOTAL . . . . .      | 3298  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 57.98   |

STRAIGHT PARTY VOTING

|   |      |       |
|---|------|-------|
| (Vote for no more than ) 1                |      |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 942  | 45.22 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 1141 | 54.78 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0    |       |
| Over Votes . . . . .                      | 0    |       |
| Under Votes . . . . .                     | 1215 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1544 | 46.96 |
| KAY IVEY (REP) . . . . .    | 1740 | 52.92 |
| WRITE-IN . . . . .          | 4    | .12   |
| Over Votes . . . . .        | 2    |       |
| Under Votes . . . . .       | 8    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 1552 | 47.33 |
| WILL AINSWORTH (REP) . . . . . | 1725 | 52.61 |
| WRITE-IN . . . . .             | 2    | .06   |
| Over Votes . . . . .           | 2    |       |
| Under Votes . . . . .          | 17   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1579 | 48.08 |
| MO BROOKS (REP) . . . . .      | 1703 | 51.86 |
| WRITE-IN . . . . .             | 2    | .06   |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 13   |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1581 | 48.39 |
| STEVE MARSHALL (REP) . . . . .   | 1682 | 51.48 |
| WRITE-IN . . . . .               | 4    | .12   |
| Over Votes . . . . .             | 1    |       |
| Under Votes . . . . .            | 30   |       |

STATE SENATOR, DISTRICT NO. 2

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| AMY WASYLUKA (DEM) . . . . . | 1560 | 47.75 |
| TOM BUTLER (REP) . . . . .   | 1704 | 52.16 |
| WRITE-IN . . . . .           | 3    | .09   |
| Over Votes . . . . .         | 1    |       |
| Under Votes . . . . .        | 30   |       |

STATE REPRESENTATIVE, DISTRICT NO. 6

|                            |      |       |
|----------------------------|------|-------|
| (Vote for no more than ) 1 |      |       |
| ANDY WHITT (REP) . . . . . | 1491 | 92.09 |
| WRITE-IN . . . . .         | 128  | 7.91  |
| Over Votes . . . . .       | 0    |       |
| Under Votes . . . . .      | 949  |       |

STATE REPRESENTATIVE, DISTRICT NO. 19

|                            |     |       |
|----------------------------|-----|-------|
| (Vote for no more than ) 1 |     |       |
| LAURA HALL (DEM) . . . . . | 393 | 95.85 |
| WRITE-IN . . . . .         | 17  | 4.15  |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 320 |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1595 | 48.94 |
| TOM PARKER (REP) . . . . .     | 1663 | 51.03 |
| WRITE-IN . . . . .             | 1    | .03   |
| Over Votes . . . . .           | 5    |       |
| Under Votes . . . . .          | 34   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1874 | 92.96 |
| WRITE-IN . . . . .                  | 142  | 7.04  |
| Over Votes . . . . .                | 1    |       |
| Under Votes . . . . .               | 1281 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1856 | 93.08 |
| WRITE-IN . . . . .          | 138  | 6.92  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 1304 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1845 | 93.13 |
| WRITE-IN . . . . .           | 136  | 6.87  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 1317 |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 1542 | 47.89 |
| JAY MITCHELL (REP) . . . . .         | 1672 | 51.93 |
| WRITE-IN . . . . .                   | 6    | .19   |
| Over Votes . . . . .                 | 6    |       |
| Under Votes . . . . .                | 72   |       |

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|   | VOTES | PERCENT |
|---|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                |       |         |
| CHRISTY OLINGER EDWARDS (REP)             | 1865  | 93.53   |
| WRITE-IN.                                 | 129   | 6.47    |
| Over Votes                                | 0     |         |
| Under Votes                               | 1304  |         |

|   |      |       |
|---|------|-------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2 |      |       |
| (Vote for no more than ) 1                |      |       |
| CHAD HANSON (REP)                         | 1850 | 93.29 |
| WRITE-IN.                                 | 133  | 6.71  |
| Over Votes                                | 0    |       |
| Under Votes                               | 1315 |       |

|   |      |       |
|---|------|-------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3 |      |       |
| (Vote for no more than ) 1                |      |       |
| TERRY A. MOORE (REP)                      | 1848 | 93.05 |
| WRITE-IN.                                 | 138  | 6.95  |
| Over Votes                                | 0    |       |
| Under Votes                               | 1312 |       |

|  |      |       |
|--|------|-------|
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |      |       |
| (Vote for no more than ) 1                   |      |       |
| RICHARD MINOR (REP)                          | 1847 | 93.14 |
| WRITE-IN.                                    | 136  | 6.86  |
| Over Votes                                   | 0    |       |
| Under Votes                                  | 1315 |       |

|  |      |       |
|--|------|-------|
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |      |       |
| (Vote for no more than ) 1                   |      |       |
| CHRIS McCOOL (REP)                           | 1845 | 93.18 |
| WRITE-IN.                                    | 135  | 6.82  |
| Over Votes                                   | 0    |       |
| Under Votes                                  | 1318 |       |

|  |      |       |
|--|------|-------|
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |      |       |
| (Vote for no more than ) 1                   |      |       |
| BILL COLE (REP)                              | 1845 | 93.32 |
| WRITE-IN.                                    | 132  | 6.68  |
| Over Votes                                   | 0    |       |
| Under Votes                                  | 1321 |       |

|                            |      |       |
|----------------------------|------|-------|
| SECRETARY OF STATE         |      |       |
| (Vote for no more than ) 1 |      |       |
| HEATHER MILAM (DEM)        | 1541 | 47.46 |
| JOHN H. MERRILL (REP)      | 1702 | 52.42 |
| WRITE-IN.                  | 4    | .12   |
| Over Votes                 | 5    |       |
| Under Votes                | 46   |       |

|                            |      |       |
|----------------------------|------|-------|
| STATE TREASURER            |      |       |
| (Vote for no more than ) 1 |      |       |
| JOHN McMILLAN (REP)        | 1845 | 93.23 |
| WRITE-IN.                  | 134  | 6.77  |
| Over Votes                 | 0    |       |
| Under Votes                | 1319 |       |

|                              |      |       |
|------------------------------|------|-------|
| STATE AUDITOR                |      |       |
| (Vote for no more than ) 1   |      |       |
| MIRANDA KARRINE JOSEPH (DEM) | 1554 | 47.86 |
| JIM ZEIGLER (REP)            | 1690 | 52.05 |
| WRITE-IN.                    | 3    | .09   |
| Over Votes                   | 3    |       |
| Under Votes                  | 48   |       |

|  |      |       |
|--|------|-------|
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES |      |       |
| (Vote for no more than ) 1                 |      |       |
| RICK PATE (REP)                            | 1844 | 93.37 |
| WRITE-IN.                                  | 131  | 6.63  |
| Over Votes                                 | 0    |       |
| Under Votes                                | 1323 |       |

|  |      |       |
|--|------|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1 |      |       |
| (Vote for no more than ) 1             |      |       |
| CARA Y. McCLURE (DEM)                  | 1550 | 48.05 |
| JEREMY H. ODEN (REP)                   | 1673 | 51.86 |
| WRITE-IN.                              | 3    | .09   |
| Over Votes                             | 4    |       |
| Under Votes                            | 68   |       |

|  |      |       |
|--|------|-------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 2 |      |       |
| (Vote for no more than ) 1             |      |       |
| KARI POWELL (DEM)                      | 1575 | 48.73 |
| CHRIS "Chip" BEEKER JR. (REP)          | 1655 | 51.21 |
| WRITE-IN.                              | 2    | .06   |
| Over Votes                             | 3    |       |
| Under Votes                            | 63   |       |

|  |      |       |
|--|------|-------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8 |      |       |
| (Vote for no more than ) 1                       |      |       |
| JESSICA FORTUNE BARKER (DEM)                     | 1562 | 48.39 |
| WAYNE REYNOLDS (REP)                             | 1664 | 51.55 |
| WRITE-IN.  | 2    | .06   |
| Over Votes                                       | 7    |       |
| Under Votes                                      | 63   |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |      |       |
| (Vote for no more than ) 1                              |      |       |
| KAREN K. HALL (REP)                                     | 1878 | 93.62 |
| WRITE-IN.   | 128  | 6.38  |
| Over Votes  | 0    |       |
| Under Votes   | 1292 |       |

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|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 1869  | 93.64   |
| WRITE-IN.   | 127   | 6.36    |
| Over Votes  | 0     |         |
| Under Votes   | 1302  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 1860  | 93.47   |
| WRITE-IN.   | 130   | 6.53    |
| Over Votes  | 0     |         |
| Under Votes   | 1308  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 1842  | 93.36   |
| WRITE-IN.   | 131   | 6.64    |
| Over Votes  | 0     |         |
| Under Votes   | 1325  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than )                          | 1     |         |
| CLAUDE E. HUNDLEY III (REP)                       | 1849  | 93.43   |
| WRITE-IN.   | 130   | 6.57    |
| Over Votes  | 0     |         |
| Under Votes                                       | 1319  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than )                          | 1     |         |
| LINDA F. COATS (REP)                              | 1857  | 93.41   |
| WRITE-IN.   | 131   | 6.59    |
| Over Votes  | 0     |         |
| Under Votes                                       | 1310  |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, MADISON COUNTY |       |         |
| (Vote for no more than )      | 1     |         |
| DEBRA KIZER (REP)             | 1856  | 93.64   |
| WRITE-IN.                     | 126   | 6.36    |
| Over Votes                    | 0     |         |
| Under Votes                   | 1316  |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| MADISON COUNTY JUDGE OF PROBATE |       |         |
| (Vote for no more than )        | 1     |         |
| MICHAEL H. WALKER (DEM)         | 1536  | 47.63   |
| FRANK BARGER (REP)              | 1685  | 52.25   |
| WRITE-IN.                       | 4     | .12     |
| Over Votes                      | 2     |         |
| Under Votes                     | 71    |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY SHERIFF   |       |         |
| (Vote for no more than ) | 1     |         |
| TIM CLARDY (DEM)         | 1499  | 46.24   |
| KEVIN TURNER (REP)       | 1738  | 53.61   |
| WRITE-IN.                | 5     | .15     |
| Over Votes               | 4     |         |
| Under Votes              | 52    |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| MADISON COUNTY CORONER   |       |         |
| (Vote for no more than ) | 1     |         |
| TYLER BERRYHILL (REP)    | 1892  | 94.18   |
| WRITE-IN.                | 117   | 5.82    |
| Over Votes               | 0     |         |
| Under Votes              | 1289  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |       |         |
| (Vote for no more than )                          | 1     |         |
| MATT MASSEY (REP)                                 | 1864  | 92.23   |
| WRITE-IN.   | 157   | 7.77    |
| Over Votes  | 1     |         |
| Under Votes                                       | 1276  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 1.              | 2005  | 65.37   |
| NO-Statewide Amendment No. 1                | 1062  | 34.63   |
| Over Votes                                  | 4     |         |
| Under Votes                                 | 227   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |       |         |
| (Vote for no more than )                    | 1     |         |
| YES-Statewide Amendment No. 2.              | 1477  | 47.88   |
| NO-Statewide Amendment No. 2                | 1608  | 52.12   |
| Over Votes                                  | 1     |         |
| Under Votes                                 | 212   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |       |         |
| (Vote for no more than )                      | 1     |         |
| YES-Statewide Amendment No. 3.                | 1515  | 54.52   |
| NO-Statewide Amendment No. 3                  | 1264  | 45.48   |
| Over Votes                                    | 5     |         |
| Under Votes                                   | 514   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |       |         |
| (Vote for no more than )                     | 1     |         |
| YES-Statewide Amendment No. 4.               | 1801  | 60.95   |
| NO-Statewide Amendment No. 4                 | 1154  | 39.05   |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 343   |         |

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0071 MONROVIA COMM. CENTER

VOTES PERCENT

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

(Vote for no more than ) 1

|                                     |      |       |
|-------------------------------------|------|-------|
| YES-Local Amendment No. 1 . . . . . | 1929 | 63.66 |
| NO-Local Amendment No. 1 . . . . .  | 1101 | 36.34 |
| Over Votes . . . . .                | 2    |       |
| Under Votes . . . . .               | 266  |       |

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0072 HARVEST BAPTIST CHURCH

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 3723  |         |
| BALLOTS CAST - TOTAL . . . . .      | 1971  |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 52.94   |

STRAIGHT PARTY VOTING

|   |     |       |
|---|-----|-------|
| (Vote for no more than ) 1                |     |       |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .  | 712 | 55.37 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .  | 574 | 44.63 |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . . | 0   |       |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 685 |       |

GOVERNOR

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| WALT MADDOX (DEM) . . . . . | 1060 | 54.00 |
| KAY IVEY (REP) . . . . .    | 903  | 46.00 |
| WRITE-IN . . . . .          | 0    |       |
| Over Votes . . . . .        | 2    |       |
| Under Votes . . . . .       | 6    |       |

LIEUTENANT GOVERNOR

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| WILL BOYD (DEM) . . . . .      | 1050 | 53.82 |
| WILL AINSWORTH (REP) . . . . . | 901  | 46.18 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 1    |       |
| Under Votes . . . . .          | 19   |       |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| PETER JOFFRION (DEM) . . . . . | 1083 | 55.17 |
| MO BROOKS (REP) . . . . .      | 880  | 44.83 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 8    |       |

ATTORNEY GENERAL

|                                  |      |       |
|----------------------------------|------|-------|
| (Vote for no more than ) 1       |      |       |
| JOSEPH SIEGELMAN (DEM) . . . . . | 1082 | 55.43 |
| STEVE MARSHALL (REP) . . . . .   | 868  | 44.47 |
| WRITE-IN . . . . .               | 2    | .10   |
| Over Votes . . . . .             | 1    |       |
| Under Votes . . . . .            | 18   |       |

STATE SENATOR, DISTRICT NO. 2

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| AMY WASYLUKA (DEM) . . . . . | 1067 | 54.77 |
| TOM BUTLER (REP) . . . . .   | 879  | 45.12 |
| WRITE-IN . . . . .           | 2    | .10   |
| Over Votes . . . . .         | 1    |       |
| Under Votes . . . . .        | 22   |       |

STATE REPRESENTATIVE, DISTRICT NO. 6

|                            |     |       |
|----------------------------|-----|-------|
| (Vote for no more than ) 1 |     |       |
| ANDY WHITT (REP) . . . . . | 159 | 91.38 |
| WRITE-IN . . . . .         | 15  | 8.62  |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 140 |       |

STATE REPRESENTATIVE, DISTRICT NO. 19

|                            |      |       |
|----------------------------|------|-------|
| (Vote for no more than ) 1 |      |       |
| LAURA HALL (DEM) . . . . . | 1003 | 94.98 |
| WRITE-IN . . . . .         | 53   | 5.02  |
| Over Votes . . . . .       | 0    |       |
| Under Votes . . . . .      | 601  |       |

CHIEF JUSTICE OF THE SUPREME COURT

|                                |      |       |
|--------------------------------|------|-------|
| (Vote for no more than ) 1     |      |       |
| BOB VANCE, JR. (DEM) . . . . . | 1086 | 55.78 |
| TOM PARKER (REP) . . . . .     | 861  | 44.22 |
| WRITE-IN . . . . .             | 0    |       |
| Over Votes . . . . .           | 3    |       |
| Under Votes . . . . .          | 21   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

|                                     |      |       |
|-------------------------------------|------|-------|
| (Vote for no more than ) 1          |      |       |
| SARAH HICKS STEWART (REP) . . . . . | 1024 | 91.51 |
| WRITE-IN . . . . .                  | 95   | 8.49  |
| Over Votes . . . . .                | 0    |       |
| Under Votes . . . . .               | 852  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

|                             |      |       |
|-----------------------------|------|-------|
| (Vote for no more than ) 1  |      |       |
| TOMMY BRYAN (REP) . . . . . | 1017 | 92.12 |
| WRITE-IN . . . . .          | 87   | 7.88  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 867  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

|                              |      |       |
|------------------------------|------|-------|
| (Vote for no more than ) 1   |      |       |
| WILL SELLERS (REP) . . . . . | 1011 | 92.08 |
| WRITE-IN . . . . .           | 87   | 7.92  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 873  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4

|                                      |      |       |
|--------------------------------------|------|-------|
| (Vote for no more than ) 1           |      |       |
| DONNA WESSON SMALLEY (DEM) . . . . . | 1040 | 54.03 |
| JAY MITCHELL (REP) . . . . .         | 880  | 45.71 |
| WRITE-IN . . . . .                   | 5    | .26   |
| Over Votes . . . . .                 | 6    |       |
| Under Votes . . . . .                | 40   |       |



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0072 HARVEST BAPTIST CHURCH

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRISTY OLINGER EDWARDS (REP)                | 1014  | 92.69   |
| WRITE-IN.                                    | 80    | 7.31    |
| Over Votes                                   | 1     |         |
| Under Votes                                  | 876   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP)                            | 1014  | 92.43   |
| WRITE-IN.                                    | 83    | 7.57    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 874   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP)                         | 1014  | 92.52   |
| WRITE-IN.                                    | 82    | 7.48    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 875   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP)                          | 1004  | 92.79   |
| WRITE-IN.                                    | 78    | 7.21    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 889   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP)                           | 1008  | 93.07   |
| WRITE-IN.                                    | 75    | 6.93    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 888   |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP)                              | 1002  | 93.30   |
| WRITE-IN.                                    | 72    | 6.70    |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 897   |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM)                          | 1051  | 54.06   |
| JOHN H. MERRILL (REP)                        | 890   | 45.78   |
| WRITE-IN.                                    | 3     | .15     |
| Over Votes                                   | 2     |         |
| Under Votes                                  | 25    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER   |       |         |
| (Vote for no more than ) 1                              |       |         |
| JOHN McMILLAN (REP)                                     | 1013  | 93.19   |
| WRITE-IN.   | 74    | 6.81    |
| Over Votes  | 0     |         |
| Under Votes   | 884   |         |
| STATE AUDITOR   |       |         |
| (Vote for no more than ) 1                              |       |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 1057  | 54.74   |
| JIM ZEIGLER (REP)                                       | 872   | 45.16   |
| WRITE-IN.   | 2     | .10     |
| Over Votes  | 4     |         |
| Under Votes   | 36    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than ) 1                              |       |         |
| RICK PATE (REP)   | 1007  | 93.33   |
| WRITE-IN.   | 72    | 6.67    |
| Over Votes  | 0     |         |
| Under Votes   | 892   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM)                                   | 1050  | 54.43   |
| JEREMY H. ODEN (REP)                                    | 877   | 45.46   |
| WRITE-IN.   | 2     | .10     |
| Over Votes  | 1     |         |
| Under Votes   | 41    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM)                                       | 1059  | 54.93   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 869   | 45.07   |
| WRITE-IN.   | 0     |         |
| Over Votes  | 2     |         |
| Under Votes   | 41    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM)                            | 1058  | 54.88   |
| WAYNE REYNOLDS (REP)                                    | 869   | 45.07   |
| WRITE-IN.   | 1     | .05     |
| Over Votes  | 1     |         |
| Under Votes   | 42    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP)                                     | 1023  | 93.60   |
| WRITE-IN.   | 70    | 6.40    |
| Over Votes  | 0     |         |
| Under Votes   | 878   |         |

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0072 HARVEST BAPTIST CHURCH

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 1017  | 93.65   |
| WRITE-IN.   | 69    | 6.35    |
| Over Votes  | 0     |         |
| Under Votes   | 885   |         |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |      |       |
| (Vote for no more than )                                | 1    |       |
| DONNA S. PATE (REP)                                     | 1009 | 93.43 |
| WRITE-IN.   | 71   | 6.57  |
| Over Votes  | 0    |       |
| Under Votes   | 891  |       |

|   |      |       |
|---|------|-------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |      |       |
| (Vote for no more than )                                | 1    |       |
| CHRIS COMER (REP)                                       | 1006 | 93.32 |
| WRITE-IN.   | 72   | 6.68  |
| Over Votes  | 0    |       |
| Under Votes   | 893  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |      |       |
| (Vote for no more than )                          | 1    |       |
| CLAUDE E. HUNDLEY III (REP)                       | 1007 | 93.76 |
| WRITE-IN.   | 67   | 6.24  |
| Over Votes  | 0    |       |
| Under Votes                                       | 897  |       |

|   |      |       |
|---|------|-------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |      |       |
| (Vote for no more than )                          | 1    |       |
| LINDA F. COATS (REP)                              | 1006 | 93.67 |
| WRITE-IN.   | 68   | 6.33  |
| Over Votes  | 0    |       |
| Under Votes                                       | 897  |       |

|                               |      |       |
|-------------------------------|------|-------|
| CIRCUIT CLERK, MADISON COUNTY |      |       |
| (Vote for no more than )      | 1    |       |
| DEBRA KIZER (REP)             | 1007 | 93.67 |
| WRITE-IN.                     | 68   | 6.33  |
| Over Votes                    | 1    |       |
| Under Votes                   | 895  |       |

|                                 |      |       |
|---------------------------------|------|-------|
| MADISON COUNTY JUDGE OF PROBATE |      |       |
| (Vote for no more than )        | 1    |       |
| MICHAEL H. WALKER (DEM)         | 1034 | 53.85 |
| FRANK BARGER (REP)              | 885  | 46.09 |
| WRITE-IN.                       | 1    | .05   |
| Over Votes                      | 1    |       |
| Under Votes                     | 50   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY SHERIFF   |      |       |
| (Vote for no more than ) | 1    |       |
| TIM CLARDY (DEM)         | 1011 | 52.17 |
| KEVIN TURNER (REP)       | 923  | 47.63 |
| WRITE-IN.                | 4    | .21   |
| Over Votes               | 3    |       |
| Under Votes              | 30   |       |

|                          |      |       |
|--------------------------|------|-------|
| MADISON COUNTY CORONER   |      |       |
| (Vote for no more than ) | 1    |       |
| TYLER BERRYHILL (REP)    | 1032 | 94.25 |
| WRITE-IN.                | 63   | 5.75  |
| Over Votes               | 2    |       |
| Under Votes              | 874  |       |

|   |      |       |
|---|------|-------|
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |      |       |
| (Vote for no more than )                          | 1    |       |
| MATT MASSEY (REP)                                 | 1044 | 93.97 |
| WRITE-IN.   | 67   | 6.03  |
| Over Votes  | 0    |       |
| Under Votes                                       | 860  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) |      |       |
| (Vote for no more than )                    | 1    |       |
| YES-Statewide Amendment No. 1.              | 1175 | 64.42 |
| NO-Statewide Amendment No. 1                | 649  | 35.58 |
| Over Votes                                  | 1    |       |
| Under Votes                                 | 146  |       |

|   |      |       |
|---|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2) |      |       |
| (Vote for no more than )                    | 1    |       |
| YES-Statewide Amendment No. 2.              | 819  | 44.68 |
| NO-Statewide Amendment No. 2                | 1014 | 55.32 |
| Over Votes                                  | 2    |       |
| Under Votes                                 | 136  |       |

|   |     |       |
|---|-----|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3) |     |       |
| (Vote for no more than )                      | 1   |       |
| YES-Statewide Amendment No. 3.                | 985 | 57.98 |
| NO-Statewide Amendment No. 3                  | 714 | 42.02 |
| Over Votes                                    | 1   |       |
| Under Votes                                   | 271 |       |

|  |      |       |
|--|------|-------|
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4) |      |       |
| (Vote for no more than )                     | 1    |       |
| YES-Statewide Amendment No. 4.               | 1099 | 61.50 |
| NO-Statewide Amendment No. 4                 | 688  | 38.50 |
| Over Votes                                   | 1    |       |
| Under Votes                                  | 183  |       |

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0072 HARVEST BAPTIST CHURCH

VOTES PERCENT

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

(Vote for no more than ) 1

YES-Local Amendment No. 1 . . . . . 1085 59.75

NO-Local Amendment No. 1 . . . . . 731 40.25

Over Votes . . . . . 1

Under Votes . . . . . 154

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0073 ABSENTEE #1

|  | VOTES | PERCENT |
|--|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . .                      | 0     |         |
| BALLOTS CAST - TOTAL. . . . .                            | 4345  |         |
| STRAIGHT PARTY VOTING                                    |       |         |
| (Vote for no more than ) 1                               |       |         |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .                 | 1150  | 42.83   |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .                 | 1535  | 57.17   |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . .                | 0     |         |
| Over Votes . . . . .                                     | 2     |         |
| Under Votes . . . . .                                    | 1658  |         |
| GOVERNOR   |       |         |
| (Vote for no more than ) 1                               |       |         |
| WALT MADDOX (DEM) . . . . .                              | 2078  | 48.05   |
| KAY IVEY (REP) . . . . .                                 | 2241  | 51.82   |
| WRITE-IN. . . . .  | 6     | .14     |
| Over Votes . . . . .                                     | 1     |         |
| Under Votes . . . . .                                    | 19    |         |
| LIEUTENANT GOVERNOR                                      |       |         |
| (Vote for no more than ) 1                               |       |         |
| WILL BOYD (DEM) . . . . .                                | 2018  | 46.90   |
| WILL AINSWORTH (REP) . . . . .                           | 2281  | 53.01   |
| WRITE-IN. . . . .  | 4     | .09     |
| Over Votes . . . . .                                     | 0     |         |
| Under Votes . . . . .                                    | 42    |         |
| UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT |       |         |
| (Vote for no more than ) 1                               |       |         |
| PETER JOFFRION (DEM) . . . . .                           | 2128  | 49.23   |
| MO BROOKS (REP) . . . . .                                | 2194  | 50.75   |
| WRITE-IN. . . . .  | 1     | .02     |
| Over Votes . . . . .                                     | 0     |         |
| Under Votes . . . . .                                    | 22    |         |
| ATTORNEY GENERAL   |       |         |
| (Vote for no more than ) 1                               |       |         |
| JOSEPH SIEGELMAN (DEM) . . . . .                         | 2002  | 46.60   |
| STEVE MARSHALL (REP) . . . . .                           | 2290  | 53.31   |
| WRITE-IN. . . . .  | 4     | .09     |
| Over Votes . . . . .                                     | 0     |         |
| Under Votes . . . . .                                    | 49    |         |
| STATE SENATOR, DISTRICT NO. 1                            |       |         |
| (Vote for no more than ) 1                               |       |         |
| CAROLINE SELF (DEM) . . . . .                            | 125   | 71.84   |
| TIM MELSON (REP) . . . . .                               | 49    | 28.16   |
| WRITE-IN. . . . .  | 0     |         |
| Over Votes . . . . .                                     | 0     |         |
| Under Votes . . . . .                                    | 3     |         |

|                                       | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| STATE SENATOR, DISTRICT NO. 2         |       |         |
| (Vote for no more than ) 1            |       |         |
| AMY WASYLUKA (DEM) . . . . .          | 608   | 48.03   |
| TOM BUTLER (REP) . . . . .            | 656   | 51.82   |
| WRITE-IN. . . . .                     | 2     | .16     |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 13    |         |
| STATE SENATOR, DISTRICT NO. 3         |       |         |
| (Vote for no more than ) 1            |       |         |
| ARTHUR ORR (REP) . . . . .            | 123   | 93.89   |
| WRITE-IN. . . . .                     | 8     | 6.11    |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 103   |         |
| STATE SENATOR, DISTRICT NO. 7         |       |         |
| (Vote for no more than ) 1            |       |         |
| DEBORAH BARROS (DEM) . . . . .        | 848   | 44.70   |
| SAM GIVHAN (REP) . . . . .            | 1049  | 55.30   |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 32    |         |
| STATE SENATOR, DISTRICT NO. 8         |       |         |
| (Vote for no more than ) 1            |       |         |
| STEVE LIVINGSTON (REP) . . . . .      | 313   | 96.01   |
| WRITE-IN. . . . .                     | 13    | 3.99    |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 181   |         |
| STATE SENATOR, DISTRICT NO. 9         |       |         |
| (Vote for no more than ) 1            |       |         |
| CLAY SCOFIELD (REP) . . . . .         | 137   | 97.16   |
| WRITE-IN. . . . .                     | 4     | 2.84    |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 78    |         |
| STATE REPRESENTATIVE, DISTRICT NO. 6  |       |         |
| (Vote for no more than ) 1            |       |         |
| ANDY WHITT (REP) . . . . .            | 246   | 95.72   |
| WRITE-IN. . . . .                     | 11    | 4.28    |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 190   |         |
| STATE REPRESENTATIVE, DISTRICT NO. 10 |       |         |
| (Vote for no more than ) 1            |       |         |
| J.B. KING (DEM) . . . . .             | 290   | 39.73   |
| MIKE BALL (REP) . . . . .             | 409   | 56.03   |
| ELIJAH J. BOYD (LIB) . . . . .        | 31    | 4.25    |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 8     |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| STATE REPRESENTATIVE, DISTRICT NO. 19<br>(Vote for no more than ) 1 |       |         |
| Laura Hall (DEM)  | 345   | 98.29   |
| WRITE-IN.   | 6     | 1.71    |
| Over Votes  | 0     |         |
| Under Votes   | 122   |         |
| STATE REPRESENTATIVE, DISTRICT NO. 20<br>(Vote for no more than ) 1 |       |         |
| Linda Meigs (DEM)   | 436   | 40.18   |
| Howard Sanderford (REP)   | 646   | 59.54   |
| WRITE-IN.   | 3     | .28     |
| Over Votes  | 0     |         |
| Under Votes   | 18    |         |
| STATE REPRESENTATIVE, DISTRICT NO. 21<br>(Vote for no more than ) 1 |       |         |
| Terry Jones (DEM)   | 353   | 48.29   |
| Rex Reynolds (REP)  | 377   | 51.57   |
| WRITE-IN.   | 1     | .14     |
| Over Votes  | 0     |         |
| Under Votes   | 9     |         |
| STATE REPRESENTATIVE, DISTRICT NO. 22<br>(Vote for no more than ) 1 |       |         |
| Ritchie Whorton (REP)   | 211   | 97.24   |
| WRITE-IN.   | 6     | 2.76    |
| Over Votes  | 0     |         |
| Under Votes   | 97    |         |
| STATE REPRESENTATIVE, DISTRICT NO. 25<br>(Vote for no more than ) 1 |       |         |
| Mac McCutcheon (REP)  | 174   | 94.57   |
| WRITE-IN.   | 10    | 5.43    |
| Over Votes  | 0     |         |
| Under Votes   | 94    |         |
| STATE REPRESENTATIVE, DISTRICT NO. 53<br>(Vote for no more than ) 1 |       |         |
| Anthony Daniels (DEM)   | 169   | 99.41   |
| WRITE-IN.   | 1     | .59     |
| Over Votes  | 0     |         |
| Under Votes   | 82    |         |
| CHIEF JUSTICE OF THE SUPREME COURT<br>(Vote for no more than ) 1    |       |         |
| Bob Vance, Jr. (DEM)  | 2103  | 49.10   |
| Tom Parker (REP)  | 2178  | 50.85   |
| WRITE-IN.   | 2     | .05     |
| Over Votes  | 1     |         |
| Under Votes   | 61    |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1<br>(Vote for no more than ) 1 |       |         |
| Sarah Hicks Stewart (REP)   | 2407  | 96.36   |
| WRITE-IN.   | 91    | 3.64    |
| Over Votes  | 0     |         |
| Under Votes   | 1847  |         |
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2<br>(Vote for no more than ) 1 |       |         |
| Tommy Bryan (REP)   | 2386  | 96.48   |
| WRITE-IN.   | 87    | 3.52    |
| Over Votes  | 1     |         |
| Under Votes   | 1871  |         |
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3<br>(Vote for no more than ) 1 |       |         |
| Will Sellers (REP)  | 2371  | 96.46   |
| WRITE-IN.   | 87    | 3.54    |
| Over Votes  | 0     |         |
| Under Votes   | 1887  |         |
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4<br>(Vote for no more than ) 1 |       |         |
| Donna Wesson Smalley (DEM)  | 2037  | 48.01   |
| Jay Mitchell (REP)  | 2203  | 51.92   |
| WRITE-IN.   | 3     | .07     |
| Over Votes  | 2     |         |
| Under Votes   | 100   |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1<br>(Vote for no more than ) 1           |       |         |
| Christy Olinger Edwards (REP)   | 2395  | 96.77   |
| WRITE-IN.   | 80    | 3.23    |
| Over Votes  | 0     |         |
| Under Votes   | 1870  |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2<br>(Vote for no more than ) 1           |       |         |
| Chad Hanson (REP)   | 2373  | 96.50   |
| WRITE-IN.   | 86    | 3.50    |
| Over Votes  | 0     |         |
| Under Votes   | 1886  |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3<br>(Vote for no more than ) 1           |       |         |
| Terry A. Moore (REP)  | 2378  | 96.78   |
| WRITE-IN.   | 79    | 3.22    |
| Over Votes  | 1     |         |
| Under Votes   | 1887  |         |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP) . . . . .                | 2374  | 96.98   |
| WRITE-IN. . . . .                            | 74    | 3.02    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 1897  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP) . . . . .                 | 2373  | 96.90   |
| WRITE-IN. . . . .                            | 76    | 3.10    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 1896  |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP) . . . . .                    | 2362  | 96.84   |
| WRITE-IN. . . . .                            | 77    | 3.16    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 1906  |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM) . . . . .                | 1996  | 46.66   |
| JOHN H. MERRILL (REP) . . . . .              | 2279  | 53.27   |
| WRITE-IN. . . . .                            | 3     | .07     |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 67    |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than ) 1                   |       |         |
| JOHN McMILLAN (REP) . . . . .                | 2383  | 96.87   |
| WRITE-IN. . . . .                            | 77    | 3.13    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 1885  |         |
| STATE AUDITOR                                |       |         |
| (Vote for no more than ) 1                   |       |         |
| MIRANDA KARRINE JOSEPH (DEM) . . . . .       | 2035  | 47.87   |
| JIM ZEIGLER (REP) . . . . .                  | 2214  | 52.08   |
| WRITE-IN. . . . .                            | 2     | .05     |
| Over Votes . . . . .                         | 1     |         |
| Under Votes . . . . .                        | 93    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES   |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICK PATE (REP) . . . . .                    | 2378  | 96.98   |
| WRITE-IN. . . . .                            | 74    | 3.02    |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 1893  |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| CARA Y. McCLURE (DEM) . . . . .                         | 1992  | 47.28   |
| JEREMY H. ODEN (REP) . . . . .                          | 2216  | 52.60   |
| WRITE-IN. . . . .                                       | 5     | .12     |
| Over Votes . . . . .                                    | 1     |         |
| Under Votes . . . . .                                   | 131   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than ) 1                              |       |         |
| KARI POWELL (DEM) . . . . .                             | 2030  | 48.18   |
| CHRIS "Chip" BEEKER JR. (REP) . . . . .                 | 2176  | 51.65   |
| WRITE-IN. . . . .                                       | 7     | .17     |
| Over Votes . . . . .                                    | 2     |         |
| Under Votes . . . . .                                   | 130   |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than ) 1                              |       |         |
| JESSICA FORTUNE BARKER (DEM) . . . . .                  | 2011  | 47.60   |
| WAYNE REYNOLDS (REP) . . . . .                          | 2209  | 52.28   |
| WRITE-IN. . . . .                                       | 5     | .12     |
| Over Votes . . . . .                                    | 2     |         |
| Under Votes . . . . .                                   | 118   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                              |       |         |
| KAREN K. HALL (REP) . . . . .                           | 2469  | 97.32   |
| WRITE-IN. . . . .                                       | 68    | 2.68    |
| Over Votes . . . . .                                    | 1     |         |
| Under Votes . . . . .                                   | 1807  |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                              |       |         |
| RUTH ANN HALL (REP) . . . . .                           | 2439  | 97.13   |
| WRITE-IN. . . . .                                       | 72    | 2.87    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 1834  |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than ) 1                              |       |         |
| DONNA S. PATE (REP) . . . . .                           | 2440  | 97.29   |
| WRITE-IN. . . . .                                       | 68    | 2.71    |
| Over Votes . . . . .                                    | 1     |         |
| Under Votes . . . . .                                   | 1836  |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than ) 1                              |       |         |
| CHRIS COMER (REP) . . . . .                             | 2414  | 97.18   |
| WRITE-IN. . . . .                                       | 70    | 2.82    |
| Over Votes . . . . .                                    | 0     |         |
| Under Votes . . . . .                                   | 1861  |         |

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0073 ABSENTEE #1

|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                        |       |         |
| CLAUDE E. HUNDLEY III (REP)                       | 2415  | 97.18   |
| WRITE-IN.   | 70    | 2.82    |
| Over Votes  | 0     |         |
| Under Votes                                       | 1860  |         |
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                        |       |         |
| LINDA F. COATS (REP)                              | 2418  | 97.19   |
| WRITE-IN.   | 70    | 2.81    |
| Over Votes  | 0     |         |
| Under Votes                                       | 1857  |         |
| CIRCUIT CLERK, MADISON COUNTY                     |       |         |
| (Vote for no more than ) 1                        |       |         |
| DEBRA KIZER (REP)                                 | 2448  | 97.34   |
| WRITE-IN.   | 67    | 2.66    |
| Over Votes  | 0     |         |
| Under Votes                                       | 1830  |         |
| MADISON COUNTY JUDGE OF PROBATE                   |       |         |
| (Vote for no more than ) 1                        |       |         |
| MICHAEL H. WALKER (DEM)                           | 1948  | 45.97   |
| FRANK BARGER (REP)                                | 2287  | 53.96   |
| WRITE-IN.   | 3     | .07     |
| Over Votes  | 2     |         |
| Under Votes                                       | 105   |         |
| MADISON COUNTY SHERIFF                            |       |         |
| (Vote for no more than ) 1                        |       |         |
| TIM CLARDY (DEM)                                  | 1892  | 44.71   |
| KEVIN TURNER (REP)                                | 2336  | 55.20   |
| WRITE-IN.   | 4     | .09     |
| Over Votes  | 2     |         |
| Under Votes                                       | 111   |         |
| MADISON COUNTY CORONER                            |       |         |
| (Vote for no more than ) 1                        |       |         |
| TYLER BERRYHILL (REP)                             | 2450  | 97.18   |
| WRITE-IN.   | 71    | 2.82    |
| Over Votes  | 4     |         |
| Under Votes                                       | 1820  |         |
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |       |         |
| (Vote for no more than ) 1                        |       |         |
| MATT MASSEY (REP)                                 | 731   | 95.31   |
| WRITE-IN.   | 36    | 4.69    |
| Over Votes  | 1     |         |
| Under Votes                                       | 489   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, MADISON COUNTY BOARD OF EDUCATION,<br>DISTRICT NO. 1 |       |         |
| (Vote for no more than ) 1                                   |       |         |
| NATHAN CURRY (REP)   | 36    | 94.74   |
| WRITE-IN.  | 2     | 5.26    |
| Over Votes   | 0     |         |
| Under Votes  | 51    |         |
| MEMBER, MADISON COUNTY BOARD OF EDUCATION,<br>DISTRICT NO. 2 |       |         |
| (Vote for no more than ) 1                                   |       |         |
| ANGIE BATES (REP)  | 177   | 97.25   |
| WRITE-IN.  | 5     | 2.75    |
| Over Votes   | 0     |         |
| Under Votes  | 111   |         |
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)                  |       |         |
| (Vote for no more than ) 1                                   |       |         |
| YES-Statewide Amendment No. 1                                | 2181  | 56.99   |
| NO-Statewide Amendment No. 1                                 | 1646  | 43.01   |
| Over Votes   | 6     |         |
| Under Votes  | 512   |         |
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2)                  |       |         |
| (Vote for no more than ) 1                                   |       |         |
| YES-Statewide Amendment No. 2                                | 1864  | 48.68   |
| NO-Statewide Amendment No. 2                                 | 1965  | 51.32   |
| Over Votes   | 3     |         |
| Under Votes  | 513   |         |
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)                |       |         |
| (Vote for no more than ) 1                                   |       |         |
| YES-Statewide Amendment No. 3                                | 1722  | 51.28   |
| NO-Statewide Amendment No. 3                                 | 1636  | 48.72   |
| Over Votes   | 3     |         |
| Under Votes  | 984   |         |
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)                 |       |         |
| (Vote for no more than ) 1                                   |       |         |
| YES-Statewide Amendment No. 4                                | 2255  | 61.21   |
| NO-Statewide Amendment No. 4                                 | 1429  | 38.79   |
| Over Votes   | 2     |         |
| Under Votes  | 659   |         |
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1)                      |       |         |
| (Vote for no more than ) 1                                   |       |         |
| YES-Local Amendment No. 1                                    | 2803  | 74.77   |
| NO-Local Amendment No. 1                                     | 946   | 25.23   |
| Over Votes   | 1     |         |
| Under Votes  | 595   |         |

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|  | VOTES | PERCENT |
|--|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . .                      | 0     |         |
| BALLOTS CAST - TOTAL. . . . .                            | 803   |         |
| STRAIGHT PARTY VOTING                                    |       |         |
| (Vote for no more than ) 1                               |       |         |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .                 | 184   | 37.32   |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .                 | 309   | 62.68   |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . .                | 0     |         |
| Over Votes . . . . .                                     | 0     |         |
| Under Votes . . . . .                                    | 310   |         |
| GOVERNOR   |       |         |
| (Vote for no more than ) 1                               |       |         |
| WALT MADDOX (DEM). . . . .                               | 338   | 42.25   |
| KAY IVEY (REP). . . . .                                  | 462   | 57.75   |
| WRITE-IN. . . . .  | 0     |         |
| Over Votes . . . . .                                     | 1     |         |
| Under Votes . . . . .                                    | 2     |         |
| LIEUTENANT GOVERNOR                                      |       |         |
| (Vote for no more than ) 1                               |       |         |
| WILL BOYD (DEM) . . . . .                                | 329   | 41.33   |
| WILL AINSWORTH (REP). . . . .                            | 466   | 58.54   |
| WRITE-IN. . . . .  | 1     | .13     |
| Over Votes . . . . .                                     | 0     |         |
| Under Votes . . . . .                                    | 7     |         |
| UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT |       |         |
| (Vote for no more than ) 1                               |       |         |
| PETER JOFFRION (DEM). . . . .                            | 350   | 43.80   |
| MO BROOKS (REP) . . . . .                                | 449   | 56.20   |
| WRITE-IN. . . . .  | 0     |         |
| Over Votes . . . . .                                     | 0     |         |
| Under Votes . . . . .                                    | 4     |         |
| ATTORNEY GENERAL   |       |         |
| (Vote for no more than ) 1                               |       |         |
| JOSEPH SIEGELMAN (DEM) . . . . .                         | 333   | 41.78   |
| STEVE MARSHALL (REP). . . . .                            | 464   | 58.22   |
| WRITE-IN. . . . .  | 0     |         |
| Over Votes . . . . .                                     | 0     |         |
| Under Votes . . . . .                                    | 6     |         |
| STATE SENATOR, DISTRICT NO. 1                            |       |         |
| (Vote for no more than ) 1                               |       |         |
| CAROLINE SELF (DEM) . . . . .                            | 15    | 28.30   |
| TIM MELSON (REP) . . . . .                               | 38    | 71.70   |
| WRITE-IN. . . . .  | 0     |         |
| Over Votes . . . . .                                     | 0     |         |
| Under Votes . . . . .                                    | 1     |         |

|                                       | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| STATE SENATOR, DISTRICT NO. 2         |       |         |
| (Vote for no more than ) 1            |       |         |
| AMY WASYLUKA (DEM) . . . . .          | 235   | 46.08   |
| TOM BUTLER (REP) . . . . .            | 275   | 53.92   |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 1     |         |
| Under Votes . . . . .                 | 6     |         |
| STATE SENATOR, DISTRICT NO. 7         |       |         |
| (Vote for no more than ) 1            |       |         |
| DEBORAH BARROS (DEM). . . . .         | 61    | 33.89   |
| SAM GIVHAN (REP) . . . . .            | 119   | 66.11   |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 1     |         |
| STATE SENATOR, DISTRICT NO. 8         |       |         |
| (Vote for no more than ) 1            |       |         |
| STEVE LIVINGSTON (REP) . . . . .      | 9     | 100.00  |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 4     |         |
| STATE SENATOR, DISTRICT NO. 9         |       |         |
| (Vote for no more than ) 1            |       |         |
| CLAY SCOFIELD (REP) . . . . .         | 29    | 96.67   |
| WRITE-IN. . . . .                     | 1     | 3.33    |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 8     |         |
| STATE REPRESENTATIVE, DISTRICT NO. 6  |       |         |
| (Vote for no more than ) 1            |       |         |
| ANDY WHITT (REP) . . . . .            | 43    | 100.00  |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 10    |         |
| STATE REPRESENTATIVE, DISTRICT NO. 19 |       |         |
| (Vote for no more than ) 1            |       |         |
| LAURA HALL (DEM) . . . . .            | 0     |         |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 0     |         |
| STATE REPRESENTATIVE, DISTRICT NO. 21 |       |         |
| (Vote for no more than ) 1            |       |         |
| TERRY JONES (DEM). . . . .            | 33    | 27.27   |
| REX REYNOLDS (REP) . . . . .          | 88    | 72.73   |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 1     |         |



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|                                       | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| STATE REPRESENTATIVE, DISTRICT NO. 22 |       |         |
| (Vote for no more than ) 1            |       |         |
| RITCHIE WHORTON (REP) . . . . .       | 76    | 96.20   |
| WRITE-IN. . . . .                     | 3     | 3.80    |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 32    |         |

|                                       |     |       |
|---------------------------------------|-----|-------|
| STATE REPRESENTATIVE, DISTRICT NO. 25 |     |       |
| (Vote for no more than ) 1            |     |       |
| MAC McCUTCHEON (REP). . . . .         | 314 | 94.01 |
| WRITE-IN. . . . .                     | 20  | 5.99  |
| Over Votes . . . . .                  | 0   |       |
| Under Votes . . . . .                 | 183 |       |

|                                    |     |       |
|------------------------------------|-----|-------|
| CHIEF JUSTICE OF THE SUPREME COURT |     |       |
| (Vote for no more than ) 1         |     |       |
| BOB VANCE, JR. (DEM). . . . .      | 339 | 42.75 |
| TOM PARKER (REP) . . . . .         | 453 | 57.12 |
| WRITE-IN. . . . .                  | 1   | .13   |
| Over Votes . . . . .               | 1   |       |
| Under Votes . . . . .              | 9   |       |

|   |     |       |
|---|-----|-------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1 |     |       |
| (Vote for no more than ) 1                          |     |       |
| SARAH HICKS STEWART (REP) . . . . .                 | 508 | 95.85 |
| WRITE-IN. . . . .                                   | 22  | 4.15  |
| Over Votes . . . . .                                | 0   |       |
| Under Votes . . . . .                               | 273 |       |

|   |     |       |
|---|-----|-------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2 |     |       |
| (Vote for no more than ) 1                          |     |       |
| TOMMY BRYAN (REP). . . . .                          | 503 | 95.99 |
| WRITE-IN. . . . .                                   | 21  | 4.01  |
| Over Votes . . . . .                                | 0   |       |
| Under Votes . . . . .                               | 279 |       |

|   |     |       |
|---|-----|-------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3 |     |       |
| (Vote for no more than ) 1                          |     |       |
| WILL SELLERS (REP) . . . . .                        | 504 | 96.37 |
| WRITE-IN. . . . .                                   | 19  | 3.63  |
| Over Votes . . . . .                                | 0   |       |
| Under Votes . . . . .                               | 280 |       |

|   |     |       |
|---|-----|-------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4 |     |       |
| (Vote for no more than ) 1                          |     |       |
| DONNA WESSON SMALLEY (DEM) . . . . .                | 331 | 42.38 |
| JAY MITCHELL (REP) . . . . .                        | 450 | 57.62 |
| WRITE-IN. . . . .                                   | 0   |       |
| Over Votes . . . . .                                | 0   |       |
| Under Votes . . . . .                               | 22  |       |

|   |     |       |
|---|-----|-------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1 |     |       |
| (Vote for no more than ) 1                |     |       |
| CHRISTY OLINGER EDWARDS (REP). . . . .    | 507 | 96.76 |
| WRITE-IN. . . . .                         | 17  | 3.24  |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 279 |       |

|   |     |       |
|---|-----|-------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2 |     |       |
| (Vote for no more than ) 1                |     |       |
| CHAD HANSON (REP). . . . .                | 502 | 96.35 |
| WRITE-IN. . . . .                         | 19  | 3.65  |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 282 |       |

|   |     |       |
|---|-----|-------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3 |     |       |
| (Vote for no more than ) 1                |     |       |
| TERRY A. MOORE (REP). . . . .             | 503 | 96.73 |
| WRITE-IN. . . . .                         | 17  | 3.27  |
| Over Votes . . . . .                      | 0   |       |
| Under Votes . . . . .                     | 283 |       |

|  |     |       |
|--|-----|-------|
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |     |       |
| (Vote for no more than ) 1                   |     |       |
| RICHARD MINOR (REP) . . . . .                | 499 | 96.33 |
| WRITE-IN. . . . .                            | 19  | 3.67  |
| Over Votes . . . . .                         | 1   |       |
| Under Votes . . . . .                        | 284 |       |

|  |     |       |
|--|-----|-------|
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |     |       |
| (Vote for no more than ) 1                   |     |       |
| CHRIS MCCOOL (REP) . . . . .                 | 501 | 96.53 |
| WRITE-IN. . . . .                            | 18  | 3.47  |
| Over Votes . . . . .                         | 0   |       |
| Under Votes . . . . .                        | 284 |       |

|  |     |       |
|--|-----|-------|
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |     |       |
| (Vote for no more than ) 1                   |     |       |
| BILL COLE (REP) . . . . .                    | 500 | 96.71 |
| WRITE-IN. . . . .                            | 17  | 3.29  |
| Over Votes . . . . .                         | 0   |       |
| Under Votes . . . . .                        | 286 |       |

|                                 |     |       |
|---------------------------------|-----|-------|
| SECRETARY OF STATE              |     |       |
| (Vote for no more than ) 1      |     |       |
| HEATHER MILAM (DEM) . . . . .   | 327 | 41.66 |
| JOHN H. MERRILL (REP) . . . . . | 458 | 58.34 |
| WRITE-IN. . . . .               | 0   |       |
| Over Votes . . . . .            | 0   |       |
| Under Votes . . . . .           | 18  |       |

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|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER   |       |         |
| (Vote for no more than )                                | 1     |         |
| JOHN McMILLAN (REP)                                     | 505   | 96.56   |
| WRITE-IN.   | 18    | 3.44    |
| Over Votes  | 0     |         |
| Under Votes   | 280   |         |
| STATE AUDITOR   |       |         |
| (Vote for no more than )                                | 1     |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 324   | 41.59   |
| JIM ZEIGLER (REP)                                       | 455   | 58.41   |
| WRITE-IN.   | 0     |         |
| Over Votes  | 1     |         |
| Under Votes   | 23    |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than )                                | 1     |         |
| RICK PATE (REP)   | 506   | 96.93   |
| WRITE-IN.   | 16    | 3.07    |
| Over Votes  | 0     |         |
| Under Votes   | 281   |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than )                                | 1     |         |
| CARA Y. McCLURE (DEM)                                   | 325   | 42.04   |
| JEREMY H. ODEN (REP)                                    | 448   | 57.96   |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 30    |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than )                                | 1     |         |
| KARI POWELL (DEM)                                       | 325   | 41.88   |
| CHRIS "Chip" BEEKER JR. (REP)                           | 451   | 58.12   |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 27    |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than )                                | 1     |         |
| JESSICA FORTUNE BARKER (DEM)                            | 322   | 41.23   |
| WAYNE REYNOLDS (REP)                                    | 458   | 58.64   |
| WRITE-IN.   | 1     | .13     |
| Over Votes  | 0     |         |
| Under Votes   | 22    |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than )                                | 1     |         |
| KAREN K. HALL (REP)                                     | 519   | 97.56   |
| WRITE-IN.   | 13    | 2.44    |
| Over Votes  | 0     |         |
| Under Votes   | 271   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 518   | 97.37   |
| WRITE-IN.   | 14    | 2.63    |
| Over Votes  | 0     |         |
| Under Votes   | 271   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 516   | 97.36   |
| WRITE-IN.   | 14    | 2.64    |
| Over Votes  | 0     |         |
| Under Votes   | 273   |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 508   | 97.13   |
| WRITE-IN.   | 15    | 2.87    |
| Over Votes  | 0     |         |
| Under Votes   | 280   |         |
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1       |       |         |
| (Vote for no more than )                                | 1     |         |
| CLAUDE E. HUNDLEY III (REP)                             | 507   | 97.13   |
| WRITE-IN.   | 15    | 2.87    |
| Over Votes  | 0     |         |
| Under Votes   | 281   |         |
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3       |       |         |
| (Vote for no more than )                                | 1     |         |
| LINDA F. COATS (REP)                                    | 515   | 97.35   |
| WRITE-IN.   | 14    | 2.65    |
| Over Votes  | 0     |         |
| Under Votes   | 274   |         |
| CIRCUIT CLERK, MADISON COUNTY                           |       |         |
| (Vote for no more than )                                | 1     |         |
| DEBRA KIZER (REP)                                       | 515   | 97.54   |
| WRITE-IN.   | 13    | 2.46    |
| Over Votes  | 0     |         |
| Under Votes   | 275   |         |
| MADISON COUNTY JUDGE OF PROBATE                         |       |         |
| (Vote for no more than )                                | 1     |         |
| MICHAEL H. WALKER (DEM)                                 | 311   | 39.97   |
| FRANK BARGER (REP)                                      | 467   | 60.03   |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 25    |         |

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VOTES PERCENT

VOTES PERCENT

MADISON COUNTY SHERIFF

(Vote for no more than ) 1

|                              |     |       |
|------------------------------|-----|-------|
| TIM CLARDY (DEM) . . . . .   | 304 | 38.97 |
| KEVIN TURNER (REP) . . . . . | 473 | 60.64 |
| WRITE-IN. . . . .            | 3   | .38   |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 23  |       |

PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)

(Vote for no more than ) 1

|  |     |       |
|--|-----|-------|
| YES-Statewide Amendment No. 3. . . . . | 343 | 52.21 |
| NO-Statewide Amendment No. 3 . . . . . | 314 | 47.79 |
| Over Votes . . . . .                   | 0   |       |
| Under Votes . . . . .                  | 146 |       |

MADISON COUNTY CORONER

(Vote for no more than ) 1

|                                 |     |       |
|---------------------------------|-----|-------|
| TYLER BERRYHILL (REP) . . . . . | 517 | 97.36 |
| WRITE-IN. . . . .               | 14  | 2.64  |
| Over Votes . . . . .            | 0   |       |
| Under Votes . . . . .           | 272 |       |

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

(Vote for no more than ) 1

|  |     |       |
|--|-----|-------|
| YES-Statewide Amendment No. 4. . . . . | 431 | 60.53 |
| NO-Statewide Amendment No. 4 . . . . . | 281 | 39.47 |
| Over Votes . . . . .                   | 0   |       |
| Under Votes . . . . .                  | 91  |       |

SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION

(Vote for no more than ) 1

|                            |     |       |
|----------------------------|-----|-------|
| MATT MASSEY (REP). . . . . | 204 | 97.14 |
| WRITE-IN. . . . .          | 6   | 2.86  |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 75  |       |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

(Vote for no more than ) 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| YES-Local Amendment No. 1 . . . . . | 538 | 75.24 |
| NO-Local Amendment No. 1 . . . . .  | 177 | 24.76 |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 88  |       |

MEMBER, MADISON COUNTY BOARD OF EDUCATION,  
DISTRICT NO. 1

(Vote for no more than ) 1

|                              |     |       |
|------------------------------|-----|-------|
| NATHAN CURRY (REP) . . . . . | 117 | 99.15 |
| WRITE-IN. . . . .            | 1   | .85   |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 50  |       |

MEMBER, MADISON COUNTY BOARD OF EDUCATION,  
DISTRICT NO. 2

(Vote for no more than ) 1

|                            |    |       |
|----------------------------|----|-------|
| ANGIE BATES (REP). . . . . | 13 | 86.67 |
| WRITE-IN. . . . .          | 2  | 13.33 |
| Over Votes . . . . .       | 0  |       |
| Under Votes . . . . .      | 11 |       |

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for no more than ) 1

|  |     |       |
|--|-----|-------|
| YES-Statewide Amendment No. 1. . . . . | 456 | 62.64 |
| NO-Statewide Amendment No. 1 . . . . . | 272 | 37.36 |
| Over Votes . . . . .                   | 0   |       |
| Under Votes . . . . .                  | 75  |       |

PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2)

(Vote for no more than ) 1

|  |     |       |
|--|-----|-------|
| YES-Statewide Amendment No. 2. . . . . | 387 | 53.16 |
| NO-Statewide Amendment No. 2 . . . . . | 341 | 46.84 |
| Over Votes . . . . .                   | 0   |       |
| Under Votes . . . . .                  | 75  |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . .                      | 0     |         |
| BALLOTS CAST - TOTAL. . . . .                            | 0     |         |
| STRAIGHT PARTY VOTING                                    |       |         |
| (Vote for no more than ) 1                               |       |         |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .                 | 0     |         |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .                 | 0     |         |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . .                | 0     |         |
| Over Votes . . . . .                                     | 0     |         |
| Under Votes . . . . .                                    | 0     |         |
| GOVERNOR   |       |         |
| (Vote for no more than ) 1                               |       |         |
| WALT MADDOX (DEM). . . . .                               | 0     |         |
| KAY IVEY (REP). . . . .                                  | 0     |         |
| WRITE-IN. . . . .  | 0     |         |
| Over Votes . . . . .                                     | 0     |         |
| Under Votes . . . . .                                    | 0     |         |
| LIEUTENANT GOVERNOR                                      |       |         |
| (Vote for no more than ) 1                               |       |         |
| WILL BOYD (DEM) . . . . .                                | 0     |         |
| WILL AINSWORTH (REP). . . . .                            | 0     |         |
| WRITE-IN. . . . .  | 0     |         |
| Over Votes . . . . .                                     | 0     |         |
| Under Votes . . . . .                                    | 0     |         |
| UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT |       |         |
| (Vote for no more than ) 1                               |       |         |
| PETER JOFFRION (DEM). . . . .                            | 0     |         |
| MO BROOKS (REP) . . . . .                                | 0     |         |
| WRITE-IN. . . . .  | 0     |         |
| Over Votes . . . . .                                     | 0     |         |
| Under Votes . . . . .                                    | 0     |         |
| ATTORNEY GENERAL   |       |         |
| (Vote for no more than ) 1                               |       |         |
| JOSEPH SIEGELMAN (DEM) . . . . .                         | 0     |         |
| STEVE MARSHALL (REP). . . . .                            | 0     |         |
| WRITE-IN. . . . .  | 0     |         |
| Over Votes . . . . .                                     | 0     |         |
| Under Votes . . . . .                                    | 0     |         |
| STATE SENATOR, DISTRICT NO. 1                            |       |         |
| (Vote for no more than ) 1                               |       |         |
| CAROLINE SELF (DEM) . . . . .                            | 0     |         |
| TIM MELSON (REP) . . . . .                               | 0     |         |
| WRITE-IN. . . . .  | 0     |         |
| Over Votes . . . . .                                     | 0     |         |
| Under Votes . . . . .                                    | 0     |         |

|                                       | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| STATE SENATOR, DISTRICT NO. 2         |       |         |
| (Vote for no more than ) 1            |       |         |
| AMY WASYLUKA (DEM) . . . . .          | 0     |         |
| TOM BUTLER (REP) . . . . .            | 0     |         |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 0     |         |
| STATE SENATOR, DISTRICT NO. 3         |       |         |
| (Vote for no more than ) 1            |       |         |
| ARTHUR ORR (REP) . . . . .            | 0     |         |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 0     |         |
| STATE SENATOR, DISTRICT NO. 7         |       |         |
| (Vote for no more than ) 1            |       |         |
| DEBORAH BARROS (DEM). . . . .         | 0     |         |
| SAM GIVHAN (REP) . . . . .            | 0     |         |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 0     |         |
| STATE SENATOR, DISTRICT NO. 8         |       |         |
| (Vote for no more than ) 1            |       |         |
| STEVE LIVINGSTON (REP) . . . . .      | 0     |         |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 0     |         |
| STATE SENATOR, DISTRICT NO. 9         |       |         |
| (Vote for no more than ) 1            |       |         |
| CLAY SCOFIELD (REP) . . . . .         | 0     |         |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 0     |         |
| STATE REPRESENTATIVE, DISTRICT NO. 6  |       |         |
| (Vote for no more than ) 1            |       |         |
| ANDY WHITT (REP) . . . . .            | 0     |         |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 0     |         |
| STATE REPRESENTATIVE, DISTRICT NO. 10 |       |         |
| (Vote for no more than ) 1            |       |         |
| J.B. KING (DEM) . . . . .             | 0     |         |
| MIKE BALL (REP) . . . . .             | 0     |         |
| ELIJAH J. BOYD (LIB). . . . .         | 0     |         |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 0     |         |

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0075 PROVISIONAL #1

|                                       | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| STATE REPRESENTATIVE, DISTRICT NO. 19 |       |         |
| (Vote for no more than ) 1            |       |         |
| LAURA HALL (DEM) . . . . .            | 0     |         |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 0     |         |
| STATE REPRESENTATIVE, DISTRICT NO. 20 |       |         |
| (Vote for no more than ) 1            |       |         |
| LINDA MEIGS (DEM). . . . .            | 0     |         |
| HOWARD SANDERFORD (REP). . . . .      | 0     |         |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 0     |         |
| STATE REPRESENTATIVE, DISTRICT NO. 21 |       |         |
| (Vote for no more than ) 1            |       |         |
| TERRY JONES (DEM). . . . .            | 0     |         |
| REX REYNOLDS (REP) . . . . .          | 0     |         |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 0     |         |
| STATE REPRESENTATIVE, DISTRICT NO. 22 |       |         |
| (Vote for no more than ) 1            |       |         |
| RITCHIE WHORTON (REP) . . . . .       | 0     |         |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 0     |         |
| STATE REPRESENTATIVE, DISTRICT NO. 25 |       |         |
| (Vote for no more than ) 1            |       |         |
| MAC McCUTCHEON (REP). . . . .         | 0     |         |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 0     |         |
| STATE REPRESENTATIVE, DISTRICT NO. 53 |       |         |
| (Vote for no more than ) 1            |       |         |
| ANTHONY DANIELS (DEM) . . . . .       | 0     |         |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 0     |         |
| CHIEF JUSTICE OF THE SUPREME COURT    |       |         |
| (Vote for no more than ) 1            |       |         |
| BOB VANCE, JR. (DEM). . . . .         | 0     |         |
| TOM PARKER (REP) . . . . .            | 0     |         |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 0     |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                          |       |         |
| SARAH HICKS STEWART (REP) . . . . .                 | 0     |         |
| WRITE-IN. . . . .                                   | 0     |         |
| Over Votes . . . . .                                | 0     |         |
| Under Votes . . . . .                               | 0     |         |
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                          |       |         |
| TOMMY BRYAN (REP). . . . .                          | 0     |         |
| WRITE-IN. . . . .                                   | 0     |         |
| Over Votes . . . . .                                | 0     |         |
| Under Votes . . . . .                               | 0     |         |
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                          |       |         |
| WILL SELLERS (REP) . . . . .                        | 0     |         |
| WRITE-IN. . . . .                                   | 0     |         |
| Over Votes . . . . .                                | 0     |         |
| Under Votes . . . . .                               | 0     |         |
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4 |       |         |
| (Vote for no more than ) 1                          |       |         |
| DONNA WESSON SMALLEY (DEM). . . . .                 | 0     |         |
| JAY MITCHELL (REP) . . . . .                        | 0     |         |
| WRITE-IN. . . . .                                   | 0     |         |
| Over Votes . . . . .                                | 0     |         |
| Under Votes . . . . .                               | 0     |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1           |       |         |
| (Vote for no more than ) 1                          |       |         |
| CHRISTY OLINGER EDWARDS (REP). . . . .              | 0     |         |
| WRITE-IN. . . . .                                   | 0     |         |
| Over Votes . . . . .                                | 0     |         |
| Under Votes . . . . .                               | 0     |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2           |       |         |
| (Vote for no more than ) 1                          |       |         |
| CHAD HANSON (REP). . . . .                          | 0     |         |
| WRITE-IN. . . . .                                   | 0     |         |
| Over Votes . . . . .                                | 0     |         |
| Under Votes . . . . .                               | 0     |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3           |       |         |
| (Vote for no more than ) 1                          |       |         |
| TERRY A. MOORE (REP). . . . .                       | 0     |         |
| WRITE-IN. . . . .                                   | 0     |         |
| Over Votes . . . . .                                | 0     |         |
| Under Votes . . . . .                               | 0     |         |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than )                     | 1     |         |
| RICHARD MINOR (REP)                          | 0     |         |
| WRITE-IN.                                    | 0     |         |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 0     |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than )                     | 1     |         |
| CHRIS McCOOL (REP)                           | 0     |         |
| WRITE-IN.                                    | 0     |         |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 0     |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than )                     | 1     |         |
| BILL COLE (REP)                              | 0     |         |
| WRITE-IN.                                    | 0     |         |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 0     |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than )                     | 1     |         |
| HEATHER MILAM (DEM)                          | 0     |         |
| JOHN H. MERRILL (REP)                        | 0     |         |
| WRITE-IN.                                    | 0     |         |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 0     |         |
| STATE TREASURER                              |       |         |
| (Vote for no more than )                     | 1     |         |
| JOHN McMILLAN (REP)                          | 0     |         |
| WRITE-IN.                                    | 0     |         |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 0     |         |
| STATE AUDITOR                                |       |         |
| (Vote for no more than )                     | 1     |         |
| MIRANDA KARRINE JOSEPH (DEM)                 | 0     |         |
| JIM ZEIGLER (REP)                            | 0     |         |
| WRITE-IN.                                    | 0     |         |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 0     |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES   |       |         |
| (Vote for no more than )                     | 1     |         |
| RICK PATE (REP)                              | 0     |         |
| WRITE-IN.                                    | 0     |         |
| Over Votes                                   | 0     |         |
| Under Votes                                  | 0     |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than )                                | 1     |         |
| CARA Y. McCLURE (DEM)                                   | 0     |         |
| JEREMY H. ODEN (REP)                                    | 0     |         |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 0     |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than )                                | 1     |         |
| KARI POWELL (DEM)                                       | 0     |         |
| CHRIS "Chip" BEEKER JR. (REP)                           | 0     |         |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 0     |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than )                                | 1     |         |
| JESSICA FORTUNE BARKER (DEM)                            | 0     |         |
| WAYNE REYNOLDS (REP)                                    | 0     |         |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 0     |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than )                                | 1     |         |
| KAREN K. HALL (REP)                                     | 0     |         |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 0     |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 0     |         |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 0     |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 0     |         |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 0     |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 0     |         |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 0     |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                        |       |         |
| CLAUDE E. HUNDLEY III (REP) . . . . .             | 0     |         |
| WRITE-IN. . . . .                                 | 0     |         |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 0     |         |
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                        |       |         |
| LINDA F. COATS (REP). . . . .                     | 0     |         |
| WRITE-IN. . . . .                                 | 0     |         |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 0     |         |
| CIRCUIT CLERK, MADISON COUNTY                     |       |         |
| (Vote for no more than ) 1                        |       |         |
| DEBRA KIZER (REP). . . . .                        | 0     |         |
| WRITE-IN. . . . .                                 | 0     |         |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 0     |         |
| MADISON COUNTY JUDGE OF PROBATE                   |       |         |
| (Vote for no more than ) 1                        |       |         |
| MICHAEL H. WALKER (DEM). . . . .                  | 0     |         |
| FRANK BARGER (REP) . . . . .                      | 0     |         |
| WRITE-IN. . . . .                                 | 0     |         |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 0     |         |
| MADISON COUNTY SHERIFF                            |       |         |
| (Vote for no more than ) 1                        |       |         |
| TIM CLARDY (DEM) . . . . .                        | 0     |         |
| KEVIN TURNER (REP) . . . . .                      | 0     |         |
| WRITE-IN. . . . .                                 | 0     |         |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 0     |         |
| MADISON COUNTY CORONER                            |       |         |
| (Vote for no more than ) 1                        |       |         |
| TYLER BERRYHILL (REP) . . . . .                   | 0     |         |
| WRITE-IN. . . . .                                 | 0     |         |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 0     |         |
| SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION |       |         |
| (Vote for no more than ) 1                        |       |         |
| MATT MASSEY (REP). . . . .                        | 0     |         |
| WRITE-IN. . . . .                                 | 0     |         |
| Over Votes . . . . .                              | 0     |         |
| Under Votes . . . . .                             | 0     |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, MADISON COUNTY BOARD OF EDUCATION,<br>DISTRICT NO. 1 |       |         |
| (Vote for no more than ) 1                                   |       |         |
| NATHAN CURRY (REP) . . . . .                                 | 0     |         |
| WRITE-IN. . . . .  | 0     |         |
| Over Votes . . . . .   | 0     |         |
| Under Votes . . . . .  | 0     |         |
| MEMBER, MADISON COUNTY BOARD OF EDUCATION,<br>DISTRICT NO. 2 |       |         |
| (Vote for no more than ) 1                                   |       |         |
| ANGIE BATES (REP). . . . .                                   | 0     |         |
| WRITE-IN. . . . .  | 0     |         |
| Over Votes . . . . .   | 0     |         |
| Under Votes . . . . .  | 0     |         |
| PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)                  |       |         |
| (Vote for no more than ) 1                                   |       |         |
| YES-Statewide Amendment No. 1. . . . .                       | 0     |         |
| NO-Statewide Amendment No. 1 . . . . .                       | 0     |         |
| Over Votes . . . . .   | 0     |         |
| Under Votes . . . . .  | 0     |         |
| PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2)                  |       |         |
| (Vote for no more than ) 1                                   |       |         |
| YES-Statewide Amendment No. 2. . . . .                       | 0     |         |
| NO-Statewide Amendment No. 2 . . . . .                       | 0     |         |
| Over Votes . . . . .   | 0     |         |
| Under Votes . . . . .  | 0     |         |
| PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)                |       |         |
| (Vote for no more than ) 1                                   |       |         |
| YES-Statewide Amendment No. 3. . . . .                       | 0     |         |
| NO-Statewide Amendment No. 3 . . . . .                       | 0     |         |
| Over Votes . . . . .   | 0     |         |
| Under Votes . . . . .  | 0     |         |
| PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)                 |       |         |
| (Vote for no more than ) 1                                   |       |         |
| YES-Statewide Amendment No. 4. . . . .                       | 0     |         |
| NO-Statewide Amendment No. 4 . . . . .                       | 0     |         |
| Over Votes . . . . .   | 0     |         |
| Under Votes . . . . .  | 0     |         |
| PROPOSED LOCAL AMENDMENT NUMBER ONE (1)                      |       |         |
| (Vote for no more than ) 1                                   |       |         |
| YES-Local Amendment No. 1 . . . . .                          | 0     |         |
| NO-Local Amendment No. 1 . . . . .                           | 0     |         |
| Over Votes . . . . .   | 0     |         |
| Under Votes . . . . .  | 0     |         |

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|  | VOTES | PERCENT |
|--|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . .                      | 0     |         |
| BALLOTS CAST - TOTAL. . . . .                            | 0     |         |
| STRAIGHT PARTY VOTING                                    |       |         |
| (Vote for no more than ) 1                               |       |         |
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . .                 | 0     |         |
| ALABAMA REPUBLICAN PARTY (REP) . . . . .                 | 0     |         |
| ALABAMA LIBERTARIAN PARTY (LIB) . . . . .                | 0     |         |
| Over Votes . . . . .                                     | 0     |         |
| Under Votes . . . . .                                    | 0     |         |
| GOVERNOR   |       |         |
| (Vote for no more than ) 1                               |       |         |
| WALT MADDOX (DEM). . . . .                               | 0     |         |
| KAY IVEY (REP). . . . .                                  | 0     |         |
| WRITE-IN. . . . .  | 0     |         |
| Over Votes . . . . .                                     | 0     |         |
| Under Votes . . . . .                                    | 0     |         |
| LIEUTENANT GOVERNOR                                      |       |         |
| (Vote for no more than ) 1                               |       |         |
| WILL BOYD (DEM) . . . . .                                | 0     |         |
| WILL AINSWORTH (REP). . . . .                            | 0     |         |
| WRITE-IN. . . . .  | 0     |         |
| Over Votes . . . . .                                     | 0     |         |
| Under Votes . . . . .                                    | 0     |         |
| UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT |       |         |
| (Vote for no more than ) 1                               |       |         |
| PETER JOFFRION (DEM). . . . .                            | 0     |         |
| MO BROOKS (REP) . . . . .                                | 0     |         |
| WRITE-IN. . . . .  | 0     |         |
| Over Votes . . . . .                                     | 0     |         |
| Under Votes . . . . .                                    | 0     |         |
| ATTORNEY GENERAL   |       |         |
| (Vote for no more than ) 1                               |       |         |
| JOSEPH SIEGELMAN (DEM) . . . . .                         | 0     |         |
| STEVE MARSHALL (REP). . . . .                            | 0     |         |
| WRITE-IN. . . . .  | 0     |         |
| Over Votes . . . . .                                     | 0     |         |
| Under Votes . . . . .                                    | 0     |         |
| STATE SENATOR, DISTRICT NO. 1                            |       |         |
| (Vote for no more than ) 1                               |       |         |
| CAROLINE SELF (DEM) . . . . .                            | 0     |         |
| TIM MELSON (REP) . . . . .                               | 0     |         |
| WRITE-IN. . . . .  | 0     |         |
| Over Votes . . . . .                                     | 0     |         |
| Under Votes . . . . .                                    | 0     |         |

|                                       | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| STATE SENATOR, DISTRICT NO. 2         |       |         |
| (Vote for no more than ) 1            |       |         |
| AMY WASYLUKA (DEM) . . . . .          | 0     |         |
| TOM BUTLER (REP) . . . . .            | 0     |         |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 0     |         |
| STATE SENATOR, DISTRICT NO. 7         |       |         |
| (Vote for no more than ) 1            |       |         |
| DEBORAH BARROS (DEM). . . . .         | 0     |         |
| SAM GIVHAN (REP) . . . . .            | 0     |         |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 0     |         |
| STATE SENATOR, DISTRICT NO. 8         |       |         |
| (Vote for no more than ) 1            |       |         |
| STEVE LIVINGSTON (REP) . . . . .      | 0     |         |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 0     |         |
| STATE SENATOR, DISTRICT NO. 9         |       |         |
| (Vote for no more than ) 1            |       |         |
| CLAY SCOFIELD (REP) . . . . .         | 0     |         |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 0     |         |
| STATE REPRESENTATIVE, DISTRICT NO. 6  |       |         |
| (Vote for no more than ) 1            |       |         |
| ANDY WHITT (REP) . . . . .            | 0     |         |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 0     |         |
| STATE REPRESENTATIVE, DISTRICT NO. 19 |       |         |
| (Vote for no more than ) 1            |       |         |
| LAURA HALL (DEM) . . . . .            | 0     |         |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 0     |         |
| STATE REPRESENTATIVE, DISTRICT NO. 21 |       |         |
| (Vote for no more than ) 1            |       |         |
| TERRY JONES (DEM). . . . .            | 0     |         |
| REX REYNOLDS (REP) . . . . .          | 0     |         |
| WRITE-IN. . . . .                     | 0     |         |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 0     |         |



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|   | VOTES | PERCENT |
|---|-------|---------|
| STATE REPRESENTATIVE, DISTRICT NO. 22               |       |         |
| (Vote for no more than ) 1                          |       |         |
| RITCHIE WHORTON (REP) . . . . .                     | 0     |         |
| WRITE-IN. . . . .                                   | 0     |         |
| Over Votes . . . . .                                | 0     |         |
| Under Votes . . . . .                               | 0     |         |
| STATE REPRESENTATIVE, DISTRICT NO. 25               |       |         |
| (Vote for no more than ) 1                          |       |         |
| MAC McCUTCHEON (REP). . . . .                       | 0     |         |
| WRITE-IN. . . . .                                   | 0     |         |
| Over Votes . . . . .                                | 0     |         |
| Under Votes . . . . .                               | 0     |         |
| CHIEF JUSTICE OF THE SUPREME COURT                  |       |         |
| (Vote for no more than ) 1                          |       |         |
| BOB VANCE, JR. (DEM). . . . .                       | 0     |         |
| TOM PARKER (REP) . . . . .                          | 0     |         |
| WRITE-IN. . . . .                                   | 0     |         |
| Over Votes . . . . .                                | 0     |         |
| Under Votes . . . . .                               | 0     |         |
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                          |       |         |
| SARAH HICKS STEWART (REP) . . . . .                 | 0     |         |
| WRITE-IN. . . . .                                   | 0     |         |
| Over Votes . . . . .                                | 0     |         |
| Under Votes . . . . .                               | 0     |         |
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                          |       |         |
| TOMMY BRYAN (REP). . . . .                          | 0     |         |
| WRITE-IN. . . . .                                   | 0     |         |
| Over Votes . . . . .                                | 0     |         |
| Under Votes . . . . .                               | 0     |         |
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                          |       |         |
| WILL SELLERS (REP) . . . . .                        | 0     |         |
| WRITE-IN. . . . .                                   | 0     |         |
| Over Votes . . . . .                                | 0     |         |
| Under Votes . . . . .                               | 0     |         |
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4 |       |         |
| (Vote for no more than ) 1                          |       |         |
| DONNA WESSON SMALLEY (DEM). . . . .                 | 0     |         |
| JAY MITCHELL (REP) . . . . .                        | 0     |         |
| WRITE-IN. . . . .                                   | 0     |         |
| Over Votes . . . . .                                | 0     |         |
| Under Votes . . . . .                               | 0     |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRISTY OLINGER EDWARDS (REP). . . . .       | 0     |         |
| WRITE-IN. . . . .                            | 0     |         |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 0     |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2    |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHAD HANSON (REP). . . . .                   | 0     |         |
| WRITE-IN. . . . .                            | 0     |         |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 0     |         |
| COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3    |       |         |
| (Vote for no more than ) 1                   |       |         |
| TERRY A. MOORE (REP). . . . .                | 0     |         |
| WRITE-IN. . . . .                            | 0     |         |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 0     |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 |       |         |
| (Vote for no more than ) 1                   |       |         |
| RICHARD MINOR (REP) . . . . .                | 0     |         |
| WRITE-IN. . . . .                            | 0     |         |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 0     |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 |       |         |
| (Vote for no more than ) 1                   |       |         |
| CHRIS McCOOL (REP) . . . . .                 | 0     |         |
| WRITE-IN. . . . .                            | 0     |         |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 0     |         |
| COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 |       |         |
| (Vote for no more than ) 1                   |       |         |
| BILL COLE (REP) . . . . .                    | 0     |         |
| WRITE-IN. . . . .                            | 0     |         |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 0     |         |
| SECRETARY OF STATE                           |       |         |
| (Vote for no more than ) 1                   |       |         |
| HEATHER MILAM (DEM) . . . . .                | 0     |         |
| JOHN H. MERRILL (REP) . . . . .              | 0     |         |
| WRITE-IN. . . . .                            | 0     |         |
| Over Votes . . . . .                         | 0     |         |
| Under Votes . . . . .                        | 0     |         |

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|   | VOTES | PERCENT |
|---|-------|---------|
| STATE TREASURER   |       |         |
| (Vote for no more than )                                | 1     |         |
| JOHN McMILLAN (REP)                                     | 0     |         |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 0     |         |
| STATE AUDITOR   |       |         |
| (Vote for no more than )                                | 1     |         |
| MIRANDA KARRINE JOSEPH (DEM)                            | 0     |         |
| JIM ZEIGLER (REP)                                       | 0     |         |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 0     |         |
| COMMISSIONER OF AGRICULTURE AND INDUSTRIES              |       |         |
| (Vote for no more than )                                | 1     |         |
| RICK PATE (REP)   | 0     |         |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 0     |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 1                  |       |         |
| (Vote for no more than )                                | 1     |         |
| CARA Y. McCLURE (DEM)                                   | 0     |         |
| JEREMY H. ODEN (REP)                                    | 0     |         |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 0     |         |
| PUBLIC SERVICE COMMISSION, PLACE NO. 2                  |       |         |
| (Vote for no more than )                                | 1     |         |
| KARI POWELL (DEM)                                       | 0     |         |
| CHRIS "Chip" BEEKER JR. (REP)                           | 0     |         |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 0     |         |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8        |       |         |
| (Vote for no more than )                                | 1     |         |
| JESSICA FORTUNE BARKER (DEM)                            | 0     |         |
| WAYNE REYNOLDS (REP)                                    | 0     |         |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 0     |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 1 |       |         |
| (Vote for no more than )                                | 1     |         |
| KAREN K. HALL (REP)                                     | 0     |         |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 0     |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 3 |       |         |
| (Vote for no more than )                                | 1     |         |
| RUTH ANN HALL (REP)                                     | 0     |         |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 0     |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 5 |       |         |
| (Vote for no more than )                                | 1     |         |
| DONNA S. PATE (REP)                                     | 0     |         |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 0     |         |
| CIRCUIT COURT JUDGE, 23RD JUDICIAL CIRCUIT, PLACE NO. 6 |       |         |
| (Vote for no more than )                                | 1     |         |
| CHRIS COMER (REP)                                       | 0     |         |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 0     |         |
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 1       |       |         |
| (Vote for no more than )                                | 1     |         |
| CLAUDE E. HUNDLEY III (REP)                             | 0     |         |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 0     |         |
| DISTRICT COURT JUDGE, MADISON COUNTY, PLACE NO. 3       |       |         |
| (Vote for no more than )                                | 1     |         |
| LINDA F. COATS (REP)                                    | 0     |         |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 0     |         |
| CIRCUIT CLERK, MADISON COUNTY                           |       |         |
| (Vote for no more than )                                | 1     |         |
| DEBRA KIZER (REP)                                       | 0     |         |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 0     |         |
| MADISON COUNTY JUDGE OF PROBATE                         |       |         |
| (Vote for no more than )                                | 1     |         |
| MICHAEL H. WALKER (DEM)                                 | 0     |         |
| FRANK BARGER (REP)                                      | 0     |         |
| WRITE-IN.   | 0     |         |
| Over Votes  | 0     |         |
| Under Votes   | 0     |         |

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VOTES PERCENT

VOTES PERCENT

MADISON COUNTY SHERIFF

(Vote for no more than ) 1

|                              |   |
|------------------------------|---|
| TIM CLARDY (DEM) . . . . .   | 0 |
| KEVIN TURNER (REP) . . . . . | 0 |
| WRITE-IN. . . . .            | 0 |
| Over Votes . . . . .         | 0 |
| Under Votes . . . . .        | 0 |

PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)

(Vote for no more than ) 1

|  |   |
|--|---|
| YES-Statewide Amendment No. 3. . . . . | 0 |
| NO-Statewide Amendment No. 3 . . . . . | 0 |
| Over Votes . . . . .                   | 0 |
| Under Votes . . . . .                  | 0 |

MADISON COUNTY CORONER

(Vote for no more than ) 1

|                                 |   |
|---------------------------------|---|
| TYLER BERRYHILL (REP) . . . . . | 0 |
| WRITE-IN. . . . .               | 0 |
| Over Votes . . . . .            | 0 |
| Under Votes . . . . .           | 0 |

PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

(Vote for no more than ) 1

|  |   |
|--|---|
| YES-Statewide Amendment No. 4. . . . . | 0 |
| NO-Statewide Amendment No. 4 . . . . . | 0 |
| Over Votes . . . . .                   | 0 |
| Under Votes . . . . .                  | 0 |

SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION

(Vote for no more than ) 1

|                            |   |
|----------------------------|---|
| MATT MASSEY (REP). . . . . | 0 |
| WRITE-IN. . . . .          | 0 |
| Over Votes . . . . .       | 0 |
| Under Votes . . . . .      | 0 |

PROPOSED LOCAL AMENDMENT NUMBER ONE (1)

(Vote for no more than ) 1

|                                     |   |
|-------------------------------------|---|
| YES-Local Amendment No. 1 . . . . . | 0 |
| NO-Local Amendment No. 1 . . . . .  | 0 |
| Over Votes . . . . .                | 0 |
| Under Votes . . . . .               | 0 |

MEMBER, MADISON COUNTY BOARD OF EDUCATION,  
DISTRICT NO. 1

(Vote for no more than ) 1

|                              |   |
|------------------------------|---|
| NATHAN CURRY (REP) . . . . . | 0 |
| WRITE-IN. . . . .            | 0 |
| Over Votes . . . . .         | 0 |
| Under Votes . . . . .        | 0 |

MEMBER, MADISON COUNTY BOARD OF EDUCATION,  
DISTRICT NO. 2

(Vote for no more than ) 1

|                            |   |
|----------------------------|---|
| ANGIE BATES (REP). . . . . | 0 |
| WRITE-IN. . . . .          | 0 |
| Over Votes . . . . .       | 0 |
| Under Votes . . . . .      | 0 |

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

(Vote for no more than ) 1

|  |   |
|--|---|
| YES-Statewide Amendment No. 1. . . . . | 0 |
| NO-Statewide Amendment No. 1 . . . . . | 0 |
| Over Votes . . . . .                   | 0 |
| Under Votes . . . . .                  | 0 |

PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2)

(Vote for no more than ) 1

|  |   |
|--|---|
| YES-Statewide Amendment No. 2. . . . . | 0 |
| NO-Statewide Amendment No. 2 . . . . . | 0 |
| Over Votes . . . . .                   | 0 |
| Under Votes . . . . .                  | 0 |

